AGENDA REGULAR SESSION HIGHLAND CITY COUNCIL HIGHLAND AREA SENIOR CENTER 187 WOODCREST DRIVE MONDAY, AUGUST 21, 2023 7:00 PM

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 3 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

A. **MOTION** – Approve Minutes of August 7, 2023 Regular Session (attached)

SWEARING IN:

Mayor Hemann will administer the official oath to probationary Patrol Officer Nicholas Wiegand.

PUBLIC FORUM:

- A. Citizens' Requests and Comments:
 - 1. Highland Moose Annual Chili Cook Off & Car Cruise Special Event Application Highland Moose Lodge #2479 Kerry Fenton, Representative (attached)
 - 2. Cemetery Dash Special Event Application Parks and Recreation Hillary Held, Representative (attached)

Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name.

- B. Requests of Council:
- C. Staff Reports:

NEW BUSINESS:

- A. **MOTION** Approve Mayor's Reappointment of Deanna Harlan to the Combined Planning & Zoning Board (attached)
- B. MOTION Bill #23-77/ORDINANCE Authorizing and Providing for an Installment Purchase

 Agreement for the Purpose of Paying the Costs of Certain Capital Projects of the

 City and Authorizing and Providing for the Issue of General Obligation Debt

 Certificates (Limited Tax), Series 2023, in the Aggregate Principal Amount of
 \$2,035,000., Evidencing the Rights to Payment Under Such Agreement, Prescribing
 the Details of the Agreement and Certificates, and Providing for the Security for
 and Means of Payment Under the Agreement of the Certificates (attached)
- C. **MOTION** Bill #23-78/ORDINANCE Authorizing the Execution of A Commercial Real Estate Sales Contract with Donald C. Brinker for Right-of-Way for a Public Purpose (attached)

- D. **MOTION** Bill #23-79/ORDINANCE Authorizing the Execution of A Commercial Real Estate Sales Contract with Lisa A. Hill for Right-of-Way for a Public Purpose (attached)
- E. **MOTION** Bill #23-80/RESOLUTION Approving and Authorizing Execution of Refuse Collection Contract with Republic Services for the Three-Month Period from October 1, 2023, Through December 31, 2023, with Automatic Renewal Option, if Needed (attached)
- F. **MOTION** Bill #23-81/ORDINANCE Establishing Service Charges to be Collected and Paid to the City for Refuse Collection Service (attached)
- G. MOTION Bill #23-82/ORDINANCE Declaring Personal Property of the City Surplus and Authorizing Its Sale and/or Disposal, Specifically, Approximately 275 Trash Containers / Dumpsters (attached)
- H. MOTION Bill #23-83/ORDINANCE Declaring Personal Property of the City Surplus and Authorizing Its Sale and/or Disposal, Specifically, One 2001 International 4900 Tandem DT466 Dump Truck (attached)
- I. MOTION Bill #23-84/RESOLUTION Waiving Normal and Customary Bidding Procedures and Authorizing the Purchase of a 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator from Roland Machinery Co., Under the Sourcewell Program (attached)
- J. MOTION Bill #23-85/RESOLUTION Waiving Normal and Customary Bidding Procedures and Authorizing the Purchase of a Bobcat Bandit Brush Chipper Under the Sourcewell Program (attached)
- K. MOTION Award Bid #E-03-23, for Purchase of 25 Tripsavers (attached)
- L. **Discussion** Change to Channel Lineup for HCS Television Customers (attached)

REPORTS:

A. MOTION – Accepting Expenditures Report #1248 for August 5, through August 18, 2023 (attached)

Agenda August 21, 2023 Page 3

EXECUTIVE SESSION:

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing exemptions allowing such meeting.

ADJOURNMENT:



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimburger, ADA Coordinator, by 9:00 AM on Monday, August 21, 2023.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to lhediger@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen request center app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.



CITY OF HIGHLAND SPECIAL EVENT APPLICATION

Authorized under City Ordinance Sec. 64-3-1

PURPOSE: The City of Highland supports various community activities and festivals throughout the year. Establishing public safety and coordinating needs between the events and the city are the overall goals of this process. It is the responsibility of the specific event Sponsors to obtain, complete, and follow through the application process for city approval.

SPECIAL EVENT: A "Special Event" is defined as: (1) any event, race, gathering, demonstration, or service; (2) that occurs partially or completely within the jurisdiction of the City of Highland; (3) is expected to draw crowds in excess of one hundred fifty (150) attendees; and (4) is expected to or could disrupt normal daily functions within the City of Highland including but not limited to traffic congestion and excess noise; or could create a public health/safety concern without proper precautions or prior planning. Specific examples would include (but are not limited to): The Kirchenfest, Schweizerfest, 5K runs, parades, Art in the Park, Fourth of July Festivities, Madison County Fair, etc. The City Manager will make the final determination as to whether an event qualifies. This will be based upon the totality of the circumstances presented.

PROCEDURE:

- 1. All Requests will be directed to Highland City Hall, to the attention of the Deputy City Clerk.
- 2. Applications will be available at Highland City Hall, Monday-Friday, 8:00 am to 5:00 pm or online through the City's web site.
- 3. Applications will be completed by the Event Sponsor and submitted at least 60 days prior to the event. The application must be signed by the Event Sponsor Responsible Party. Incomplete applications will not be accepted. If an application is accepted and later determined to be incomplete, the applicant will be notified by the Deputy Clerk. Failure to provide information will result in denial of application.
- 4. The Deputy City Clerk will forward the application to all city departments that have responsibilities relating to the event. If necessary, a committee meeting involving the event Sponsor and city stakeholders may take place to clarify questions, determine specific needs, and address concerns.
- The event Sponsor is required to obtain final approval for the special event from the City Manager. The City Council may announce the special event to the public at a scheduled Council meeting.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: Highland Moose Annual Chili Cookoff &
Type/Purpose of Event: Festival Race Other Fundraiser Service Parade Demonstration Other (please specify):
Location of Event: Highland Square
Sponsoring Organization/Individual: 1-IIghland Moose Lodge 2479
Event Responsible Party: Kerry Fen ton Address: Phone(s): Email:
Secondary Contact: Address: Phone(s): Email:
Date(s) of Set-up: 0ctober 15, 2023
Event Date(s) / Times: Sunday October 15th 8 am Set up Plen to Public 11-3pm Date(s) of Tear-down: 10/15/23
Expected Attendance: 100
Alcohol License Required: Yes No Submitted by Jaycees If yes, application received: Yes No
Sound Amplification System utilized: Yes No If yes, hours of operation:
Funding request of the Council: Yes No Amount requested and purpose:

City Services Requested - Please attach additional documents (maps, detailed information), where needed. Write "Not applicable" if no services requested. (Directors must initial behind requests) Street Dept: Signage, Barricades, Street Closures (Specify): Public Works Director: ROOD CLOSURE around Square for Rusty Rodz Car Chrise Electric Dept: Electrical Service, Lighting (Specify): Electric Dept. Director: Public Safety: Security, First Aid, Traffic Control (Specify): Public Safety Director: HCS Services: Wi-Fi or other technological needs (Specify): HCS Director: _____ Other City Services: Restrooms, City Officials (Sign approval), Refuse Dumpsters (Specify): **Application Checklist (Attachments): Deputy Clerk Initial** Upon receipt or waiver: Certificate of Insurance: (attached) o Must be General liability o \$1 Million per occurrence/\$2 million aggregate o City named as "additional insured" If Event is on city property.

☐ Site Plan Rendering

City Manager	Date	
Event Sponsor Responsible Party	Date /	
Front Season Barrarille Barty	0/1()	13
	\sqrt{k}	62
☐ Application Submittal (60+ days)		
o Date:		
☐ Schedule City Council Meeting for annou	ncement	
☐ Parking Plan		
☐ Fire Plan		
☐ Evacuation Plan		



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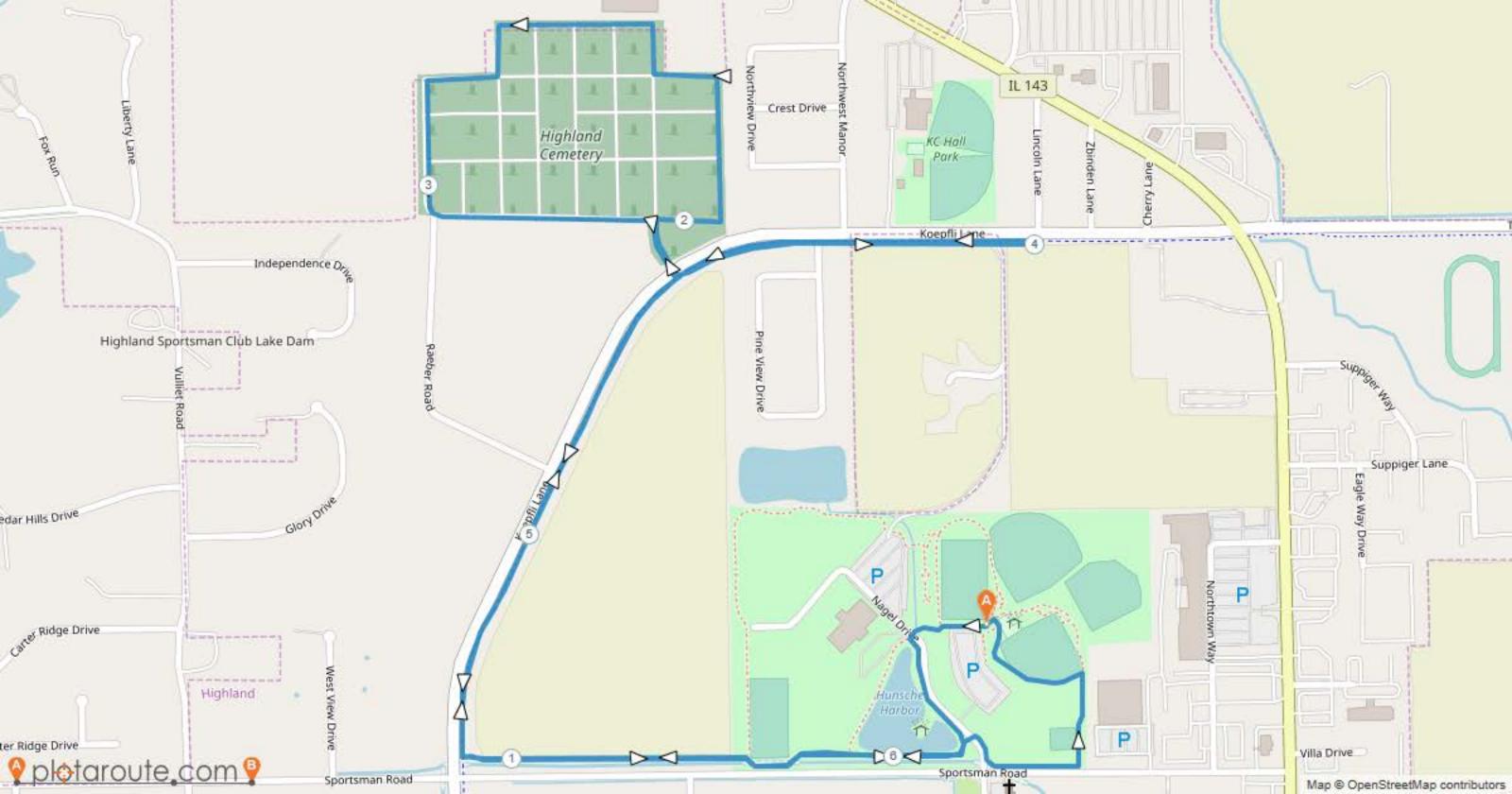
CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event:
Type/Purpose of Event:FestivalRaceOther FundraiserServiceParadeDemonstrationOther (please specify):
Location of Event:
Sponsoring Organization/Individual:
Event Responsible Party:
Secondary Contact:
Date(s) of Set-up:
Event Date(s) / Times:
Date(s) of Tear-down:
Expected Attendance:
Alcohol License Required: Yes No If yes, application received: Yes No
Sound Amplification System utilized:YesNo If yes, hours of operation:
Funding request of the Council:YesNo Amount requested and purpose:

City Services Requested – Please attach additional documents (maps, detailed information), where needed. Write "Not applicable" if no services requested. (Directors must initial behind requests) Street Dept: Signage, Barricades, Street Closures (Specify): Public Works Director: Electric Dept: Electrical Service, Lighting (Specify): Electric Dept. Director: ______ Public Safety: Security, First Aid, Traffic Control (Specify): Public Safety Director: _____ **HCS Services:** Wi-Fi or other technological needs (Specify): **HCS Director:** Other City Services: Restrooms, City Officials (Sign approval), Refuse Dumpsters (Specify): Department: _____ **Application Checklist (Attachments): Deputy Clerk Initial Upon receipt or waiver:** ☐ Certificate of Insurance: (attached) Must be General liability o \$1 Million per occurrence/\$2 million aggregate City named as "additional insured" If Event is on city property.

☐ Site Plan Rendering

□ Evacuation Plan	
☐ Fire Plan	
□ Parking Plan	
☐ Schedule City Council Meeting for announcement	
o Date:	
☐ Application Submittal (60+ days)	
Event Sponsor Responsible Party Date	
Event sponsor responsible rarty	
City Manager Date	
City Manager Date	





City of Highland

MEMO TO:

City Council Members

FROM:

Kevin B. Hemann, Mayor

SUBJECT:

Reappointment to Combined Planning & Zoning Board

DATE:

August 18, 2023

The term of Ms. Deanna Harlan of the Combined Planning and Zoning Board is set to expire on August 31. She is a long-serving member of this board and has agreed to serve an additional term.

I am therefore asking that you approve the re-appointment of Deanna Harlan to the Combined Planning and Zoning Board for an additional five-year term which will expire August 31, 2028.

If you have any questions regarding my recommendation to re-appointment Ms. Harlan please contact me.

ORDINANCE N	O.
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OF THE

CITY OF HIGHLAND, ILLINOIS

PASSED

AUGUST 21, 2023

Relating to:

\$2,035,000
GENERAL OBLIGATION DEBT CERTIFICATES
(LIMITED TAX)
SERIES 2023

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Exhibit D - Work Contracts

ORDINANCE NUMBER ____

AN ORDINANCE OF THE CITY OF HIGHLAND, ILLINOIS, AUTHORIZING AND PROVIDING FOR AN INSTALLMENT PURCHASE AGREEMENT FOR THE PURPOSE OF PAYING THE COSTS OF CERTAIN CAPITAL PROJECTS OF THE CITY AND AUTHORIZING AND PROVIDING FOR THE ISSUE OF GENERAL OBLIGATION DEBT CERTIFICATES (LIMITED TAX), SERIES 2023, EVIDENCING THE RIGHTS **PAYMENT** UNDER TO SUCH AGREEMENT, PRESCRIBING THE DETAILS OF THE AGREEMENT AND CERTIFICATES, AND PROVIDING FOR THE SECURITY AND OF PAYMENT **MEANS** UNDER AGREEMENT OF THE CERTIFICATES.

PREAMBLES

WHEREAS, the City of Highland, Illinois (the "City") is a municipality and unit of local government of the State of Illinois (the "State") operating, *inter alia*, under and pursuant to (1) the Illinois Municipal Code, (2) the Local Government Debt Reform Act of the State of Illinois (the "Debt Reform Act"), and in particular, the provisions of Section 17 of the Debt Reform Act (the "Installment Purchase Provisions of the Debt Reform Act"), and (3) all other Omnibus Bond Acts of the State; in each case, as supplemented and amended (collectively, "Applicable Law").

WHEREAS, the City Council of the City (the "Corporate Authorities") has considered the needs of the City and, in so doing, the Corporate Authorities have deemed and do now deem it advisable, necessary, and for the best interests of the City in order to promote and protect the public health, welfare, safety, and convenience of the residents of the City to renovate, improve, equip and furnish City Hall and repair and improve the old reservoir spillway facilities (the "Project").

WHEREAS, the Corporate Authorities have determined the total cost of the Project and expenses incidental thereto, including financial, legal, architectural, and engineering services related to such work and to the Agreement hereinafter provided for in this Ordinance (collectively "Related Expenses") to be not less than \$2,035,000 plus estimated investment earnings which may be received on said sum prior to disbursement.

WHEREAS, sufficient funds of the City are not available to pay the costs of the Project and Related Expenses, and it will, therefore, be necessary to borrow money in the amount of \$2,035,000 for the purpose of paying such costs.

WHEREAS, pursuant to the Installment Purchase Provisions of the Debt Reform Act, the City has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years, to sell, convey and reacquire either real or personal property upon any terms and conditions and in any manner as the Corporate Authorities shall determine, if the City will lease, acquire by purchase agreement, or otherwise reacquire the property as authorized by applicable law and to issue certificates evidencing indebtedness incurred under such agreements.

WHEREAS, the Corporate Authorities find that it is desirable and in the best interests of the City to avail of the provisions of the Installment Purchase Provisions of the Debt Reform Act, as follows:

- 1. To authorize an Installment Purchase Agreement (the "Agreement") as more particularly described and provided in this Ordinance;
- 2. To name as counter-party to the Agreement the City Treasurer, as nominee-seller:
- 3. To authorize the Mayor of the City and the City Clerk to execute and attest, respectively, the Agreement on behalf of the City and to file same with the City Clerk in his or her capacity as keeper of the records and files of the City; and
- 4. To issue certificates evidencing the indebtedness incurred under the Agreement in the amount of \$2,035,000, in form and having such details as set forth in this Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, ILLINOIS, AS FOLLOWS:

- **Section 1. Definitions.** Words and terms used in this Ordinance shall have the meanings given them unless the context or use clearly indicates another or different meaning is intended. Words and terms defined in the singular may be used in the plural and vice-versa. Reference to one gender shall be deemed to include the other and also inanimate persons such as corporations, where applicable. In addition to words and terms defined elsewhere herein, the following words and terms as used in this Ordinance shall have the following meanings:
- "Agreement" means the Installment Purchase Agreement, as referred to in the preambles of this Ordinance, for the purpose of purchasing and financing the Project and Related Expenses, in substantially the form of **Exhibit A** attached hereto.
 - "Applicable Law" shall have the meaning given to such term in the preambles hereto.
- **"Bond Counsel"** means Gilmore & Bell, P.C., Edwardsville, Illinois, or other attorneys or firm of attorneys with a nationally recognized standing in the field of municipal bond financing selected by the City.
- "Certificates" means the General Obligation Debt Certificates (Limited Tax), Series 2023, authorized to be issued by this Ordinance.
 - "Certificate Fund" means the fund established and defined in Section 12 of this Ordinance.
 - "Certificate Moneys" means moneys on deposit in the Certificate Fund.
- "Certificate Register" means the books of the City kept by the Certificate Registrar to evidence the registration and transfer of the Certificates.
- "Certificate Registrar" or "Paying Agent" means the City Treasurer and any corporation which at the time may be substituted in its place pursuant to and at the time serving as certificate registrar and paying agent hereunder.
 - "City" shall have the meaning given to such term in the preambles hereto.

- **"Code"** means the Internal Revenue Code of 1986, as amended, and the applicable regulations of the Treasury Department proposed or promulgated thereunder.
 - "Corporate Authorities" shall have the meaning given to such term in the preambles hereto.
 - "Debt Reform Act" shall have the meaning given to such term in the preambles hereto.
- "Federal Tax Certificate" means the Federal Tax Certificate of the City relating to the Certificates, in substantially the form of Exhibit C attached hereto.
- "Installment Purchase Provisions of the Debt Reform Act" shall have the meaning given to such term in the preambles hereto.
 - "Lender" means Capital One Public Funding, LLC, and its successors and assigns.
- "Ordinance" means this Ordinance adopted by the governing body of the City, authorizing the issuance of the Certificates, as amended from time to time.
 - "Project" shall have the meaning given to such term in the preambles hereto.
 - "Project Fund" means the Project Fund established and defined in Section 12 hereof.
- "Record Date" means the 15th day of the month next preceding any regular or other interest payment date occurring on the 1st day of any month.
 - "Related Expenses" shall have the meaning given to such term in the preambles hereto.
 - "Seller" shall mean the City Treasurer, as nominee-seller under the Agreement.
 - "State" shall have the meaning given to such term in the preambles hereto.
- "Tax-exempt" means the status of interest paid and received thereon as excludable from the gross income of the owners thereof under the Code for federal income tax purposes.
- **Section 2. Incorporation of Preambles.** The Corporate Authorities hereby find that the recitals contained in the preambles to this Ordinance are true, correct, and complete and do incorporate them into this Ordinance by this reference.
- Section 3. Determination to Authorize and Enter into Agreement and to Issue Certificates. It is necessary and advisable for the public health, safety, welfare, and convenience of residents of the City to pay costs of the Project and Related Expenses and to borrow money and, in evidence thereof and for the purpose of financing same, enter into the Agreement and, further, to provide for the issuance and delivery of the Certificates evidencing the indebtedness incurred under the Agreement.
- **Section 4. Agreement is a General Obligation; Annual Appropriation.** The City hereby represents, warrants, and agrees that the obligation to make the payments due under the Agreement shall be a general obligation of the City payable from any funds of the City lawfully available for such purpose. The City represents and warrants that the total amount due the Seller under the Agreement, together with all other indebtedness of the City, is within all statutory and constitutional debt limitations. The City

agrees to appropriate funds of the City annually and in a timely manner so as to provide for the making of all payments when due under the terms of the Agreement.

Section 5. Execution and Filing of the Agreement. The Agreement is hereby approved and the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, the Agreement and to do all things necessary and essential to effectuate the provisions of the Agreement, including the execution of any documents and certificates incidental thereto or necessary to carry out the provisions thereof. Further, as nominee-seller, the City Treasurer is hereby authorized and directed to execute the Agreement. Upon full execution, the original of the Agreement shall be filed with the City Clerk and retained in the City records and constitute authority for issuance of the Certificates.

Section 6. Certificate Details.

- (a) For the purpose of providing funds to pay costs of the Project and Related Expenses, there shall be issued and sold the Certificates in the aggregate principal amount of \$2,035,000. The Certificates shall be issued in one series and shall be designated "General Obligation Debt Certificates (Limited Tax), Series 2023" and shall be in substantially the form set forth in **Exhibit B** attached hereto. The Certificates shall not be (i) assigned a separate rating by any municipal securities rating agency, (ii) registered with The Depository Trust Company or any other securities depository, (iii) issued pursuant to any type of offering document or official statement, or (iv) assigned a CUSIP number.
- (b) The Certificates shall be dated the date of payment and delivery thereof, shall be in fully-registered form, shall be in denominations of \$250,000 each and integral multiples of \$5,000 in excess thereof (but no single Certificate shall represent installments of principal maturing on more than one date), and shall be numbered 1 and upward. The Certificates shall become due and payable (subject to prior redemption as hereinafter described) in principal installments as set forth in **Schedule 1** attached hereto and bear interest at the rate of 4.39% per annum (computed upon the basis of a 360-day year of twelve 30-day months). The entire remaining principal of and interest on the Certificates, if not sooner paid, shall become due on September 1, 2033.
- (c) The Certificates shall bear interest from their date or from the most recent interest payment date to which interest has been paid or duly provided for, until the principal amount of the Certificates is paid, such interest being payable semi-annually commencing March, 1, 2024, and on each March 1 and September 1 thereafter to maturity.
- (d) Interest on each Certificate shall be paid by wire transfer in immediately available funds in lawful money of the United States of America to the person in whose name such Certificate is registered at the close of business on the Record Date or by electronic payment in accordance with written instructions provided by Lender or, with Lender's consent, such other commercially reasonable method of payment. The principal of the Certificates shall be payable in lawful money of the United States of America by wire transfer in immediately available funds in lawful money of the United States of America to the person in whose name such Certificate is registered at the close of business on the Record Date or by electronic payment in accordance with written instructions provided by Lender or, with Lender's consent, such other commercially reasonable method of payment. Payment of the Certificates upon final maturity or redemption in full shall be made upon presentation thereof at the principal corporate trust office of the Paying Agent. Notwithstanding anything contained herein to the contrary, the Certificates only need to be presented for payment upon final maturity or redemption in full.

Section 7. Execution and Authentication of Certificates.

- (a) The Certificates shall be executed on behalf of the City by the manual or facsimile signature of its Mayor and attested by the manual or facsimile signature of its City Clerk, as they may determine, and shall have impressed or imprinted thereon the corporate seal or facsimile thereof of the City. In case any such officer whose signature shall appear on any Certificate shall cease to be such officer before the delivery of such Certificate, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.
- (b) All Certificates shall have thereon a certificate of authentication, substantially in the form set forth in **Exhibit B** hereto, duly executed by the Certificate Registrar as authenticating agent of the City and showing the date of authentication. No Certificate shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until such certificate of authentication shall have been duly executed by the Certificate Registrar by manual signature, and such certificate of authentication upon any such Certificate shall be conclusive evidence that such Certificate has been authenticated and delivered under this Ordinance. The certificate of authentication on any Certificate shall be deemed to have been executed by it if signed by an authorized officer of the Certificate Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Certificates issued hereunder.

Section 8. Registration of Certificates; Persons Treated as Owners.

- (a) The City shall cause the Certificate Register to be kept at the office maintained for such purpose by the Certificate Registrar, which is hereby constituted and appointed the registrar of the City for the Certificates. The City is authorized to prepare, and the Certificate Registrar or such other agent as the City may designate shall keep custody of, multiple Certificate blanks executed by the City for use in the transfer and exchange of Certificates. Any Certificate may be transferred or exchanged, but only in the manner, subject to the limitations, and upon payment of the charges as set forth in this Ordinance. The registered owner of each Certificate retains the right at any time to dispose of its Certificate, in whole or in part, but agrees that any such sale, transfer or distribution by such registered owner shall be made in accordance with applicable laws to (a) an affiliate of such registered owner; or (b) one or more banks, trusts, custodians, insurance companies or other financial institutions. Each registered owner shall have the right to grant participations in all or any portion of its interest in its Certificate at any time without the consent of the City.
- (b) Upon surrender for transfer or exchange of any Certificate at the office of the Certificate Registrar maintained for the purpose, duly endorsed by or accompanied by a written instrument or instruments of transfer or exchange in form satisfactory to the Certificate Registrar and duly executed by the registered owner or an attorney for such owner duly authorized in writing, the City shall execute and the Certificate Registrar shall authenticate, date, and deliver in the name of the transferee or transferees or, in the case of an exchange, the registered owner, a new fully-registered Certificate or Certificates of like tenor, of the same maturity, bearing the same interest rate, of authorized denominations, for a like aggregate principal amount.
- (c) The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period from the close of business on the Record Date for an interest payment to the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

- (d) The execution by the City of any fully-registered Certificate shall constitute full and due authorization of such Certificate; and the Certificate Registrar shall thereby be authorized to authenticate, date, and deliver such Certificate; *provided, however*, the principal amount of Certificates of each maturity authenticated by the Certificate Registrar shall not at any one time exceed the authorized principal amount of Certificates for such maturity less the amount of such Certificates which have been paid. The person in whose name any Certificate shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Certificate shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Certificate to the extent of the sum or sums so paid.
- (e) No service charge shall be made to any registered owner of Certificates for any transfer or exchange of Certificates, but the City or the Certificate Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Certificates except in the case of the issuance of a Certificate or Certificates for the unredeemed portion of a Certificate surrendered for redemption.

Section 9. Redemption.

- (a) Optional Redemption. The Certificates shall not be subject to optional redemption prior to September 1, 2028. The Certificates shall be subject to redemption prior to maturity at the option of the City from any available funds, in whole but not in part, on September 1, 2028 and on any date thereafter, at the redemption price of par plus accrued interest to the date fixed for redemption.
- (b) General. The City shall, at least forty (40) days prior to any optional redemption date (unless a shorter time period shall be satisfactory to the Certificate Registrar) notify the Certificate Registrar of such redemption date and of the principal amount and maturity or maturities of Certificates to be redeemed.

Section 10. Redemption Procedure.

- (a) Unless waived by any holder of Certificates to be redeemed, notice of the call for any such redemption shall be given by the Certificate Registrar on behalf of the City by providing electronic redemption notice at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption to the registered owner of the Certificate or Certificates to be redeemed. The Certificate Registrar shall confirm by e-mail that each registered owner has received e-mail notice of redemption.
 - (b) All notices of redemption shall state:
 - (1) the redemption date,
 - (2) the redemption price,
 - (3) that on the redemption date the redemption price will become due and payable upon each such Certificate called for redemption, and that interest thereon shall cease to accrue from and after said date.
 - (4) the place where such Certificates are to be surrendered for payment of the redemption price, which place of payment shall be the principal corporate trust office of the Paying Agent, and

- (5) such other information then required by custom, practice or industry standard.
- (c) Unless moneys sufficient to pay the redemption price of the Certificates to be redeemed shall have been received by the Paying Agent prior to the giving of such notice of redemption, such notice may, at the option of the City, state that said redemption shall be conditional upon the receipt of such moneys by the Paying Agent on or prior to the date fixed for redemption. If such moneys are not received, such notice shall be of no force and effect, the City shall not redeem such Certificates, and the Certificate Registrar shall give notice, in the same manner in which the notice of redemption shall have been given, that such moneys were not so received and that such Certificates will not be redeemed. Otherwise, prior to any redemption date, the City shall deposit with the Paying Agent an amount of money sufficient to pay the redemption price of all the Certificates which are to be redeemed on that date.
- (d) Subject to the provisions for a conditional redemption described above, notice of redemption having been given as aforesaid, the Certificates so to be redeemed shall, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the City shall default in the payment of the redemption price) such Certificates shall cease to bear interest. Upon surrender of such Certificates for redemption in accordance with said notice, such Certificates shall be paid by the Paying Agent at the redemption price. Installments of interest due on or prior to the redemption date shall be payable as herein provided for payment of interest.
- (e) If any Certificate called for redemption shall not be so paid upon surrender thereof for redemption, the principal shall, until paid, bear interest from the redemption date at the rate borne by the Certificate so called for redemption. All Certificates which have been redeemed shall be cancelled and destroyed by the Certificate Registrar and shall not be reissued.
- **Section 11. Sale of Certificates.** The Mayor is hereby authorized to proceed to sell and deliver the Certificates to the Lender at a purchase price of \$2,035,000. It being hereby found and determined that (i) the sale of the Certificates to the Lender is in the best interests of the City and that no person holding any office of the City, either by election or appointment, is in any manner financially interested directly in his own name or indirectly in the name of any other person, association, trust or corporation, in the sale of the Certificates to the Lender, and (ii) the Certificates have been sold at such price and bear interest at such rate that either the true interest cost (yield) or the net interest rate received upon the sale of the Certificates does not exceed the maximum rate otherwise authorized by applicable law.

Section 12. Creation of Funds and Appropriations.

- (a) There is hereby created the "General Obligation Debt Certificates (Limited Tax), Series 2023, Certificate Fund" (the "Certificate Fund"), which shall be the fund for the payment of the principal of and interest on the Certificates. Accrued interest, if any, received upon delivery of the Certificates shall be deposited into the Certificate Fund and be applied to pay the first interest coming due on the Certificates. Funds lawfully available for the purpose shall be deposited into the Certificate Fund and used solely and only for the purpose of paying the principal of and interest on the Certificates. Interest income or investment profit earned in the Certificate Fund shall be retained in the Certificate Fund for payment of the principal of or interest on the Certificates on the interest payment date next after such interest or profit is received or, to the extent lawful and as determined by the Corporate Authorities, transferred to such other fund as may be determined. Moneys in the Certificate Fund shall be applied to pay interest when due and principal when due.
- (b) \$2,035,000 of the proceeds of the Certificates shall be deposited into the Project Fund (the "Project Fund"), which is hereby created.

- (c) It is hereby found and determined and hereby declared and set forth that the Corporate Authorities (i) have not entered into an agreement of any kind with any entity, party or person (including, but not limited to, the Lender) to not expend the proceeds of the Certificates deposited into the Project Fund for any period of time and (ii) is not required by any contract, decree, instrument, order, regulation or ruling, to not expend the proceeds of the Certificates deposited into the Project Fund for any period of time. Moneys in the Project Fund shall be used to pay costs of the Project in accordance with the following procedures:
 - 1. Contracts ("Work Contracts") have been or will be awarded, from time to time, by the Corporate Authorities for the work on the Project; and the Corporate Authorities represent and covenant that each Work Contract has been or will be let in strict accordance with Applicable Law and the rules and procedures of the City for same.
 - 2. By paragraph 3 of this Section of this Ordinance, as follows, or pursuant to ordinance or resolution to be duly adopted, the Corporate Authorities will identify all or a designated portion of each Work Contract to the Agreement. This Ordinance and any such further ordinance or resolution will be filed of record with the City Clerk and the City Treasurer. The adoption and filing of any such ordinance or resolution and the Work Contracts with such officers will constitute authority for the officer or officers of the City to make disbursements from the Project Fund to pay amounts due under such Work Contracts from time to time, upon such further resolutions, orders, vouchers, warrants, or other proceedings as are required under Applicable Law and the rules and procedures of the City for same. No action need be taken by or with respect to the contractors under the Work Contracts as, pursuant to the Installment Purchase Provisions of the Debt Reform Act, the City Treasurer acts as Nominee-Seller of the Project for all purposes, enabling the issuance of the Certificates. Funds on deposit in the Project Fund will be invested by the appropriate officers of the City in any lawful manner. Investment earnings will first be reserved and transferred to such other account as and to the extent necessary to pay any "excess arbitrage profits" or "penalty in lieu of rebate" under Code Section 148 to maintain the Tax-exempt status of the Certificates, and the remainder will be retained in the fund for costs of the Project. Within sixty (60) days after full depletion of the Project Fund, the appropriate offices of the City will certify to the Corporate Authorities the fact of such depletion; and, upon approval of such certification by the Corporate Authorities, the Project Fund will be closed.
 - 3. The following Work Contracts are hereby identified to the Agreement:

Brief Description of Work Contract	Name of Contractor	Contract Amount	Identified <u>Amount</u>
Construction Services (spillway) Construction Services (city hall)	TEK Construction, Inc. Korte Luitjohan Contractors, Inc.	\$ 361,100 1,331,000	\$ 361,100 1,331,000

The Work Contracts so identified are attached to this Ordinance as **Exhibit D.**

Alternatively to the creation of the funds described above, the appropriate officers may allocate the proceeds of the Certificates to one or more related funds of the City already in existence and in accordance with good accounting practice; *provided*, *however*, that this shall not relieve such officers of the duty to account and invest the Certificate Moneys and the proceeds of the Certificates, as herein provided, as if such funds had in fact been created.

(d) Notwithstanding any other provision of this Ordinance, moneys in the Project Fund may be used to pay costs of issuing the Certificates.

Section 13. Tax-Exemption Covenants; Additional Covenants.

- (a) The City agrees to comply with all provisions of the Code which, if not complied with by the City, would cause the Certificates not to be tax-exempt. In furtherance of the foregoing provisions, but without limiting their generality, the City agrees: (1) through its officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable, (2) to comply with all representations, covenants and assurances contained in certificates or agreements as may be prepared by Bond Counsel, (3) to consult with Bond Counsel and to comply with such advice as may be given, (4) to file such forms, statements and supporting documents as may be required and in a timely manner, and (5) if deemed necessary or advisable by its officers, to employ and pay financial advisors, attorneys and other persons to assist the City in such compliance.
- (b) The City also certifies and further covenants with the Lender and registered owners of the Certificates from time to time outstanding that moneys on deposit in any fund or account in connection with the Certificates, whether or not such moneys were derived from the proceeds of the sale of the Certificates or from any other source, will not be used in a manner which will cause the Certificates to be "arbitrage bonds" within the meaning of Code Section 148 and any lawful regulations promulgated hereunder, as the same presently exist or may from time to time hereafter be amended, supplemented or revised.
- (c) The City further covenants that it will not take any action, or omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Certificates) if taking, permitting or omitting to take such action would cause any Certificate to be a private activity bond within the meaning of the Code or would otherwise cause interest on the Certificates to be included in the gross income of the recipients thereof for federal income tax purposes. The City acknowledges that, in the event of an examination by the Internal Revenue Service of the exemption from federal income taxation of interest on the Certificates, under present rules, the City may be treated as a "taxpayer" in the examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the Internal Revenue Service in connection with such an examination.
- (d) The City covenants and agrees to comply with all provisions and requirements of the Federal Tax Certificate, which is hereby approved with such changes therein as shall be approved by the Mayor, which officer is hereby authorized to execute the Federal Tax Certificate for and on behalf of the City, such officer's signature thereon being conclusive evidence of his or her approval thereof.
- (e) At the request of the Lender, the City will provide its audited financial statements to the Lender, as soon as available, only in the event that such information is not otherwise available on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System ("EMMA"). At the request of the Lender, the City will provide unaudited financial statements to the City, as soon as available if the audited financial statements of the City are not available within 12 months of the close of the City's fiscal year.
- (f) In the event the City files with EMMA, or its successor, this Ordinance, the Agreement or any description of the material terms thereof or notice of any agreement to covenants, events of default, remedies, priority rights or other similar terms related to this Ordinance or the Agreement, or any other document or certificate signed or delivered by the Lender, either voluntarily or as required pursuant to a

continuing disclosure agreement or Rule 15c2-12 promulgated pursuant to the Securities and Exchange Act of 1934, as amended (the "Rule") (each such posting, an "EMMA Posting"), the City shall (i) provide the Lender with a copy of each EMMA Posting prior to submitting or posting on EMMA and (ii) shall not file or permit the filing of any EMMA Posting that includes Confidential Information. The City acknowledges and agrees that the Lender is not responsible for the City's or any other entity's (including, but not limited to, any broker-dealer's) compliance or noncompliance (or any claims, losses or liabilities arising therefrom) with any continuing disclosure agreement or any applicable securities or other laws, including, but not limited to, those relating to the Rule. "Confidential Information" means any sensitive or confidential information regarding the City or the Lender including, without limitation, address, account and wiring information, e-mail addresses, telephone numbers, facsimile numbers, logos, names and signatures of officers, employees or representatives of the City and the Lender.

- Section 14. Pertaining to the Certificate Registrar. The Certificate Registrar by acceptance of duties under this Ordinance agrees (a) to act as registrar, paying agent, authenticating agent, and transfer agent as provided herein, (b) to maintain a list of Certificateholders as set forth herein and to furnish such list to the City upon request, but otherwise to keep such list confidential to the extent permitted by law, (c) to give notice of redemption of Certificates as provided herein, (d) to cancel and/or destroy Certificates which have been paid at maturity or submitted for exchange or transfer, (e) to furnish the City at least annually a certificate with respect to Certificates cancelled and/or destroyed, and (f) to furnish the City at least annually an audit confirmation of Certificates paid, Certificates outstanding and payments made with respect to interest on the Certificates. The City covenants with respect to the Certificate Registrar, and the Certificate Registrar further covenants and agrees as follows:
- A. The City shall at all times retain a Certificate Registrar with respect to the Certificates; it will maintain at the designated office(s) of such Certificate Registrar a place or places where Certificates may be presented for payment, registration, transfer, or exchange; and it will require that the Certificate Registrar properly maintain the Certificate Register and perform the other duties and obligations imposed upon it by this Ordinance in a manner consistent with the standards, customs, and practices of the municipal securities industry.
- B. The Certificate Registrar shall signify its acceptance of the duties and obligations imposed upon it by this Ordinance by executing the certificate of authentication on any Certificate, and by such execution the Certificate Registrar shall be deemed to have certified to the City that it has all requisite power to accept and has accepted such duties and obligations not only with respect to the Certificate so authenticated but with respect to all the Certificates. Any Certificate Registrar shall be the agent of the City and shall not be liable in connection with the performance of its duties except for its own negligence or willful wrongdoing. Any Certificate Registrar shall, however, be responsible for any representation in its certificate of authentication on Certificates.
- C. The City may remove the Certificate Registrar at any time. In case at any time the Certificate Registrar shall resign, shall be removed, shall become incapable of acting, or shall be adjudicated a bankrupt or insolvent, or if a receiver, liquidator, or conservator of the Certificate Registrar or of the property thereof shall be appointed, or if any public officer shall take charge or control of the Certificate Registrar or of the property or affairs thereof, the City covenants and agrees that it will thereupon appoint a successor Certificate Registrar. The City shall give notice of any such appointment made by it to each registered owner of any Certificate within twenty days after such appointment in the same manner. Any other Certificate Registrar appointed under the provisions of this Section shall be a bank, trust company, or national banking association maintaining its principal corporate trust office in Illinois or Missouri and having capital and surplus and undivided profits in excess of \$100,000,000. The City Clerk is hereby directed to file a certified copy of this Ordinance with the Certificate Registrar.

Section 15. **Defeasance.** Any Certificate or Certificates which (a) are paid and cancelled, (b) which have matured and for which sufficient sums been deposited with the Certificate Registrar to pay all principal and interest due thereon, or (c) for which sufficient United States of America dollars and direct United States Treasury obligations have been deposited with the Certificate Registrar or similar institution to pay, taking into account investment earnings on such obligations, all principal of and interest on (and redemption premium, if any, on) such Certificate or Certificates when due at maturity or as called for redemption, if applicable, pursuant to an irrevocable escrow or trust agreement, shall cease to have any lien on or right to receive or be paid from the Certificate Moneys hereunder and shall no longer have the benefits of any covenant for the registered owners of outstanding Certificates as set forth herein as such relates to lien and security of the outstanding Certificates. At least ten (10) business days prior to any defeasance, the City shall deliver to the Lender a verification report (a "Verification Report") prepared by a nationally recognized independent financial analyst or firm of certified public accountants regarding sufficiency of the escrow. Such Verification Report shall be addressed to the Lender and shall be in form and substance reasonably satisfactory to the Lender. All covenants relative to the Tax-exempt status of the Certificates; and payment, registration, transfer, and exchange; are expressly continued for all Certificates whether outstanding Certificates or not.

Section 16. Severability. If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 17. Superseder and Effective Date. All ordinances, resolutions, and orders, or parts thereof, in conflict herewith, are to the extent of such conflict hereby superseded; and this Ordinance shall be in full force and effect upon its passage and approval as provided by law.

ADOPTEI	by the City Council of the City of Highland, Illinois on the 21st day of August, 2023.
Aye:	
Nay:	
Absent:	

APPROVED by me, as Mayor of the City of Highlan	d, Illinois, the 21st day of August, 2023.
	Mayor
PASSED by the City Council of the City of Highland	d, Illinois, the 21st day of August, 2023.
	Attest:
	City Clerk

SCHEDULE 1 TO ORDINANCE

PRINCIPAL INSTALLMENTS

<u>DATE</u>	PRINCIPAL AMOUNT
9/1/2024	\$165,000
9/1/2025	170,000
9/1/2026	185,000
9/1/2027	190,000
9/1/2028	200,000
9/1/2029	205,000
9/1/2030	215,000
9/1/2031	225,000
9/1/2032	235,000
9/1/2033	245,000

EXHIBIT A TO ORDINANCE

FORM OF INSTALLMENT PURCHASE AGREEMENT

INSTALLMENT PURCHASE AGREEMENT FOR PURCHASE OF REAL OR PERSONAL PROPERTY, OR BOTH, FOR THE PURPOSE OF PAYING THE COSTS OF CERTAIN CAPITAL PROJECTS OF THE CITY, SPECIFICALLY RENOVATIONS AND REPAIRS TO CITY HALL AND REPAIRS TO THE OLD RESERVOIR SPILLWAY, IN AND FOR THE CITY OF HIGHLAND, ILLINOIS.

THIS INSTALLMENT PURCHASE AGREEMENT (this "Agreement") made as of the 30th day of August, 2023 by and between the City Treasurer of the City, as Nominee-Seller (the "Seller"), and the City of Highland, Illinois, a municipality and unit of local government of the State of Illinois (the "City"):

WITNESSETH

- A. The City Council (the "Corporate Authorities") of the City has determined to acquire real or personal property, or both, for the purpose of paying the costs of certain capital projects of the City, specifically projects to renovate, improve, equip and furnish City Hall and repair and improve the old reservoir spillway facilities (the "Project"), all as previously approved by the Corporate Authorities and on file with the City Clerk (the "Clerk").
- B. Pursuant to the provisions of the Illinois Municipal Code; the Local Government Debt Reform Act of the State of Illinois (the "Debt Reform Act"), and, in particular, the provisions of Section 17 of the Debt Reform Act (the "Installment Purchase Provisions of the Debt Reform Act"); and all other Omnibus Bond Acts of the State of Illinois; in each case, as supplemented and amended (collectively "Applicable Law"); the City has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years and has the power to issue certificates evidencing indebtedness incurred under such agreements.
- C. On the 21st day of August, 2023, the Corporate Authorities, pursuant to Applicable Law and the need to provide for the Project, adopted an ordinance (the "Ordinance"), numbered _______, authorizing the borrowing of money for the Project, the execution and delivery of this Agreement to finance same, and the issuance of certificates evidencing the indebtedness so incurred.

D. The Ordinance is

- (a) incorporated herein by reference; and
- (b) made a part hereof as if set out at this place in full;

and each of the terms as defined in the Ordinance is also incorporated by reference for use in this Agreement.

E. The Seller, as nominee as expressly permitted by the Installment Purchase Provisions of the Debt Reform Act, has agreed to acquire, construct, renovate, equip and furnish the Project on the terms as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter contained and other valuable consideration, it is mutually agreed between the Seller and the City as follows:

1. MAKE AND ACQUIRE PROJECT

The Seller agrees to make, construct, and acquire the Project upon real estate owned or to be owned by or upon which valid easements have been obtained in favor of the City.

2. CONVEYANCE

The Seller agrees to convey each part of the Project to the City and to perform all necessary work and convey all necessary equipment; and the City agrees to purchase the Project from the Seller and pay for the Project the purchase price of \$2,035,000; plus the amount of investment earnings which are earned on the amount deposited with the City Treasurer from the sale of the Certificates (as defined in the Ordinance) and in no event shall the total aggregate principal purchase price to be paid pursuant to this Agreement exceed the sum of \$2,035,000, plus the amount of investment earnings which are earned on the amount deposited with the City Treasurer from the sale of the Certificates.

3. PAYMENTS

The payment of the entire sum of \$2,035,000 of said purchase price shall:

- (a) be payable in installments due on the dates and in the amounts;
- (b) bear interest at the rates percent per annum which interest shall also be payable on the dates and in the amounts;
- (c) be payable at the place or places of payment, in the medium of payment, and upon such other terms, including prepayment (redemption) if any;

all as provided for payment of the Certificates in the Ordinance.

4. ASSIGNMENT

Rights to payment of the Seller as provided in this Agreement are assigned as a matter of law, under the Installment Purchase Provisions of the Debt Reform Act, to the owners of the Certificates. This Agreement and any right, title, or interest herein, shall not be further assignable. The Certificates, evidencing the indebtedness incurred hereby, are assignable (registrable) as provided in the Ordinance.

5. TAX COVENANTS

The covenants relating to the tax-exempt status of the Certificates, as set forth in the Ordinance, insofar as may be applicable, apply to the work to be performed and the payments made under this Agreement.

6. TITLE

(a) Vesting of Title. Title in and to any part of the Project, upon delivery or as made, during all stages of the making or acquisition thereof, shall and does vest in the City.

(b) Damage, Destruction, and Condemnation. If, during the term of this Agreement, (i) all or any part of the Project is destroyed, in whole or in part, or damaged by fire or other casualty or event; or (ii) title to, or the temporary or permanent use of, all or any part of the Project is taken under the exercise of the power of eminent domain by any governmental body or by any person, firm, or corporation acting under governmental authority; or (iii) a material defect in construction of all or any part of the Project becomes apparent; or (iv) title to or the use of all or any part of the Project is lost by reason of a defect in title; then the City shall continue to make payments as promised herein and in the Certificates and to take such action as it shall deem necessary or appropriate to repair and replace the Project.

7. LAWFUL CORPORATE OBLIGATION

The City hereby represents, warrants, and agrees that the obligation to make the payments due hereunder shall be a lawful direct general obligation of the City payable from the general funds of the City and such other sources of payment as are otherwise lawfully available. The City represents and warrants that the total amount due the Seller hereunder, together with all other indebtedness of the City, is within all statutory and constitutional debt limitations. The City agrees to appropriate funds of the City annually and in a timely manner so as to provide for the making of all payments when due under the terms of this Agreement.

8. GENERAL COVENANT AND RECITAL

It is hereby certified and recited by the Seller and the City, respectively, that as to each, respectively, for itself, all conditions, acts, and things required by law to exist or to be done precedent to and in the execution of this Agreement did exist, have happened, been done and performed in regular and due form and time as required by law.

9. NO SEPARATE TAX

THE SELLER AND THE CITY RECOGNIZE THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE CITY OR THE LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

10. DEFAULT

In the event of a default in payment hereunder by the City, the Seller or any Certificateholder may pursue any available remedy by suit at law or equity to enforce the payment of all amounts due or to become due under this Agreement, including, without limitation, an action for specific performance.

IN WITNESS WHEREOF the Seller has caused this Installment Purchase Agreement to be executed and attested, and his or her signature to be attested by the City Clerk, and the City has caused this Installment Purchase Agreement to be executed by its Mayor, and also attested by the City Clerk, and the official seal of the City to be hereunto affixed, all as of the day and year first above written.

	SELLER:	Signature:
		Neill Nicolaides, as Nominee-Seller and City Treasurer
ATTEST:		
	 	
City Clerk		
[SEAL]		
		CITY OF HIGHLAND, ILLINOIS
		Mayor
ATTEST:		
City Clerk		
[SEAL]		

STATE OF ILLINOIS)	
)	SS
COUNTY OF MADISON)	

CERTIFICATE OF INSTALLMENT PURCHASE AGREEMENT FILING

I, the undersigned, do hereby certify that I am the duly qualified and acting City Clerk of the City of Highland, Illinois (the "City"), and as such officer I do hereby certify that on the 30th day of August, 2023 there was filed in my office a properly certified copy of that certain document, executed by the Mayor of the City, attested by me in my capacity as City Clerk, and further executed, as Nominee-Seller, by the City Treasurer of the City, also attested by me, dated the 30th day of August, 2023, and entitled "INSTALLMENT PURCHASE AGREEMENT FOR PURCHASE OF REAL OR PERSONAL PROPERTY, OR BOTH, FOR THE PURPOSE OF PAYING THE COSTS OF CERTAIN CAPITAL PROJECTS OF THE CITY, SPECIFICALLY RENOVATIONS AND REPAIRS TO CITY HALL AND REPAIRS TO THE OLD RESERVOIR SPILLWAY, IN AND FOR THE CITY OF HIGHLAND, ILLINOIS"; and supporting the issuance of certain General Obligation Debt Certificates (Limited Tax), Series 2023, of the City; that attached hereto is a true and complete copy of said Agreement as so filed; and that the same has been deposited in the official files and records of my office.

IN WITNESS WHEREOF I have hereunto affixed my official signature and the seal of the City of Highland, Illinois, this 30^{th} day of August, 2023.

	City Clerk	
[Seal]		

EXHIBIT B TO ORDINANCE

(FORM OF CERTIFICATES)

REGISTERED REGISTERED \$2,035,000

UNITED STATES OF AMERICA STATE OF ILLINOIS

CITY OF HIGHLAND, ILLINOIS

GENERAL OBLIGATION DEBT CERTIFICATE (LIMITED TAX), SERIES 2023

Interest RateMaturity DateDated Date4.39%September 1, 2033August 30, 2023

REGISTERED OWNER: CAPITAL ONE PUBLIC FUNDING, LLC

PRINCIPAL AMOUNT: TWO MILLION THIRTY-FIVE THOUSAND DOLLARS

KNOW ALL PERSONS BY THESE PRESENTS that the City of Highland, Illinois, a municipality and political subdivision of the State of Illinois (the "City"), hereby acknowledges itself to owe and for value received promises to pay from the source and as hereinafter provided to the Registered Owner identified above, or registered assigns, on the Maturity Date identified above (subject to right of prior redemption), the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the later of the Dated Date of this Certificate identified above or from the most recent interest payment date to which interest has been paid or duly provided for, at the Interest Rate per annum identified above, such interest to be payable on March 1 and September 1 of each year, commencing March 1, 2024, until said Principal Amount is paid or duly provided for. The principal of this Certificate is payable in lawful money of the United States of America at the office maintained for such purpose of the City Treasurer, as paying agent and registrar (the "Certificate Registrar"). Payment of interest shall be made to the Registered Owner hereof as shown on the registration books of the City maintained by the Certificate Registrar at the close of business on the applicable Record Date (the "Record Date"). The Record Date shall be the 15th day of the month next preceding any regular or other interest payment date occurring on the 1st day of any month. Interest on and principal of this Certificate shall be paid by wire transfer in immediately available funds to the Registered Owner as it appears on such registration books or by electronic payment in accordance with written instructions provided by Lender or, with Lender's consent, such other commercially reasonable method of payment. Principal and interest on this Certificate shall be payable as provided in Schedule I hereto and in the Ordinance (as hereinafter defined).

This Certificate is one of a series (the "Certificates") in the aggregate principal amount of \$2,035,000 issued by the City for the purpose of providing funds to pay cost of the Project and Related Expenses, all as described and defined in the ordinance authorizing the Certificates (the "Ordinance"), pursuant to and in all respects in compliance with the applicable provisions of the Illinois Municipal Code, as supplemented and amended, and in particular as supplemented by the Local Government Debt Reform Act of the State of Illinois, as amended, and the other Omnibus Bond Acts of the State of Illinois ("Applicable Law"), and with the Ordinance, which has been duly passed by the City Council of the City on the 21st day of August, 2023, and approved by the Mayor, in all respects as by law required. The

Certificates issued by the City in connection with the Project have been issued in evidence of the indebtedness incurred pursuant to a certain Installment Purchase Agreement (the "Agreement"), dated as of the 30th day of August, 2023, entered into by and between the City and its City Treasurer, as Seller-Nominee, to which reference is hereby expressly made for further definitions and terms and to all the provisions of which the holder by the acceptance of this certificate assents.

The Certificates shall not be subject to optional redemption prior to September 1, 2028. The Certificates are subject to redemption prior to maturity at the option of the City in whole but not in part on September 1, 2028, and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.

Unless waived by the Registered Owner hereof, notice of any such redemption shall be given by the Certificate Registrar on behalf of the City by providing electronic redemption notice not less than thirty (30) days nor more than sixty (60) days prior to the date fixed for redemption to the registered owner of each Certificate to be redeemed at the e-mail address shown on the registration books of the City maintained by the Certificate Registrar or at such other e-mail address as is furnished in writing by such registered owner to the Certificate Registrar. The Certificate Registrar shall confirm by e-mail that each registered owner has received e-mail notice of redemption. When so called for redemption, this Certificate will cease to bear interest on the specified redemption date, provided funds for redemption are on deposit at the place of payment at that time, and shall not be deemed to be outstanding.

This Certificate is transferable by the Registered Owner hereof in person or by his attorney duly authorized in writing at the principal corporate trust office of the Certificate Registrar in Highland, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the Ordinance, and upon surrender and cancellation of this Certificate. Upon such transfer a new Certificate or Certificates of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor. The Registered Owner hereof retains the right at any time to dispose of this Certificate, in whole or in part, but agrees that any such sale, transfer or distribution by such registered owner shall be made in accordance with applicable laws to (a) an affiliate of such registered owner; or (b) one or more banks, trusts, custodians, insurance companies or other financial institutions. Each registered owner shall have the right to grant participations in all or any portion of its interest in this Certificate at any time without the consent of the City.

The Certificates are issued in fully-registered form in the denomination of \$250,000 each and integral multiples of \$5,000 in excess thereof. This Certificate may be exchanged at the principal corporate trust office of the Certificate Registrar for a like aggregate principal amount of Certificates of the same maturity of other authorized denominations, upon the terms set forth in the Ordinance. The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period beginning at the close of business on the Record Date on such Certificate and ending at the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

The City and the Certificate Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes, and neither the City nor the Certificate Registrar shall be affected by any notice to the contrary.

It is hereby certified and recited that all conditions, acts, and things required by the Constitution and laws of the State of Illinois to exist or to be done precedent to and in the issuance of this Certificate, including Applicable Law as defined herein, have existed and have been properly done, happened, and

been performed in regular and due form and time as required by law; that the obligation to make payments due hereon is a general obligation of the City payable from any funds of the City lawfully available for such purpose; that the total amount due under the Agreement, represented by the Certificates, together with all other indebtedness of the City, is within all statutory and constitutional debt limitations; and that the City shall appropriate funds annually and in a timely manner so as to provide for the making of all payments hereon when due. THE OWNER OF THIS CERTIFICATE ACKNOWLEDGES THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE CITY OR THE LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

This Certificate shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Certificate Registrar.

IN WITNESS WHEREOF, the CITY OF HIGHLAND, ILLINOIS, by its City Council, has caused this Certificate to be executed by the manual or duly authorized facsimile signature of its Mayor and attested by the manual or duly authorized facsimile signature of its City Clerk and its corporate seal or a facsimile thereof to be impressed or reproduced hereon, all as appearing hereon and as of the Dated Date identified above.

CERTIFICATE OF AUTHENTICATION	CITY OF HIGHLAND, ILLINOIS
This Certificate is one of the Certificates	
of the issue described in the	D.
within-mentioned Ordinance.	By:
Registration Date:	Mayor
CITY TREASURER, Paying Agent	(Seal)
r aying Agent	ATTEST:
By:	
City Treasurer	City Clerk

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns and transfers unto

	ldress and Social Security Number ntification Number of Transferee
	nder, and hereby irrevocably constitutes and appoints within Certificate on the books kept by the Paying Agent abstitution in the premises.
Dated:	NOTICE: The signature to this assignment must correspond with the name of the Registered Owner as it appears upon the face of the within Certificate in every particular.

EXHIBIT C TO ORDINANCE

FEDERAL TAX CERTIFICATE

[On file in the office of the City Clerk.]

EXHIBIT D TO ORDINANCE

WORK CONTRACTS

[On file in the office of the City Clerk.]

STATE OF ILLINOIS)
) SS
COUNTY OF MADISON)

I, the undersigned, do hereby certify that I am the duly qualified and acting City Clerk of the City of Highland, Illinois (the "City"), and as such officer I am the keeper of the records and files of the City Council of said City.

I do further certify that the foregoing constitutes a full, true, correct and complete copy of an ordinance of the City adopted at a legally convened meeting of the City Council of the City held on the 21st day of August, 2023.

I do further certify that the deliberations of the City Council of said City on the adoption of said ordinance were taken openly; that the vote on the adoption of said ordinance was taken openly; that said meeting was held at a specified time and place convenient to the public; that notice of said meeting was duly given to all news media requesting such notice; that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the City Council of said City at least 48 hours in advance of the holding of said meeting on a day other than a Saturday, a Sunday or a legal holiday for municipalities in the State of Illinois; that said agenda contained a specific reference to said ordinance; and that said meeting was called and held in strict accordance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Illinois Municipal Code, as amended, and that said City Council has complied with all of the applicable provisions of said Act, said Code and its procedural rules in the adoption of said ordinance.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and the seal of said City, this 30^{th} day of August, 2023.

	City Clerk, City of Highland, Illinois
SEAL)	

ORDIN	ANCE	NO	
	71777	1117.	

ORDINANCE AUTHORIZING THE EXECUTION OF A COMMERCIAL REAL ESTATE SALES CONTRACT WITH DONALD C. BRINKER FOR RIGHT-OF-WAY FOR A PUBLIC PURPOSE

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City has the authority, pursuant to 65 ILCS 5/2-2-12, to purchase real estate for public purposes; and

WHEREAS, City intends to purchase real estate, specifically 2,840 square feet from Parcel Number: 01-1-24-09-05-103-001, ("Property") for right-of-way to construct infrastructure, including roads and sidewalks, leading to a newly constructed school; and

WHEREAS, City has determined it necessary to purchase the Property from Donald C. Brinker and enter a real estate purchase contract for \$4,686.00 (See Commercial Real Estate Contract attached hereto as **Exhibit A**); and

WHEREAS, the Property will be used for construction of infrastructure, including roads and sidewalks, leading to a newly constructed school, and will promote the health, safety, general welfare and economic welfare of City residents; and

WHEREAS, City has determined it to be in the best interests of public health, safety, general welfare and economic welfare to purchase the Property, and pursuant to the terms of the signed real estate contract attached hereto as **Exhibit A**; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to authorize the City Manager and/or Mayor to execute any document necessary to purchase the Property, and pursuant to the terms of the signed real estate contract attached hereto as **Exhibit A**.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Highland as follows:

Section 1.	The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.		
Section 2.	City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to purchase the Property from Donald C. Brinker for \$4,686.00, and pursuant to the terms of the signed real estate contract attached hereto as Exhibit A .		
Section 3.	This Ordinance shall be known as Ordinance No, and shall be effective upon its passage and approval in accordance with law.		
the Office of the Ci	ne City Council of the City of Highland, Illinois, and deposited and filed in ty Clerk, on the day of, 2023, the vote being taken nd entered upon the legislative records, as follows:		
AYES:			
NOES:			
	APPROVED:		
	Kevin B. Hemann, Mayor City of Highland, Madison County, Illinois		
ATTEST:			
Barb Bellm, City C	lerk		
<u> </u>	Madison County, Illinois		



City of Highland 1115 Broadway, PO Box 218 Highland, IL 62249

To: Honorable Mayor Hemann and City Council

From: Chris Conrad- City Manager

Date: August 10, 2023

Re: Right of Way Purchase

I submit for your approval a contract with Donald C. Brinker for the purchase of Right of Way in front of 2605 Poplar St. in the amount of \$4,686.00 for 2,840 square feet of ROW.

Discussion

With the new primary school being constructed at the South end of Poplar St, it is desirable to construct a multi-use path beyond the current termination point of VFW to the new school property. In order to construct said path and make the campus walkable, the City needs to obtain approximately 10 feet of ROW from 3 parcels of ground between VFW Rd. and the new school grounds. Mr. Brinker is the owner of one of these 3 parcels.

The City is very early in the planning stages of this project and we are currently searching for funding options and solutions to what will be a significant public works project. While this planning is taking place, staff felt it was prudent to secure the necessary ROW in order to prevent any unnecessary delay when funding for the improvements is secured.

COMMERCIAL REAL ESTATE SALES CONTRACT

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT LEGAL ADVICE.

THIS REAL ESTATE SALES CONTRACT ("Agreement") is made and entered into effective as of the date City obtains the approvals necessary to give force and effect to this Agreement. City represents that this Agreement must be passed by Resolution and by the affirmative vote of 2/3 of the corporate authorities then holding office (the "Effective Date"), by and between DONALD C. BRINKER ("Seller") and CITY OF HIGHLAND, MADISON COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION ("Purchaser").

- <u>Sale of Property</u>. Seller agrees to sell, transfer, and convey to Purchaser and Purchaser agrees to purchase from Seller, in accordance with the terms of this Agreement, all of Seller's right, title, estate, and interest in and to a portion of that certain real property known as Parcel Number: 01-1-24-09-05-103-001, and more particularly described in Exhibit A, and shown on Exhibit B (the "Property").
- II. Purchase Price and Payment. The purchase price ("Purchase Price") for the Property is \$1.65 per square foot for 2,840 square feet, more or less, for a total of four thousand six hundred and eighty-six dollars and no cents (\$4,686.00), which shall be paid as follows:
 - a. Payment at Closing. At Closing, Purchaser shall pay to Seller the balance of the Purchase Price, subject to the prorations and adjustment shown below, by check or by wire transfer of funds.
- <u>III.</u> <u>Prorations and Adjustments</u>. The following prorations and adjustments shall be made to the Purchase Price at Closing:
 - a. <u>Taxes</u>. All ad valorem real estate taxes ("Taxes") imposed on the Property for the year in which Closing occurs and any prior years which are not yet due and payable shall be prorated and adjusted to the Closing Date, hereinafter defined, based on the latest information available with respect to Taxes. All prorations will be on the basis of a 365-day year with the Closing Date being charged to Purchaser. The Taxes which are charged to Purchaser pursuant hereto shall be a Permitted Encumbrance, as defined below; and Purchaser shall be responsible for the payment of all of such Taxes, when they become due.
 - b. Release of Encumbrances. Seller shall convey to Purchaser, good, marketable and insurable fee simple title to the Property, free and clear of all liens and encumbrances, subject only to: (i) the lien of taxes not yet due and payable, (ii) all matters shown in public records, (iii) any matter that is waived or not timely objected to by Purchaser that is shown on the Commitment (defined below),

- (iv) any matter that is waived or not timely objected to by Purchaser that would be shown by a current and accurate survey and/or inspection of the Property, (v) any matter created by or arising from an act, omission or acquiescence of Purchaser, its employees, agents, contractors or subcontractors; (vi) any lien or encumbrance relating to general or special assessments; (vii) any other matters of title to which Purchaser expressly consents to in writing. Each item listed shall be a "Permitted Encumbrance" and shall be collectively referred to as the "Permitted Encumbrances." Other than the Permitted Encumbrances, on or before Closing, Seller shall cause, at Seller's cost, any and all assessments, liens, security interests, mortgages or deeds of trust and other encumbrances affecting the Property that were not caused by Purchaser ("Seller Encumbrances"), to be satisfied and released, unless they are assumed by Purchaser at Closing. The proceeds due at Closing may be applied to satisfy or pay any such Seller Encumbrances.
- c. Expenses. Seller shall be responsible to pay for all expenses in connection with the payment of any Seller Encumbrances and recording costs to release any Seller Encumbrances, Seller's attorneys' fees, real estate transfer or documentary taxes, and customary escrow or closing fees charged by the Title Company.

Purchaser's attorney's fees, Purchaser's title insurance endorsements, if any, Purchaser's lender's policy of title insurance and any endorsements thereto, if any, Purchaser's tests and inspections, Purchaser's survey, the premium for Purchaser's basic owner's policy of title insurance in the amount of the Purchase Price, and such other expenses provided to be paid by Purchaser herein.

PURCHASER AGREES TO PAY ALL "CLOSING COSTS" ASSOCIATED WITH THIS REAL ESTATE TRANSACTION.

- IV. Items to be delivered to Purchaser. After purchase of the Property, Seller shall deliver to Purchaser, in the form of photocopies of executed originals, any documents related to the Property that Seller is aware of and able to locate ("Seller Documents"). Seller shall make every reasonable effort to locate and deliver to Purchaser all Seller Documents. Purchaser acknowledges and agrees that Seller acquired the Property many years ago and, as a result, Seller may not be aware of the location or existence of some or all of the Seller Documents. Based on this information, Purchaser acknowledges and agrees that Seller will be deemed to have complied with this Section 4, if Seller provides to Purchaser the Seller Documents that are known to exist, if any, by Seller after purchase of the Property, and without any obligation or duty being imposed on Seller to investigate or to confirm the accuracy or completeness of the Seller Documents.
- <u>V.</u> <u>Investigation of the Property</u>. From and after the date that this Agreement is signed by the last party hereto, Seller grants to Purchaser and its agents and representatives

access to the Property for the sole purpose of conducting a complete physical inspection of the Property including, without limitation, preparation of boundary line, spot and topographical surveys, soil sampling and boring tests, and such other engineering, environmental, and mechanical inspections and investigations as Purchaser may reasonably require (collectively, "Investigations").

Purchaser shall indemnify, protect, defend and hold harmless the Seller against all mechanic's liens and other claims, demands, causes of action, liens, fines, damages, losses, costs and expenses (including attorneys' fees and litigation costs) and all other liabilities asserted against or incurred by the Property or Seller's ownership therein in connection with Purchaser's entry upon the Property or Purchaser's inspection, surveying, test borings or other work performed by or through Purchaser, and Purchaser shall restore the Property to substantially the same condition as in which it existed prior to such Investigations. The Purchaser shall pay for all inspections and reports ordered by Purchaser, promptly; and shall not allow any liens to be filed against the Property. For purposes of Purchaser's indemnification of Seller described herein, the term "Purchaser" shall mean any agent, broker, contractor, employee, or representative of Purchaser. This provision shall survive Closing or other termination of this Agreement.

- VI. Contingencies. In addition to any other conditions set forth in this Agreement, Purchaser's obligation to consummate the purchase provided for herein shall be subject to fulfillment of the following items by Purchaser on or before ninety (90) days from execution of this contract, and subject to any and all following required action(s) by Purchaser (the "Contingency Date") (each a "Contingency" and collectively, the "Contingencies"):
 - a. <u>Title Commitment/Examination</u>. Purchaser, at Purchaser's cost and expense, may order a title search and commitment for title insurance ("Commitment") on the Property, together with complete copies of all exception documents to title ("Exceptions") from Title Company. Purchaser shall notify Seller, in writing on or prior to the expiration of the Contingency Date, if the Commitment reveals any Exceptions which are unacceptable to Purchaser; otherwise said Commitment shall be deemed approved and such Exceptions shall be deemed Permitted Encumbrances to which the deed conveying the Property to Purchaser shall be subject.
 - <u>b.</u> <u>Physical Inspection</u>. Purchaser shall be satisfied with the results of the Investigations. Purchaser shall notify Seller, in writing, of any condition disclosed during its Investigations that is not satisfactory to Purchaser and Seller shall have thirty days (30) days to cure such condition, with the Contingency Date automatically extended for such period, if cure is undertaken.
 - c. Survey. Purchaser, at its sole cost and expense, may order a survey of the Property (the "Survey"). Purchaser shall notify Seller, in writing on or prior to the expiration of the Contingency Date, if the Survey reveals any matter(s) affecting the Property unacceptable to Purchaser, including, but not limited to, discrepancies in the legal description on the Survey as compared to the legal

description recorded in the chain of title, verification of the total acreage of the Property, the Property boundary lines, and the location of all recorded easements and other encroachments, if any, the location of the improvements on the Property, and any other considerations deemed necessary by Purchaser. Purchaser shall notify Seller, in writing, if the Survey reveals any encroachments or other survey conditions which are unacceptable to Purchaser. If Purchaser fails to provide written notice of its objection to any items, prior to the expiration of the Contingency Date, to Seller that (i) are disclosed on the Survey, or (ii) would have been disclosed on a survey of the Property if Seller would have secured a survey, such items shall be Permitted Encumbrances.

d. <u>Permitted Use</u>. Purchaser shall determine the existing zoning and other governmental regulations that permit the use of the Property for Purchaser's intended use.

If Purchaser does not give written notice to Seller on or before the Contingency Date that any one of the Contingencies has not been satisfied, then Purchaser's obligation under this Agreement shall be enforceable by Seller pursuant to the terms set forth herein.

If Purchaser does give written notice to Seller on or before the Contingency Date that any one of the Contingencies has not been satisfied, and Seller cannot cure the Contingency within thirty (30) days of being put on notice by Purchaser, this Agreement shall be terminated and be of no further force or effect, except for Purchaser's obligations and indemnity as stated herein. The thirty (30) day deadline for Seller to cure any Contingencies may be extended by written agreement signed by both Seller and Purchaser.

VII. Closing

- a. Place and Closing Date. Subject to the terms of this Agreement, the closing of the purchase and sale of the Property ("Closing") shall take place at the Title Company, on a date to be mutually determined by Seller and Purchaser, or after all Contingencies are waived or cured ("Closing Date").
- b. In all instances, the Closing Date and Contingency Date shall be the same date.
- c. <u>Possession</u>. Seller shall deliver possession of the Property to Purchaser at Closing and shall remove any and all personal property that will be retained by Seller at that time.
- d. Seller's Obligations at Closing. At Closing, Seller shall execute and acknowledge in recordable form if necessary, the following documents (collectively, "Seller's Obligations") upon satisfaction of Purchaser's Obligations (as defined below):

- <u>1.</u> <u>Deed.</u> A Warranty Deed conveying fee simple title of the Property to Purchaser, subject to the Permitted Encumbrances.
- <u>2.</u> <u>P-Tax.</u> Execute along with Purchaser, an Illinois Transfer Tax Declaration Form.
- 3. Seller's Affidavit. A commercially reasonable Seller's Affidavit.
- 4. Non-Foreign Seller Affidavit. An affidavit of Seller in form and substance satisfactory to Purchaser setting forth Seller's United States taxpayer identification number and certifying that Seller is not a foreign person as that term is used and defined in Section 1445 of the United States Internal Revenue Code.
- <u>Miscellaneous</u>. Any other documents reasonably required by this Agreement, the Title Company, or Purchaser to be delivered by Seller or necessary to implement and effectuate the Closing hereunder, including without limitation, a settlement statement, or other documents, consents, and approvals from Seller.
- e. <u>Purchaser's Obligations at Closing</u>. At Closing, Purchaser shall, in addition to any other obligations of Purchaser as set forth in this Agreement, execute and deliver the following items to Seller or the Title Company, as the case may be (collectively, "Purchaser's Obligations"):
 - 1. <u>Purchase Price</u>. Deliver the balance of the Purchase Price by check or by wire transfer of funds to the Title Company (subject to adjustment and proration as hereinbefore provided).
 - 2. P-Tax. Execute along with Seller an Illinois Transfer Tax Declaration.
 - 3. <u>Deed.</u> Acknowledge and accept a copy of Seller's Warranty Deed conveying fee simple title of the Property to Purchaser, subject to the Permitted Encumbrances.
 - 4. <u>Miscellaneous</u>. Any other documents reasonably required by this Agreement, the Title Company, or Seller to be delivered by Purchaser or necessary to implement and effectuate the Closing hereunder, including, without limitation, a settlement statement, or other documents, consents, and approvals from Purchaser satisfactory to Seller.
- <u>VIII.</u> <u>Notices</u>. Any notice, request, approval, demand, instruction or other communication to be given to either party hereunder, except those required to be delivered at Closing, shall be in writing, and shall be conclusively deemed to be delivered when personally

delivered, mailed, transmitted by telefax, or transmitted by email to the applicable addresses as follows:

If to Seller: Donald C. Brinker

2605 Poplar Street Highland, IL 62249 Telephone: 618-973-0161

Email:

If to Purchaser: City of Highland

Madison County, Illinois Attention: Chris Conrad

City Manager 1115 Broadway P.O. Box 218

Highland, Illinois 62249-0218 Telephone: (618) 654-9891 Facsimile: (618) 654-4768 Email: cconrad@highlandil.gov

IX. Additional Covenants.

a. Brokerage. Seller and Purchaser each hereby represent and warrant to the other that neither has dealt with any broker or finder in connection with the transaction contemplated hereby, and each hereby agrees to indemnify, defend and hold the other harmless against and from any and all manner of claims, liabilities, loss, damage, attorneys' fees and expenses, incurred by either party and arising out of, or resulting from, any claim by any such broker or finder in contravention of its representation and warranty herein contained.

X. AS IS.

a. PURCHASER ACKNOWLEDGES AND AGREES THAT SELLER HAS NOT MADE, DOES NOT MAKE, AND SPECIFICALLY NEGATES AND DISCLAIMS ANY REPRESENTATIONS, WARRANTIES (OTHER THAN THE WARRANTY OF TITLE), PROMISES, COVENANTS, AGREEMENTS OR GUARANTIES OF ANY KIND OR CHARACTER WHATSOEVER, WHETHER EXPRESSED OR IMPLIED, ORAL OR WRITTEN, PAST, PRESENT OR FUTURE, OF, AS TO, CONCERNING OR WITH RESPECT TO (I) THE VALUE, NATURE, QUALITY OR CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY; (II) THE INCOME TO BE DERIVED FROM THE PROPERTY; (III) THE SUITABILITY OF THE PROPERTY FOR ANY AND ALL ACTIVITIES AND USES WHICH PURCHASER OR ANYONE ELSE MAY

CONDUCT THEREON; (IV) THE COMPLIANCE OF THE PROPERTY OR ITS **OPERATION** WITH ANY LAWS, RULES, **ORDINANCES** REGULATIONS OF ANY APPLICABLE GOVERNMENTAL AUTHORITY BODY: (V) THE HABITABILITY. MERCHANTABILITY. OR MARKETABILITY, PROFITABILITY OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY: (VI) THE MANNER OR QUALITY OF THE CONSTRUCTION OR MATERIALS, IF ANY, INCORPORATED INTO THE PROPERTY: (VII) THE MANNER, OUALITY, STATE OF REPAIR OR LACK OF REPAIR OF THE PROPERTY; OR (VIII) ANY OTHER MATTER WITH RESPECT TO THE PROPERTY, AND, SPECIFICALLY, THAT SELLER HAS NOT MADE, DOES NOT MAKE AND SPECIFICALLY DISCLAIMS ANY REPRESENTATIONS REGARDING **COMPLIANCE** WITH ENVIRONMENTAL PROTECTION, POLLUTION, ZONING OR LAND USE RULES. REGULATIONS. ORDERS OR REQUIREMENTS. INCLUDING THE EXISTENCE IN OR ON THE PROPERTY OF HAZARDOUS MATERIALS EXCEPT AS EXPRESSLY SET FORTH IN THIS AGREEMENT. PURCHASER FURTHER ACKNOWLEDGES AND AGREES THAT, HAVING BEEN GIVEN THE OPPORTUNITY TO INSPECT THE PROPERTY, PURCHASER IS RELYING SOLELY ON ITS INVESTIGATION OF THE PROPERTY AND NOT ON ANY INFORMATION PROVIDED OR TO BE PROVIDED BY SELLER ITS AGENTS, BROKERS, OR CONTRACTORS. EMPLOYEES. **PURCHASER FURTHER** ACKNOWLEDGES AND AGREES THAT ANY INFORMATION PROVIDED OR TO BE PROVIDED WITH RESPECT TO THE PROPERTY WAS OBTAINED FROM A VARIETY OF SOURCES; THAT SELLER HAS NOT MADE ANY INDEPENDENT INVESTIGATION OR VERIFICATION OF **SUCH** INFORMATION; AND **THAT** SELLER MAKES REPRESENTATIONS AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION. SELLER IS NOT LIABLE OR BOUND IN ANY BYANY VERBAL OR WRITTEN STATEMENTS. MANNER REPRESENTATIONS, OR INFORMATION PERTAINING TO PROPERTY, OR THE OPERATION THEREOF, FURNISHED BY ANY REAL ESTATE BROKER, AGENT, EMPLOYEE, SERVANT, OR OTHER PERSON. PURCHASER FURTHER ACKNOWLEDGES AND AGREES THAT, TO THE MAXIMUM EXTENT PERMITTED BY LAW, THE SALE OF THE PROPERTY AS PROVIDED FOR HEREIN IS MADE ON AN "AS-IS" CONDITION AND BASIS WITH ALL FAULTS. IT IS UNDERSTOOD AND AGREED THAT THE PURCHASE PRICE HAS BEEN ADJUSTED BY PRIOR NEGOTIATION TO REFLECT THAT THE PROPERTY IS SOLD BY SELLER AND PURCHASED BY PURCHASER SUBJECT TO THE FOREGOING. ALL PROVISIONS OF THIS SUBSECTION SHALL SURVIVE CLOSING OR THE TERMINATION OF THIS AGREEMENT WITHOUT CLOSING, AS APPLICABLE.

XI. Litigation.

a. Governing Law. This agreement shall be governed by and construed in accordance with the laws of the State of Illinois. The parties hereby consent to the exclusive jurisdiction of the State of Illinois and hereby consent and agree that any action or proceeding involving the interpretation of, enforcement of, or in any way relating to this agreement shall be brought in the Circuit Court in Madison County, Illinois.

XII. Defaults and Remedies

- a. <u>Default by Seller</u>. In the event that Seller shall have failed to have timely performed any of Seller's Obligations, covenants, and/or agreements contained herein which are to be performed by Seller, then Purchaser, at its option and as its sole and exclusive remedy, may: (i) specifically enforce the provisions of this Agreement; or (ii) cancel and terminate this Agreement.
- b. <u>Default by Purchaser</u>. In the event that Purchaser shall have failed to have timely performed any of Purchaser's Obligations, covenants, and/or agreements contained herein which are to be performed by Purchaser, then Seller, at its option and as its sole and exclusive remedy, may either: (i) specifically enforce the provisions of this Agreement; or (ii) cancel and terminate this Agreement.

XIII. Miscellaneous

- a. <u>Binding Effect</u>. This Agreement is binding upon and inures to the benefit of the parties hereto and their respective heirs, legal representatives, executors, administrators, successors and assigns. This Agreement may not be assigned by Purchaser without the written approval of Seller.
- <u>b.</u> Exhibits/Time Periods. Any reference herein to any exhibits, addenda or attachments refers to the applicable exhibit, addendum, or attachment that is attached to this Agreement, and all such exhibits, addenda or attachments shall constitute a part of this Agreement and are expressly made a part hereof. If any date, time period or deadline hereunder falls on a weekend or a state or federal holiday, then such date shall be extended to the next occurring business day.
- c. Agreement Separable. If any provision hereof is for any reason held to be unenforceable or inapplicable, the other provisions hereof will remain in full force and effect in the same manner as if such unenforceable or inapplicable provision had never been contained herein, and any such unenforceable provision shall be reformed to, as nearly as possible, reflect the parties' intent in an enforceable manner.
- d. Counterparts. This Agreement may be executed in several counterparts, via email, and/or via facsimile, and all such executed counterparts shall constitute the same agreement. It shall be necessary to account for only one such counterpart in proving this Agreement. The parties further agree that signatures transmitted by email, facsimile, or in Portable Document Format (pdf) may be considered an original for all

- purposes, including, without limitation, the execution of this Agreement and the enforcement of this Agreement.
- <u>e.</u> <u>Governing Law.</u> This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- <u>f.</u> <u>Fees.</u> In the event of any dispute between the parties arising in connection with the subject matter of this Agreement, the party prevailing on the merits in any resulting action, mediation, arbitration, proceeding, or litigation shall be entitled to recover from the other party all fees, costs, and expenses including, without limitation, attorneys' fees, consultants' fees, and litigation costs, incurred in connection therewith.
- g. Entire Agreement. This Agreement constitutes the entire agreement between Seller and Purchaser, and, except for any addenda attached hereto, there are no other covenants, agreements, promises, terms and provisions, conditions, undertakings, or understandings, either oral or written, between the parties concerning the Property other than those herein set forth. No subsequent alteration, amendment, change, deletion or addition to this Agreement shall be binding upon Seller or Purchaser unless in writing and signed by both Seller and Purchaser. No subsequent amendment or change to an addendum shall be binding, unless signed by both parties.
- h. Construction. This Agreement shall not be construed more strictly against one party than against the other merely by virtue of the fact that it may have been prepared by one of the parties or party's brokers, it being recognized that both Seller and Purchaser have contributed substantially and materially to the preparation and/or negotiation of this Agreement.
- i. Compliance with Laws, Regulations, and Accreditation. Purchaser and Seller believe and intend that this Agreement complies with all relevant federal and state laws as well as relevant regulations. Should Purchaser or Seller have a good faith belief that this Agreement creates a material risk of violating any such laws or regulations, or any revisions or amendments thereto made prior to the Closing, Purchaser or Seller shall give written notice to the other party regarding such belief. The parties shall then make a good faith effort to reform the Agreement to comply with such laws and regulations. If, within thirty (30) days of first providing notice of the need to amend this Agreement to comply with laws and regulations, the parties, acting in good faith, are (i) unable to mutually agree upon and make amendments or alterations to this Agreement to meet the requirements in question, or (ii) alternatively, the parties determine in good faith that amendments or alterations to the requirements are not feasible, then either may terminate this Agreement upon thirty (30) days prior written notice. Upon the termination of this Agreement pursuant to this Section, and notwithstanding anything to the contrary set forth herein, any money shall be returned, and both Seller and Purchaser shall be relieved of their respective obligations under this Agreement unless such obligations survive the termination of the Agreement.

- XIV. Acceptance of Contract. Purchaser and Seller intend to execute this Agreement prior to Purchaser obtaining the approvals necessary to give force and effect to this Agreement. Purchaser represents that this Agreement must be passed by Ordinance and by the affirmative vote of 2/3 of the corporate authorities then holding office. Neither Purchaser nor Seller shall have any obligation under this Agreement until Purchaser has obtained all necessary approvals to this Agreement having full force and effect; and, if such approvals have not been obtained by Purchaser, this Agreement shall have no force or effect.
- XV. Additional Consideration. As additional consideration for the purchase of this right of way, the City agrees that at the time of construction, City will pay for the installation of a concrete driveway to match the roadway and apron construction from the ROW apron to the garage of said parcel. City further agrees that in the event the City ever makes the intersection of Poplar St. and VFW Rd. a 4-way stop intersection, City will install a driveway curb cutout along VFW Rd. for said parcel.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties hereto have executed the Agreement as of the date(s) below:

SELLER:	PURCHASER:
Donald C. Brinker 2605 Poplar Street	City of Highland Madison County, Illinois
Highland, Illinois 62249	1115 Broadway
By: Dane But	P.O. Box 218 Highland, Illinois 62249-0218
Date: 8/10/23	Chris Conrad City Manager
	City of Highland, Illinois
	By:
	Date:

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Owner: Donald C Brinker Address: 2605 Poplar

Highland, IL 62249

Route: Poplar

PIN No.: 01-1-24-09-05-103-001

The west 40.00 feet of the north 71 feet of the west 190.65 feet of the North Half of the Southwest Quarter of the Northwest Quarter of Section 9, Township 3 North, Range 5 West of the third Principal Meridian, Madison County, Illinois.

Said parcel contains 0.065 acre or 2,840 square feet, more or less.

ORDIN	ANCE	NO	
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ORDINANCE AUTHORIZING THE EXECUTION OF A COMMERCIAL REAL ESTATE SALES CONTRACT WITH LISA A. HILL FOR RIGHT-OF-WAY FOR A PUBLIC PURPOSE

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City has the authority, pursuant to 65 ILCS 5/2-2-12, to purchase real estate for public purposes; and

WHEREAS, City intends to purchase real estate, specifically 4,680 square feet from Parcel Number: 01-1-24-09-05-103-003 and Parcel Number: 01-1-24-09-05-103-004, ("Property") for right-of-way to construct infrastructure, including roads and sidewalks, leading to a newly constructed school; and

WHEREAS, City has determined it necessary to purchase the Property from Lisa A. Hill and enter a real estate purchase contract for \$7,722.00 (See Commercial Real Estate Contract attached hereto as **Exhibit A**); and

WHEREAS, the Property will be used for construction of infrastructure, including roads and sidewalks, leading to a newly constructed school, and will promote the health, safety, general welfare and economic welfare of City residents; and

WHEREAS, City has determined it to be in the best interests of public health, safety, general welfare and economic welfare to purchase the Property, and pursuant to the terms of the signed real estate contract attached hereto as **Exhibit A**; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to authorize the City Manager and/or Mayor to execute any document necessary to purchase the Property, and pursuant to the terms of the signed real estate contract attached hereto as **Exhibit A**.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Highland as follows:

Section 1.	The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
Section 2.	City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to purchase the Property from Lisa A. Hill for \$7,722.00, and pursuant to the terms of the signed real estate contract attached hereto as Exhibit A .
Section 3.	This Ordinance shall be known as Ordinance No, and shall be effective upon its passage and approval in accordance with law.
the Office of the Ci	he City Council of the City of Highland, Illinois, and deposited and filed in ity Clerk, on the day of, 2023, the vote being taken and entered upon the legislative records, as follows:
AYES:	
NOES:	
	APPROVED:
	Kevin B. Hemann, Mayor City of Highland, Madison County, Illinois
ATTEST:	
Barb Bellm, City C	elerk Madison County, Illinois

COMMERCIAL REAL ESTATE SALES CONTRACT

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT LEGAL ADVICE.

THIS REAL ESTATE SALES CONTRACT ("Agreement") is made and entered into effective as of the date City obtains the approvals necessary to give force and effect to this Agreement. City represents that this Agreement must be passed by Resolution and by the affirmative vote of 2/3 of the corporate authorities then holding office (the "Effective Date"), by and between LISA A. HILL ("Seller") and CITY OF HIGHLAND, MADISON COUNTY, ILLINOIS, AN ILLINOIS MUNICIPAL CORPORATION ("Purchaser").

- <u>Sale of Property</u>. Seller agrees to sell, transfer, and convey to Purchaser and Purchaser agrees to purchase from Seller, in accordance with the terms of this Agreement, all of Seller's right, title, estate, and interest in and to a portion of that certain real property known as Parcel Number: 01-1-24-09-05-103-003 and 01-1-24-09-05-103-004, and more particularly described in Exhibit A, and shown on Exhibit B (the "Property").
- <u>II.</u> <u>Purchase Price and Payment</u>. The purchase price ("Purchase Price") for the Property is \$1.65 per square foot for 4,680 square feet, more or less, for a total of **seven thousand seven hundred and twenty-two dollars and no cents (\$7,722.00),** which shall be paid as follows:
 - a. Payment at Closing. At Closing, Purchaser shall pay to Seller the balance of the Purchase Price, subject to the prorations and adjustment shown below, by check or by wire transfer of funds.
- <u>III.</u> <u>Prorations and Adjustments</u>. The following prorations and adjustments shall be made to the Purchase Price at Closing:
 - a. Taxes. All ad valorem real estate taxes ("Taxes") imposed on the Property for the year in which Closing occurs and any prior years which are not yet due and payable shall be prorated and adjusted to the Closing Date, hereinafter defined, based on the latest information available with respect to Taxes. All prorations will be on the basis of a 365-day year with the Closing Date being charged to Purchaser. The Taxes which are charged to Purchaser pursuant hereto shall be a Permitted Encumbrance, as defined below; and Purchaser shall be responsible for the payment of all of such Taxes, when they become due.
 - b. Release of Encumbrances. Seller shall convey to Purchaser, good, marketable and insurable fee simple title to the Property, free and clear of all liens and encumbrances, subject only to: (i) the lien of taxes not yet due and payable, (ii) all matters shown in public records, (iii) any matter that is waived or not timely objected to by Purchaser that is shown on the Commitment (defined below),

- (iv) any matter that is waived or not timely objected to by Purchaser that would be shown by a current and accurate survey and/or inspection of the Property, (v) any matter created by or arising from an act, omission or acquiescence of Purchaser, its employees, agents, contractors or subcontractors; (vi) any lien or encumbrance relating to general or special assessments; (vii) any other matters of title to which Purchaser expressly consents to in writing. Each item listed shall be a "Permitted Encumbrance" and shall be collectively referred to as the "Permitted Encumbrances." Other than the Permitted Encumbrances, on or before Closing, Seller shall cause, at Seller's cost, any and all assessments, liens, security interests, mortgages or deeds of trust and other encumbrances affecting the Property that were not caused by Purchaser ("Seller Encumbrances"), to be satisfied and released, unless they are assumed by Purchaser at Closing. The proceeds due at Closing may be applied to satisfy or pay any such Seller Encumbrances.
- c. Expenses. Seller shall be responsible to pay for all expenses in connection with the payment of any Seller Encumbrances and recording costs to release any Seller Encumbrances, Seller's attorneys' fees, real estate transfer or documentary taxes, and customary escrow or closing fees charged by the Title Company.

Purchaser shall be responsible to pay for the recording fee for the deed, Purchaser's attorney's fees, Purchaser's title insurance endorsements, if any, Purchaser's lender's policy of title insurance and any endorsements thereto, if any, Purchaser's tests and inspections, Purchaser's survey, the premium for Purchaser's basic owner's policy of title insurance in the amount of the Purchase Price, and such other expenses provided to be paid by Purchaser herein.

PURCHASER AGREES TO PAY ALL "CLOSING COSTS" ASSOCIATED WITH THIS REAL ESTATE TRANSACTION.

- Items to be delivered to Purchaser. After purchase of the Property, Seller shall deliver to Purchaser, in the form of photocopies of executed originals, any documents related to the Property that Seller is aware of and able to locate ("Seller Documents"). Seller shall make every reasonable effort to locate and deliver to Purchaser all Seller Documents. Purchaser acknowledges and agrees that Seller acquired the Property many years ago and, as a result, Seller may not be aware of the location or existence of some or all of the Seller Documents. Based on this information, Purchaser acknowledges and agrees that Seller will be deemed to have complied with this Section 4, if Seller provides to Purchaser the Seller Documents that are known to exist, if any, by Seller after purchase of the Property, and without any obligation or duty being imposed on Seller to investigate or to confirm the accuracy or completeness of the Seller Documents.
- <u>V.</u> <u>Investigation of the Property</u>. From and after the date that this Agreement is signed by the last party hereto, Seller grants to Purchaser and its agents and representatives

access to the Property for the sole purpose of conducting a complete physical inspection of the Property including, without limitation, preparation of boundary line, spot and topographical surveys, soil sampling and boring tests, and such other engineering, environmental, and mechanical inspections and investigations as Purchaser may reasonably require (collectively, "Investigations").

Purchaser shall indemnify, protect, defend and hold harmless the Seller against all mechanic's liens and other claims, demands, causes of action, liens, fines, damages, losses, costs and expenses (including attorneys' fees and litigation costs) and all other liabilities asserted against or incurred by the Property or Seller's ownership therein in connection with Purchaser's entry upon the Property or Purchaser's inspection, surveying, test borings or other work performed by or through Purchaser, and Purchaser shall restore the Property to substantially the same condition as in which it existed prior to such Investigations. The Purchaser shall pay for all inspections and reports ordered by Purchaser, promptly; and shall not allow any liens to be filed against the Property. For purposes of Purchaser's indemnification of Seller described herein, the term "Purchaser" shall mean any agent, broker, contractor, employee, or representative of Purchaser. This provision shall survive Closing or other termination of this Agreement.

- <u>VI.</u> <u>Contingencies</u>. In addition to any other conditions set forth in this Agreement, Purchaser's obligation to consummate the purchase provided for herein shall be subject to fulfillment of the following items by Purchaser on or before ninety (90) days from execution of this contract, and subject to any and all following required action(s) by Purchaser (the "Contingency Date") (each a "Contingency" and collectively, the "Contingencies"):
 - a. <u>Title Commitment/Examination</u>. Purchaser, at Purchaser's cost and expense, may order a title search and commitment for title insurance ("Commitment") on the Property, together with complete copies of all exception documents to title ("Exceptions") from Title Company. Purchaser shall notify Seller, in writing on or prior to the expiration of the Contingency Date, if the Commitment reveals any Exceptions which are unacceptable to Purchaser; otherwise said Commitment shall be deemed approved and such Exceptions shall be deemed Permitted Encumbrances to which the deed conveying the Property to Purchaser shall be subject.
 - <u>b.</u> <u>Physical Inspection.</u> Purchaser shall be satisfied with the results of the Investigations. Purchaser shall notify Seller, in writing, of any condition disclosed during its Investigations that is not satisfactory to Purchaser and Seller shall have thirty days (30) days to cure such condition, with the Contingency Date automatically extended for such period, if cure is undertaken.
 - c. Survey. Purchaser, at its sole cost and expense, may order a survey of the Property (the "Survey"). Purchaser shall notify Seller, in writing on or prior to the expiration of the Contingency Date, if the Survey reveals any matter(s) affecting the Property unacceptable to Purchaser, including, but not limited to, discrepancies in the legal description on the Survey as compared to the legal

description recorded in the chain of title, verification of the total acreage of the Property, the Property boundary lines, and the location of all recorded easements and other encroachments, if any, the location of the improvements on the Property, and any other considerations deemed necessary by Purchaser. Purchaser shall notify Seller, in writing, if the Survey reveals any encroachments or other survey conditions which are unacceptable to Purchaser. If Purchaser fails to provide written notice of its objection to any items, prior to the expiration of the Contingency Date, to Seller that (i) are disclosed on the Survey, or (ii) would have been disclosed on a survey of the Property if Seller would have secured a survey, such items shall be Permitted Encumbrances.

d. <u>Permitted Use</u>. Purchaser shall determine the existing zoning and other governmental regulations that permit the use of the Property for Purchaser's intended use.

If Purchaser does not give written notice to Seller on or before the Contingency Date that any one of the Contingencies has not been satisfied, then Purchaser's obligation under this Agreement shall be enforceable by Seller pursuant to the terms set forth herein.

If Purchaser does give written notice to Seller on or before the Contingency Date that any one of the Contingencies has not been satisfied, and Seller cannot cure the Contingency within thirty (30) days of being put on notice by Purchaser, this Agreement shall be terminated and be of no further force or effect, except for Purchaser's obligations and indemnity as stated herein. The thirty (30) day deadline for Seller to cure any Contingencies may be extended by written agreement signed by both Seller and Purchaser.

VII. Closing

- a. <u>Place and Closing Date</u>. Subject to the terms of this Agreement, the closing of the purchase and sale of the Property ("Closing") shall take place at the Title Company, on a date to be mutually determined by Seller and Purchaser, or after all Contingencies are waived or cured ("Closing Date").
- b. In all instances, the Closing Date and Contingency Date shall be the same date.
- c. <u>Possession</u>. Seller shall deliver possession of the Property to Purchaser at Closing and shall remove any and all personal property that will be retained by Seller at that time.
- d. <u>Seller's Obligations at Closing</u>. At Closing, Seller shall execute and acknowledge in recordable form if necessary, the following documents (collectively, "Seller's Obligations") upon satisfaction of Purchaser's Obligations (as defined below):

- <u>1.</u> <u>Deed.</u> A Warranty Deed conveying fee simple title of the Property to Purchaser, subject to the Permitted Encumbrances.
- 2. P-Tax. Execute along with Purchaser, an Illinois Transfer Tax Declaration Form.
- 3. Seller's Affidavit. A commercially reasonable Seller's Affidavit.
- 4. Non-Foreign Seller Affidavit. An affidavit of Seller in form and substance satisfactory to Purchaser setting forth Seller's United States taxpayer identification number and certifying that Seller is not a foreign person as that term is used and defined in Section 1445 of the United States Internal Revenue Code.
- 5. <u>Miscellaneous</u>. Any other documents reasonably required by this Agreement, the Title Company, or Purchaser to be delivered by Seller or necessary to implement and effectuate the Closing hereunder, including without limitation, a settlement statement, or other documents, consents, and approvals from Seller.
- e. <u>Purchaser's Obligations at Closing</u>. At Closing, Purchaser shall, in addition to any other obligations of Purchaser as set forth in this Agreement, execute and deliver the following items to Seller or the Title Company, as the case may be (collectively, "Purchaser's Obligations"):
 - 1. <u>Purchase Price</u>. Deliver the balance of the Purchase Price by check or by wire transfer of funds to the Title Company (subject to adjustment and proration as hereinbefore provided).
 - 2. P-Tax. Execute along with Seller an Illinois Transfer Tax Declaration.
 - 3. <u>Deed.</u> Acknowledge and accept a copy of Seller's Warranty Deed conveying fee simple title of the Property to Purchaser, subject to the Permitted Encumbrances.
 - 4. <u>Miscellaneous</u>. Any other documents reasonably required by this Agreement, the Title Company, or Seller to be delivered by Purchaser or necessary to implement and effectuate the Closing hereunder, including, without limitation, a settlement statement, or other documents, consents, and approvals from Purchaser satisfactory to Seller.
- <u>VIII.</u> <u>Notices</u>. Any notice, request, approval, demand, instruction or other communication to be given to either party hereunder, except those required to be delivered at Closing, shall be in writing, and shall be conclusively deemed to be delivered when personally

delivered, mailed, transmitted by telefax, or transmitted by email to the applicable addresses as follows:

If to Seller: Lisa A. Hill

2611 Poplar Street Highland, IL 62249

Telephone: (618) 407-2821

If to Purchaser: City of Highland

Madison County, Illinois Attention: Chris Conrad

City Manager 1115 Broadway P.O. Box 218

Highland, Illinois 62249-0218 Telephone: (618) 654-9891 Facsimile: (618) 654-4768 Email: cconrad@highlandil.gov

IX. Additional Covenants.

a. Brokerage. Seller and Purchaser each hereby represent and warrant to the other that neither has dealt with any broker or finder in connection with the transaction contemplated hereby, and each hereby agrees to indemnify, defend and hold the other harmless against and from any and all manner of claims, liabilities, loss, damage, attorneys' fees and expenses, incurred by either party and arising out of, or resulting from, any claim by any such broker or finder in contravention of its representation and warranty herein contained.

X. AS IS.

a. PURCHASER ACKNOWLEDGES AND AGREES THAT SELLER HAS NOT MADE, DOES NOT MAKE, AND SPECIFICALLY NEGATES AND DISCLAIMS ANY REPRESENTATIONS, WARRANTIES (OTHER THAN THE WARRANTY OF TITLE), PROMISES, COVENANTS, AGREEMENTS OR GUARANTIES OF ANY KIND OR CHARACTER WHATSOEVER, WHETHER EXPRESSED OR IMPLIED, ORAL OR WRITTEN, PAST, PRESENT OR FUTURE, OF, AS TO, CONCERNING OR WITH RESPECT TO (I) THE VALUE, NATURE, QUALITY OR CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY; (II) THE INCOME TO BE DERIVED FROM THE PROPERTY; (III) THE SUITABILITY OF THE PROPERTY FOR ANY AND ALL ACTIVITIES AND USES WHICH PURCHASER OR ANYONE ELSE MAY CONDUCT THEREON; (IV) THE COMPLIANCE OF THE PROPERTY OR ITS

OPERATION WITH ANY LAWS. RULES, **ORDINANCES** OR REGULATIONS OF ANY APPLICABLE GOVERNMENTAL AUTHORITY HABITABILITY, MERCHANTABILITY. (V) THE MARKETABILITY, PROFITABILITY OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY; (VI) THE MANNER OR QUALITY OF THE CONSTRUCTION OR MATERIALS, IF ANY, INCORPORATED INTO THE PROPERTY; (VII) THE MANNER, QUALITY, STATE OF REPAIR OR LACK OF REPAIR OF THE PROPERTY: OR (VIII) ANY OTHER MATTER WITH RESPECT TO THE PROPERTY, AND, SPECIFICALLY, THAT SELLER HAS NOT MADE, DOES NOT MAKE AND SPECIFICALLY DISCLAIMS ANY **COMPLIANCE** REPRESENTATIONS REGARDING WITH ENVIRONMENTAL PROTECTION, POLLUTION, ZONING OR LAND USE RULES, REGULATIONS, ORDERS OR REQUIREMENTS, LAWS. INCLUDING THE EXISTENCE IN OR ON THE PROPERTY OF HAZARDOUS MATERIALS EXCEPT AS EXPRESSLY SET FORTH IN THIS AGREEMENT. PURCHASER FURTHER ACKNOWLEDGES AND AGREES THAT, HAVING BEEN GIVEN THE OPPORTUNITY TO INSPECT THE PROPERTY, PURCHASER IS RELYING SOLELY ON ITS OWN INVESTIGATION OF THE PROPERTY AND NOT ON ANY INFORMATION PROVIDED OR TO BE PROVIDED BY SELLER ITS AGENTS, BROKERS. CONTRACTORS. OR EMPLOYEES. **PURCHASER** ACKNOWLEDGES AND AGREES THAT ANY INFORMATION PROVIDED OR TO BE PROVIDED WITH RESPECT TO THE PROPERTY WAS OBTAINED FROM A VARIETY OF SOURCES: THAT SELLER HAS NOT MADE ANY INDEPENDENT INVESTIGATION OR VERIFICATION OF INFORMATION: **THAT SELLER** AND REPRESENTATIONS AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION. SELLER IS NOT LIABLE OR BOUND IN ANY **MANNER** BYANY VERBAL OR WRITTEN STATEMENTS. REPRESENTATIONS. OR INFORMATION PERTAINING THE PROPERTY, OR THE OPERATION THEREOF, FURNISHED BY ANY REAL ESTATE BROKER, AGENT, EMPLOYEE, SERVANT, OR OTHER PERSON. PURCHASER FURTHER ACKNOWLEDGES AND AGREES THAT, TO THE MAXIMUM EXTENT PERMITTED BY LAW, THE SALE OF THE PROPERTY AS PROVIDED FOR HEREIN IS MADE ON AN "AS-IS" CONDITION AND BASIS WITH ALL FAULTS. IT IS UNDERSTOOD AND AGREED THAT THE PURCHASE PRICE HAS BEEN ADJUSTED BY PRIOR NEGOTIATION TO REFLECT THAT THE PROPERTY IS SOLD BY SELLER AND PURCHASED BY PURCHASER SUBJECT TO THE FOREGOING. ALL PROVISIONS OF THIS SUBSECTION SHALL SURVIVE CLOSING OR THE TERMINATION OF THIS AGREEMENT WITHOUT CLOSING, AS APPLICABLE.

XI. Litigation.

a. Governing Law. This agreement shall be governed by and construed in accordance with the laws of the State of Illinois. The parties hereby consent to the exclusive jurisdiction of the State of Illinois and hereby consent and agree that any action or proceeding involving the interpretation of, enforcement of, or in any way relating to this agreement shall be brought in the Circuit Court in Madison County, Illinois.

XII. Defaults and Remedies

- a. <u>Default by Seller</u>. In the event that Seller shall have failed to have timely performed any of Seller's Obligations, covenants, and/or agreements contained herein which are to be performed by Seller, then Purchaser, at its option and as its sole and exclusive remedy, may: (i) specifically enforce the provisions of this Agreement; or (ii) cancel and terminate this Agreement.
- <u>b.</u> <u>Default by Purchaser</u>. In the event that Purchaser shall have failed to have timely performed any of Purchaser's Obligations, covenants, and/or agreements contained herein which are to be performed by Purchaser, then Seller, at its option and as its sole and exclusive remedy, may either: (i) specifically enforce the provisions of this Agreement; or (ii) cancel and terminate this Agreement.

XIII. Miscellaneous

- <u>a.</u> <u>Binding Effect</u>. This Agreement is binding upon and inures to the benefit of the parties hereto and their respective heirs, legal representatives, executors, administrators, successors and assigns. This Agreement may not be assigned by Purchaser without the written approval of Seller.
- <u>b.</u> Exhibits/Time Periods. Any reference herein to any exhibits, addenda or attachments refers to the applicable exhibit, addendum, or attachment that is attached to this Agreement, and all such exhibits, addenda or attachments shall constitute a part of this Agreement and are expressly made a part hereof. If any date, time period or deadline hereunder falls on a weekend or a state or federal holiday, then such date shall be extended to the next occurring business day.
- c. Agreement Separable. If any provision hereof is for any reason held to be unenforceable or inapplicable, the other provisions hereof will remain in full force and effect in the same manner as if such unenforceable or inapplicable provision had never been contained herein, and any such unenforceable provision shall be reformed to, as nearly as possible, reflect the parties' intent in an enforceable manner.
- d. Counterparts. This Agreement may be executed in several counterparts, via email, and/or via facsimile, and all such executed counterparts shall constitute the same agreement. It shall be necessary to account for only one such counterpart in proving this Agreement. The parties further agree that signatures transmitted by email, facsimile, or in Portable Document Format (pdf) may be considered an original for all

- purposes, including, without limitation, the execution of this Agreement and the enforcement of this Agreement.
- e. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- f. Fees. In the event of any dispute between the parties arising in connection with the subject matter of this Agreement, the party prevailing on the merits in any resulting action, mediation, arbitration, proceeding, or litigation shall be entitled to recover from the other party all fees, costs, and expenses including, without limitation, attorneys' fees, consultants' fees, and litigation costs, incurred in connection therewith.
- g. Entire Agreement. This Agreement constitutes the entire agreement between Seller and Purchaser, and, except for any addenda attached hereto, there are no other covenants, agreements, promises, terms and provisions, conditions, undertakings, or understandings, either oral or written, between the parties concerning the Property other than those herein set forth. No subsequent alteration, amendment, change, deletion or addition to this Agreement shall be binding upon Seller or Purchaser unless in writing and signed by both Seller and Purchaser. No subsequent amendment or change to an addendum shall be binding, unless signed by both parties.
- h. Construction. This Agreement shall not be construed more strictly against one party than against the other merely by virtue of the fact that it may have been prepared by one of the parties or party's brokers, it being recognized that both Seller and Purchaser have contributed substantially and materially to the preparation and/or negotiation of this Agreement.
- Compliance with Laws, Regulations, and Accreditation. Purchaser and Seller believe and intend that this Agreement complies with all relevant federal and state laws as well as relevant regulations. Should Purchaser or Seller have a good faith belief that this Agreement creates a material risk of violating any such laws or regulations, or any revisions or amendments thereto made prior to the Closing, Purchaser or Seller shall give written notice to the other party regarding such belief. The parties shall then make a good faith effort to reform the Agreement to comply with such laws and regulations. If, within thirty (30) days of first providing notice of the need to amend this Agreement to comply with laws and regulations, the parties, acting in good faith, are (i) unable to mutually agree upon and make amendments or alterations to this Agreement to meet the requirements in question, or (ii) alternatively, the parties determine in good faith that amendments or alterations to the requirements are not feasible, then either may terminate this Agreement upon thirty (30) days prior written notice. Upon the termination of this Agreement pursuant to this Section, and notwithstanding anything to the contrary set forth herein, any money shall be returned, and both Seller and Purchaser shall be relieved of their respective obligations under this Agreement unless such obligations survive the termination of the Agreement.

XIV. Acceptance of Contract. Purchaser and Seller intend to execute this Agreement prior to Purchaser obtaining the approvals necessary to give force and effect to this Agreement. Purchaser represents that this Agreement must be passed by Ordinance and by the affirmative vote of 2/3 of the corporate authorities then holding office. Neither Purchaser nor Seller shall have any obligation under this Agreement until Purchaser has obtained all necessary approvals to this Agreement having full force and effect; and, if such approvals have not been obtained by Purchaser, this Agreement shall have no force or effect.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties hereto have executed the Agreement as of the date(s) below:

SELLER:	PURCHASER:
Lisa A. Hill 2611 Poplar Street Highland, Illinois 62249 By:	City of Highland Madison County, Illinois 1115 Broadway P.O. Box 218 Highland, Illinois 62249-0218
Date: 8/9/23	Chris Conrad City Manager City of Highland, Illinois
	By:
	Date:

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Owner:

Lisa A Hill

Address:

2611 Poplar

Highland, IL 62249

Route:

Poplar

PIN No.:

01-1-24-09-05-103-003

01-1-24-09-05-103-004

The west 40.00 feet of the south 117 feet of the west 190.65 feet of the North Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 9, Township 3 North, Range 5 West of the third Principal Meridian, Madison County, Illinois.

Said parcel contains 0.107 acre or 4,680 square feet, more or less.



City of Highland 1115 Broadway, PO Box 218 Highland, IL 62249

To: Honorable Mayor Hemann and City Council

From: Chris Conrad- City Manager

Date: August 10, 2023

Re: Right of Way Purchase

I submit for your approval a contract with Lisa A. Hill for the purchase of Right of Way in front of 2611 Poplar St. in the amount of \$7,722.00 for 4,680 square feet of ROW.

Discussion

With the new primary school being constructed at the South end of Poplar St, it is desirable to construct a multi-use path beyond the current termination point of VFW to the new school property. In order to construct said path and make the campus walkable, the City needs to obtain approximately 10 feet of ROW from 3 parcels of ground between VFW Rd. and the new school grounds. Miss Hill is the owner of one of these 3 parcels.

The City is very early in the planning stages of this project and we are currently searching for funding options and solutions to what will be a significant public works project. While this planning is taking place, staff felt it was prudent to secure the necessary ROW in order to prevent any unnecessary delay when funding for the improvements is secured.

RESOLUTION NO.	
----------------	--

A RESOLUTION ESTABLISHING TEMPORARY SERVICE CHARGES FROM REPUBLIC SERVICES FOR REFUSE SERVICES THROUGH DECEMBER 31, 2023

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 *et seq*. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City signed an extension with Bob Sanders for Refuse services in July of 2022, prior to Bob Sanders being purchased by Republic Services ("Republic"), for no increase in service costs to City; and

WHEREAS, City has determined Republic seeks a temporary increase in the fees paid for refuse services ("Republic Proposal") while City seeks a new contract through a request for proposals (See Exhibit A); and

WHEREAS, City has determined the Republic Proposal seeks a temporary 7.9% increase in the fees paid for refuse services on a month to month basis through December 31, 2023 (See Exhibit A); and

WHEREAS, City has determined it would be in the best interests of public health, safety, general welfare, and economic welfare to approve the Republic Proposal (*See Exhibit A*); and

WHEREAS, City authorizes and directs the City Manager and/or Mayor to execute any documents necessary to approve the Republic Proposal (*See Exhibit A*).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Highland, Illinois, as follows:

- Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
- Section 2. The Republic Proposal is hereby approved.
- Section 3. The City Manager and/or Mayor is directed and authorized, on behalf of the City of Highland, to execute any documents necessary to give effect to this Resolution.
- Section 4. This Resolution shall be known as Resolution No. ______, and shall be effective upon its passage and approval in accordance with Illinois law.

· · · · · · · · · · · · · · · · · · ·	City of Highland, Illinois, and deposited and filed
	_ day of, 2023, the vote being taken
by ayes and noes, and entered upon the le	gislative records, as follows:
ATTE	
AYES:	
NOEC.	
NOES:	
	APPROVED:
	THIRO VED.
	Kevin B. Hemann, Mayor
	City of Highland, Madison County, Illinois
ATTEST:	
Barbara Bellm, City Clerk	
City of Highland, Madison County, Illinois	
City of finging intended County, Illinois	



City of Highland Chris Conrad - City Manager 1115 Broadway. Highland, IL 62249 August 3, 2023

Re: Annual Renewal/Rate Adjustment

Dear Mr. Conrad

All of us at Republic Services appreciate the opportunity to be your waste collection hauler and we look forward to continuing our great partnership with the City of Highland. As we discussed, we support a month-to-month renewal arrangement beginning October 1, 2023 with a 7.9% rate increase to match the 2022 rate of inflation as reported by the Department of Energy's Annual Consumer Pricing Index -All Items schedule. The new pricing is attached for execution.

The waste collection industry was significantly impacted by the pandemic and its aftermath. The new normal finds us navigating labor shortages, supply chain delays, and absorbing elevated employee costs related to the demand for qualified CDL Drivers. Amazon, Fed Ex, UPS and the U.S. Postal Service have all repositioned for a surge in the demand for home delivery. This combined with the recruiting efforts of traditional long-haul transport companies has further stressed the short supply. We are working hard to retain our professional and experienced Drivers while recruiting the best Drivers to service our communities.

We are asking our partners to reimagine their waste collection programs taking into consideration the industries' best practices to support the most efficient and durable service strategy. By reducing truck time and the number of Drivers needed to service each community, we will be better positioned to minimize future escalations in cost. We look forward to discussing a new plan, including the automation of our collection services in the near future. Until then, we will continue to deliver great service with the current system in place.

Thank you again for allowing us to be your waste collection partner. We hope we can meet soon to begin the planning process to a better environmental future for Highland. In the meantime, if you have any immediate questions, please do not hesitate to contact me.

Sincerely,

General Manager

Cord Stanley

Phone: (480) 280-3148

Email: cstanley3@republicservices.co



2023 - 2024 Highland Waste Collection Rates

Residential Units:

\$29.13 per month

Unlimited refuse (including bulky item removal as provided for in Section 4.E. of the contract), recyclable material, and yard waste material each week other than construction material, or unacceptable materials (i.e. hazardous waste)

Non-Containerized Business:

\$45.32 per month

Collection Rates/Month	Business Container Service (Non-Compacted)						
Weekly Frequency	1X	2X	3X	4X	5X	6X	Ea. Xtra P/U
1 CY Container	\$72.29	\$105.74	\$165.09	\$211.48	\$251.41	\$297.80	\$58.27
1.5 CY Container	\$79.85	\$113.30	\$172.64	\$219.04	\$257.88	\$304.28	\$62.58
2 CY Container	\$98.19	\$139.19	\$205.01	\$244.93	\$284.86	\$331.25	\$70.14
3 CY Container	\$125.16	\$194.22	\$238.46	\$282.70	\$317.23	\$363.62	\$80.93
4 CY Container	\$158.61	\$224.43	\$358.23	\$418.65	\$443.47	\$528.71	\$86.32
6 CY Container	\$211.48	\$333.41	\$389.52	\$444.55	\$482.31	\$555.69	\$102.51
8 CY Container	\$244.93	\$384.12	\$563.24	\$755.30	\$886.94	\$952.76	\$118.69

Collection Rates/Month	Business Container Service (Compacted)						
Weekly Frequency	1X	2X	3X	4X	5X	6X	Ea. Xtra Ton
2 CY Compacted Container	\$123.01	\$161.85	\$243.85	\$332.33	\$343.12	\$419.73	\$75.53
4 CY Compacted Container	\$156.46	\$299.96	\$419.73	\$457.50	\$520.08	\$563.24	\$75.53
6 CY Compacted Container	\$198.54	\$400.31	\$647.40	\$702.43	\$747.75	\$791.99	\$75.53
20 CY Compacted Container	\$563.24	\$1,118.92	\$1,617.42	\$1,995.07	\$2,380.27	\$2,638.16	\$75.53
30 CY Compacted Container	\$639.85	\$1,261.35	\$1,957.31	\$2,815.11	\$3,200.31	\$3,584.44	\$75.53
40 CY Compacted Container	\$665.74	\$1,548.37	\$2,380.27	\$3,192.76	\$3,325.48	\$3,775.42	\$75.53

Pricing based on customer providing equipment (compactor) and the following tonnage limits. 20yd = 4 Ton Limit, 30yd = 5 Ton Limit, 40yd = 6 Ton Limit. Each Xtra ton will be added and billed at the rate above.

Temporary Containers (Construction & Automobile Body Parts				
Ci	Delivery	Empty/Removal	Rental Fee	
Size	Charge	Charge	Per Day	
2 CY Container	\$53.95	\$75.53 each	\$6.47	
4 CY Container	\$53.95	\$107.90 each	\$6.47	
6 CY Container	\$59.35	\$172.64 each	\$6.47	
20 CY Container	\$323.70	\$75.53 per ton	\$17.26	
40 CY Container	\$323.70	\$75.53 per ton	\$17.26	

By executing this notice the City agrees to adjust rates accordingly to residents and businesses effective October 1, 2023.

City of Highland	Allied Waste Transportation, Inc dba Republic Services of Edwardsville		
By:	By:		
Christopher Conrad City Manager	Cord Stanley General Manager		
Date:	Date: <u>August 3⁻¹, 2023</u>		



City of Highland 1115 Broadway, PO Box 218 Highland, IL 62249

To: Honorable Mayor Hemann and City Council

From: Chris Conrad-City Manager

Date: August 10, 2023

Re: Refuse Collection Contract Extension

I have attached for your review and recommend for approval an extension of our contract for unlimited refuse, recycling and yard waste collection with Republic Services beginning October 1, 2023 on a month to month basis pending the council approval of an extended contract that is currently out for proposal. The rate increase would be 7.9% increase, raising the monthly cost for a residential customer to \$30 a month.

Discussion

This is our first formal contract with Republic Services. You may remember we executed an extension with Bob Sanders Waste in July of 2022, and Republic Services assumed that contract when they purchased Sanders Waste. The 7.9% is reflective of the increases in operational costs the city has seen in similar activity, so staff do not see the increase as unreasonable.

This is only an extension. The refuse collection services are moving to a containerized and automated model of collections in order to reduce overhead and operating expenses for the collection companies. To that end, we currently have a request for proposals out to determine our path forward for our collection services. Our RFP's included an option to continue unlimited service so we will see what they come back with and bring all options to the council.

ORDINANCE NO.	
---------------	--

AN ORDINANCE ESTABLISHING SERVICE CHARGES TO BE COLLECTED AND PAID TO THE CITY OF HIGHLAND FOR REFUSE COLLECTION SERVICE

WHEREAS, the City of Highland, Madison County, Illinois ("City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City and Republic Services have agreed to a proposed contract for refuse services for City; and

WHEREAS, City has determined it is in the best interests of public health, safety, general welfare, and economic welfare to amend the rates charged for refuse services for purposes of covering the costs for the proposed contract with Republic Services for refuse services for City; and

WHEREAS, the Mayor and/or City Manager is authorized and directed to execute any documents necessary to amend the rates charged by City for refuse services.

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Highland, as follows:

- **Section 1.** The foregoing recitals are incorporated herein as findings of the CityCouncil of the City of Highland.
- **Section 2.** Service Charges to be collected from and paid to the City by Highland residents for refuse collection service from this City shall be as follows:

A. **Residential Units:** \$30.00 per month per residential unit for unlimited refuse collection, including bulky items but not appliances nor construction or hazardous materials, each week and all recyclable material placed in the recyclable container. This also includes yard waste collection. Yard waste includes leaf and yard trimmings, small twigs and branches (less than 4 inches in diameter). In order to have yard waste picked up, the material must be placed in Kraft (paper) yard bags or trash cans marked with a large red X. Twigs and branches would need to be bundled with twine and not longer than 4 foot in length. Place all refuse at the curb or alley.

All appliances shall be picked up one time per month on the third Friday of each month or a date agreed upon by the City and the Contractor. Appliances must be at the curbside by 7:00 a.m on that day.

- B. **Non-containerized Business:** <u>\$ 46.00</u> per month per non-containerized business entity, or apartment, condominium, or other single structure of more than three residential units for once-a-week collection for six (6) 33-gallon cans or bags of refuse each of a weight of no more than 50 pounds.
- C. **Containerized Businesses**, which is defined as the use of, and regularly scheduled weekly collection from, a container as shown on the following schedule, and the following prices are per container, and except construction waste, which is defined as the residue, waste or refuse resulting from construction, remodeling, or razing of buildings, and as automobile parts, shall not be placed in other than separate construction refuse containers.
 - 1. Containers other than construction containers: All refuse except landscape waste and except containers of construction materials as follows:

Size of Containers ------ Frequency of Weekly Pickups ------

Cubic	1 Time	2 Times	3 Times	4 Times	5 Times	6 Times
Yards						
1	\$ 74.00	\$ 107.00	\$ 171.00	\$ 216.00	\$ 267.00	\$ 318.00
2	108.00	153.00	210.00	250.00	290.00	340.00
3	131.00	200.00	245.00	289.00	325.00	372.00
4	162.00	228.00	365.00	423.00	472.00	530.00
6	216.00	291.00	395.00	450.00	487.00	560.00
8	250.00	387.00	567.00	760.00	892.00	960.00

2. Extra Dumpster Collections: The following prices are for collections requested in excess of the regularly scheduled weekly collection frequency:

Container Size	Charge Per Collection
1	\$60.00
2	\$75.00
3	\$85.00
4	\$90.00
6	\$105.00
8	\$120.00

3. Compactor Refuse Rates: Customer provides the compactor equipment:

Size of Containers	Frequency of Weekly Pickups
--------------------	-----------------------------

Cubic Yards	1 Time	2 Times	3 Times	4 Times	5 Times	6 Times
2 yd	\$ 129.00	\$ 173.00	\$ 260.00	\$ 343.00	\$ 390.00	\$ 438.00
4 yd	160.00	310.00	440.00	489.00	544.00	597.00
6 yd	201.00	401.00	657.00	717.00	762.00	807.00
20 yd	605.00	1,220.00	2,120.00	3,083.00	3,510.00	3,935.00
30 yd	695.00	1,425.00	1,810.00	2,281.00	2,712.00	3,011.00
40 yd	726.00	1,719.00	2,647.00	3169.00	3,715.00	4,217.00

Additional Tonnage Rates Compactors:

Amount in excess of 4 ton limit/20 yd compactor: \$76.00/ton Amount in excess of 5 ton limit/30 yd compactor: \$76.00/ton Amount in excess of 6 ton limit/40 yd compactor: \$76.00/ton

D. **Construction Containers and Automobile Materials:** The following prices are for delivery of, use of, and non-regularly scheduled collection from the containers for construction waste, which is defined as the residue, waste, or refuse resulting from construction, remodeling, or razing of buildings; and automobile parts:

Charges	De	Delivery Charge		er Empty Charge	Rental Fee
2 yd Container	\$	55.00	\$	76.00	\$10.00 rental per day
4 yd Container		55.00		108.00	\$10.00 rental per day
6 yd Container		60.00		173.00	\$10.00 rental per day
Charges	De	elivery Charge	P	er Ton Charge	Rental Fee
20 yd Container	\$	325.00	\$	76.00	\$20.00 rental per day
40 yd Container		325.00		76.00	\$20.00 rental per day

	te shall be effective upon its passage, approval, and accordance with Illinois law, and shall be implemented on
deposited and filed in the office of	pproved by the Mayor of the City of Highland, Illinois, and the City Clerk on the day of, 2023, oes and entered upon the legislative record as follows:
AYES:	
NOES:	
	APPROVED:
	Kevin B. Hemann, Mayor City of Highland Madison County, Illinois
ATTEST:	
Barbara Bellm, City Clerk City of Highland	
Madison County, Illinois	

|--|

ORDINANCE DECLARING PERSONAL PROPERTY OF THE CITY OF HIGHLAND SURPLUS AND AUTHORIZING ITS SALE AND/OR DISPOSAL, SPECIFICALLY, APPROXIMATELY 275 TRASH CONTAINERS / DUMPSTERS

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, 65 ILCS 5/11-76-4 provides that whenever a municipality in the state of Illinois owns any personal property which, in the opinion of a simple majority of the corporate authorities then holding office, is no longer necessary or useful to, or in the best interests of the municipality to keep, a majority of the corporate authorities at any regular or special meeting called for that purpose, may: (1) by Ordinance authorize the sale of such personal property in whatever manner they designate with or without advertising the sale; or (2) may authorize any municipal officer to convert that personal property to the use of the City; or (3) may authorize any municipal officer to convey or turn in any specified article of personal property as part payment on a new purchase of any similar article; and

WHEREAS, the City currently owns approximately 275 trash containers / dumpsters ("Trash Containers / Dumpsters"); and

WHEREAS, in the opinion of this City Council, the Trash Containers / Dumpsters are no longer necessary or useful to, or in the best interests of the City to retain, and should be declared surplus personal property; and

WHEREAS, the City Manager has informed the City Council the Trash Containers / Dumpsters will be sold for the highest value possible, or disposed of if they are deemed to have little or no value; and

WHEREAS, the City Manager has informed City Council the Trash Containers / Dumpsters will no longer be needed by City due to changes in trash / refuse services going forward; and

WHEREAS, City has determined the City Manager, or his designee, is permitted to sell the surplus personal property, specifically the Trash Containers / Dumpsters, for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to declare the aforementioned personal property surplus, and sell and/or dispose of the same.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recit Council of the City of Highland, Illinois.	tals are incorporated herein as findings of the City
are hereby declared no longer useful to t	roperty, specifically the Trash Containers / Dumpsters, he City or necessary for City purposes, that the City that it is in the best interest of the City to sell and/or
· · · · · · · · · · · · · · · · · · ·	or his designee, is directed and authorized to sell and/or is the City Manager, or his designee, sees fit.
surplus personal property for the maximum	or his designee, is directed and authorized to sell the value that can be obtained, or to dispose of the surplus determined solely by the City Manager, or his designee.
	l be known as Ordinance No and shall be in ssage, approval, and publication in pamphlet form as
and deposited and filed in the office of the	oroved by the Mayor of the city of Highland, Illinois City Clerk on the day of, 2023, entered upon the legislative record as follows:
AYES:	
NOES:	
	APPROVED:
	Kevin Hemann, Mayor City of Highland, Madison County, Illinois
ATTEST:	
Barbara Bellm, City Clerk City of Highland, Madison County, Illinois	<u> </u>



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM:

Jackie Heimburger, Director of Support Services

DATE:

July 31, 2023

SUBJECT:

Declaring Surplus Property for General Administration- 275 Trash

Containers

RECOMMENDATION

I recommend that you request council approval to declare all the City owned trash containers as surplus property.

DISCUSSION

The City of Highland currently owns 275 trash containers and would like to sell or dispose of the current containers. There is also an option in the Solid Waste RFP for the bidder to purchase the City owned trash containers. If the bidder for the Solid Waste contract does not purchase the trash containers then the City will sell via public auction or scrap.

FISCAL IMPACT

Any funds received will go into the General Administration fund.

	CONCURRENCE	
Recommended by:	Jackie Neimburgei	
	/ Jackje Heimburger, Director of Support Services	
	140/1	
Approved by:	Chuth d. Cond	
11pp10 (0d 0)	Christopher Conrad, City Manager	

ORDINANCE DECLARING PERSONAL PROPERTY OF THE CITY OF HIGHLAND SURPLUS AND AUTHORIZING ITS SALE AND/OR DISPOSAL, SPECIFICALLY ONE 2001 INTERNATIONAL DUMP TRUCK

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, 65 ILCS 5/11-76-4 provides that whenever a municipality in the state of Illinois owns any personal property which, in the opinion of a simple majority of the corporate authorities then holding office, is no longer necessary or useful to, or in the best interests of the municipality to keep, a majority of the corporate authorities at any regular or special meeting called for that purpose, may: (1) by Ordinance authorize the sale of such personal property in whatever manner they designate with or without advertising the sale; or (2) may authorize any municipal officer to convert that personal property to the use of the City; or (3) may authorize any municipal officer to convey or turn in any specified article of personal property as part payment on a new purchase of any similar article; and

WHEREAS, the City Water and Sewer Department currently owns:

Make: International

Model: 4900 Tandem DT466

Year: 2001

VIN: 1HTSHAAR31H366545

("International"); and

WHEREAS, in the opinion of this City Council, the International is no longer necessary or useful to, or in the best interests of the City to retain, and should be declared surplus personal property; and

WHEREAS, the Director of Public Works has informed the City Council the International will be sold for the highest value possible, or disposed of if it is deemed to have little or no value; and

WHEREAS, City has determined the City Manager, or his designee, is permitted to sell the surplus personal property, specifically the International, for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to declare the aforementioned personal property surplus, and sell and/or dispose of the same.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
Section 2. The City personal property, specifically the aforementioned International, is hereby declared no longer useful to the City or necessary for City purposes, that the City personal property is declared surplus, and that it is in the best interest of the City to sell and/or dispose of the same.
Section 3. The City Manager, or his designee, is directed and authorized to sell and/or dispose of the surplus personal property, as the City Manager, or his designee, sees fit.
Section 4. The City Manager, or his designee, is directed and authorized to sell the surplus personal property for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee.
Section 5. This Ordinance shall be known as Ordinance No, and shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.
Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the day of, 2023, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:
AYES:
NOES:
APPROVED:
Kevin B. Hemann, Mayor
City of Highland, Madison County, Illinois
ATTEST:
Barbara Bellm, City Clerk City of Highland, Madison County, Illinois



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM: Joe Gillespie, Director of Public Works

DATE: August 15, 2023

SUBJECT: Declaring Surplus Property for Water Distribution/Sewer Collection

2001 International 4900 Tandem DT466 Dump Truck Recommendation for Surplus Property Approval

RECOMMENDATION

I recommend that you request council approval to declare a 2001 International 4900 Tandem DT466 Dump Truck as surplus property.

DISCUSSION

The division recently received delivery of a new tandem dump truck. This truck is used for water distribution and sewer collection work. The 2001 International is no longer useful in our fleet. We plan to sell it either outright or by a commercial auction service.

Make:

International

Model:

4900 Tandem DT466

Year:

2001

VIN:

1HTSHAAR31H366545

FISCAL IMPACT

Funds from the sale will go into the division account.

CONCURRENCE

Recommended by:	N Jen Pullerpin	
	Joe Gillespie, Director of Public Works	
A11	1 Had	
Approved by:	NV III	
	Christopher Conrad, City Manager	

RESOLUTION NO.

RESOLUTION WAIVING CUSTOMARY BIDDING PROCEDURES AND AUTHORIZING THE PURCHASE OF A 2023 KOMATSU COMPACT HYDRAULIC EXCAVATOR UNDER THE SOURCEWELL PROGRAM

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 *et seq.* of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, the Director of Public Works has recommended to the City Council to waive normal and customary bidding procedures and award the purchase of a new 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator to Roland Machinery Co. in Bridgeton, Missouri for \$118,017.79 under the Sourcewell program ("Roland Machine Agreement") (See Exhibit A); and

WHEREAS, the Director of Public Works has informed the City Council that the Street and Alley division priced comparable compact excavators to replace the current one, and the lowest quoted machine is available under the Roland Machine Agreement (*See Exhibit A*); and

WHEREAS, City has determined it would be in the best interests of public health, safety, general welfare, and economic welfare to enter the Roland Machine Agreement (See Exhibit A); and

WHEREAS, City has determined this purchase will be made under the Sourcewell Program (*See* Exhibit A); and

WHEREAS, City has determined it to be appropriate to waive the customary bidding procedures and purchase the 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator under the Sourcewell Program according to the Roland Machine Agreement (See Exhibit A); and

WHEREAS, City authorizes and directs the City Manager and/or Mayor to execute any documents necessary to waive customary bidding procedures and enter the Roland Machine Agreement (*See* **Exhibit A**).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Highland, Illinois, as follows:

- Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
- Section 2. The Roland Machine Agreement for purchase of the 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator under the Sourcewell Program

	(See Exhibit A) is approved.						
Section 3.	The City Manager and/or Mayor is directed and authorized, on behalf of the City of Highland, to execute any documents necessary to enter the Roland Machine Agreement (<i>See Exhibit A</i>).						
Section 4.	This Resolution shall be known as Resolution No, and shall be effective upon its passage and approval in accordance with Illinois law.						
in theOffice of the	he City Council of the City of Highland, Illinois, and deposited and filed City Clerk, on the day of, 2023, the vote being taken and entered upon the legislative records, as follows:						
AYES:							
NOES:							
	APPROVED:						
	<u> </u>						
	Kevin B. Hemann, Mayor City of Highland, Madison County, Illinois						
ATTEST:							
Barbara Bellm, City							
City of Highland, M	Madison County, Illinois						



ST. LOUIS DIVISION HEADQUARTERS 4670 CROSSROADS INDUSTRIAL DRIVE BRIDGETON, MO 63044 314-291-1330/800-274-7230 FAX 314-291-8050

July 17, 2023

City of Highland 1115 Broadway Highland Illinois 62249 **SOURCEWELL CONTRACT 77923**

Gentlemen:

We are pleased to submit the following quotation for your consideration:

ONE NEW KOMATSU MODEL PC88MR-11 COMPACT HYDRAULIC EXCAVATOR, S/N C40220, 2023 model equipped as follows:

Engine and its related items:

Komatsu SAA3D95LE-1 Auto deceleration

Air cleaner, double element with auto dust evacuator

B20 Biodiesel compatible*

Cooling system viscous fan clutch, suction type

Cooling system with expansion tank

Engine oil pan drain cock

Variable flow turbocharger

Komatsu Diesel Oxidation Catalyst (KDOC)

Electrical System:

Alternator, 24 V/60
Batteries, 2 x 12 V/55 Ah
Battery disconnect switch
Lock out/tag out provisioned
Starting motor 24 V/4.5 kW

Guards and Covers

Fan guard

Pump/engine partition cover

Diesel ground level fuel fill and hydraulic tank fill cap are under lockable side covers Car body bottom guards

Operator Environment:

12 V x 2 power supply
Attachment flow switching through monitor
Auto climate control
Auto idle shutdown

Cab includes antenna, multifunction audio with USB AND Bluetooth wireless technology, floormat, intermittent front windshield wiper and washer, large ceiling hatch, pull-up front window, removable lower windshield

Handrails

Komtrax 5.0 (cellular 4G system)

LED working light on boom

LED working light on cab

Lock lever auto lock function

Monitor panel

Operator identification function

Rearview mirrors (left hand, rear)

Rearview monitoring system

ROPS cab (ISO 12117-2)

Seat belt, 78 mm3.1"

Suspension seat

Swing holding brake

Travel alarm

Travel Hi/Lo switch on blade control lever

Hydraulic System:

Dual stage relief valve

Proportional Pilot Joystick Control

Hydraulic control unit-1 additional actuator

One-way/two-way auxiliary hydraulic flow

Operation pattern change-over valve (two-way, ISO/BH)

One variable piston pump and one gear pump

Auxiliary circuit return filter and accumulator

Automatic swing brake

Automatic load sensing two speed travel

Work Equipment:

Blade 2330 mm 7'7" (welded cutting edge type)

Counterweight, 805 kg 1,775 lbs.

Undercarriage:

Triple grouser shoe, 450 mm 18"

*Up to 20% blended biodiesel fuel and paraffine fuel can be used.

BASE MACHINE PRICE	\$145,007.00
11'2" Boom	\$ 7,866.00
6'11" Arm	\$ 6,741.00
18" Roadliner	<u>\$ 5,884.00</u>
KOMATSU TOTAL LIST PRICE	\$165,498.00
PURCHASE FACTOR	.604%
PURCHASE PRICE F.O.B. KOMATSU	\$ 99,960.79

City of Highland	-3-	July	17, 2023
Outside Items			
Freight – Inbound		\$	2,170.00
Freight – Delivery		\$	650.00
Werk-Brau Coupler		\$	3,157.00
Werk-Brau Kit		\$	1,625.00
Solesbee Thumb		\$	3,968.00
Labor to Install Coupler & Thumb		\$	6,487.00
Komatsu Care Complimentary Sc	heduled Maintenance for the first		
3 years or 2,000 hours and two co	omplimentary KDPF exchange		
units for the first 5 years, no hour	limit	<u>IN</u>	<u>ICLUDED</u>
SOURCEWELL TOTAL CASH'S	ALES PRICE E O.B. JORSITE	\$1	18 017 79

<u>Terms</u>

To be arranged.

Delivery

JMJ/kf

From factory, subject to prior sale.

State/Local Taxes not included and must be added if applicable.

Thank you for the opportunity to quote the City of Highland. If we may be of further assistance, please don't hesitate to call.

Yours very truly,

ROLAND MACHINERY COMPANY ST. LOUIS DIVISION

James M. Jesuit

James M. Jesuit

Vice President/General Manager

cc: Mr. Sam Scoles, Roland/Bridgeton



SALES AGREEMENT

May 22, 2023

		Oi	ne Fabick Dr	rive, Fenton, M	O63026 F	Phone:	1-800-845-9	188			Visit our web	osite: www	fabickcat.com
PURCHASER CITY OF	HIGHLAND ST	REETS & ALI	LEY DEPT					<same:< td=""><td>></td><td></td><td></td><td></td><td></td></same:<>	>				
S STREET ADDRESS 12263 HIG	GHLAND RD P	O BOX 218					S						
L CITY/STATE HIGHLAND	, IL		COUNTY	MADISON			;		56				
POSTAL CODE 62249			PHONE NO.	618-654-2	011								
O CUSTOMED CONTACT	Г	Clint Conr	ad 16183010	0763 clintcon	rad@high	nlandil	.gov 0						
CUSTOMER CONTACT: PRODUCT S	SUPPORT	Clint Conr	ad 16183010	0763 clintcon	rad@high	nlandi	.gov	F.O.B.	AT: Troy				
INDUSTRY CODE: COMMERCIAL &	PUBLIC BLDO	G CONSTRUC	GC(250)	PRINCIPAL WORK	CODE:								
CUSTOMER 3014466				Exemption # (if application)	able)				CUSTOMER	PO NUMBER			
NUMBER			E999469										
PAYMENT TERMS: NET PA	YMENT ON REC	EIPT OF INVOICE	☑ NET O	N DELIVERY		FINANCI	AL SERVICES	Isc	; Ц	LEASE			
Cash With Order	\$0.00				Balance To I	Finance		0.	.00				
Contract Interest Rate	0.00	Payment Period			Payment Am	nount		0.	00 Num	ber Of Payment	s 0	ory contract the contract to	
		DESC	RIPTION OF EQU	IPMENT ORDERED	/PURCHAS	ED							
MAKE: CATERPILLAR INC.		MODEL: 308-	-07				YEAR: 202	23			N	EW [J]	USED 🗍
STOCK NUMBER: 23M02841	r	SERIAL NUMBI	ER: TBA				SMU: TBA					C44 [6]	0320
308 07A CR MINI EXCAVATOR		512-1401	LINES, QC,	LNG STK, 3 1	LINE		516-1613	LINK	AGE, BUC	KET W/ LIF	TING EYE	5	68-1567
DRAIN, ECOLOGY		382-8757	ENGINE, EP.	A TIER 4 FINA	AL		518-6184	THUM	B, HYD +	COUPLER, HY	(D, 8T	6	28-9997
HEATER, WATER JACKET	*	415-2556	CAT KEY, W	ITH PASSCODE	OPTION		522-6460	BUCK	ET-HD, 2	4", 8.1 FT	r3, 7T	2	95-5952
SEAT, AIR SUSP, FABRIC, HE	ATED	510-6070	COUNTERWEI	GHT, EXTRA			525-6657	BUCK	ET-HD, 3	6", 13.8 E	FT3, 7T	2	95-5954
BELT, SEAT, 3" RETRACTABLE	-	510-6085	SOFTWARE,	PROPORTIONAL	CONTROL		557-1709	BUCK	ET-GRADI	NG, 47",14	4.6FT3,7T	3	88-9666
ALARM, TRAVEL		511-6157	SOFTWARE,	STICK STEER	CONTROL		557-1710					-	
MONITOR NEXT GEN, ADVANCED	, CR	511-6177	SOFTWARE,	2 WAY CONTROL	ն		557-1711						
LIGHTS, LED		511-6217	SOFTWARE,	CODED START			557-1713						
INTEGRATED RADIO		511-6219	PRODUCT LI	NK, CELLULAR	PLE643		557-5123				,		
CAMERA, REAR VIEW		511-6235	STD BLADE,	STD U/C, TG	W/PAD		562-3698						
BOOM, SWING		512-2573	STICK, LON	IG ·			563-2071	-					
NODEL -	TRADE	E-IN EQUIPMEN		SN.:		PI	RICE AS EQU	JIPPED				\$1	57,000.00
MODEL: PAYOUT TO:			YEAR:			E	T WARRANT	Y					Included
MODEL:			YEAR:	SN.:		St	JB TOTAL					\$1	57,000.00
PAYOUT TO:			AMOUNT:	PAID BY:			ALANCE DUE					S1	57,000.00
MODEL:PAYOUT TO:			YEAR: AMOUNT:	SN.: PAID BY:		-	MINICI DOS						
MODEL:			YEAR:	SN.:									
PAYOUT TO:			AMOUNT:	PAID BY:		_							
ALL TRADES-INS ARE SUBJECT TO EQU OF REPLACEMENT MACHINE PURCHAS	E ABOVE.												
PURCHASER HEREBY SELLS THE TRAD FREE AND CLEAR OF ALL CLAIMS, LIEN:						BE							
CATERPILLAR EQUIPMENT WARRA	NTY		NITIAL				11		Conditions:				
				/ds-init1/			Custome	r will	pay upo	n receipt	of invoic	e.	
The customer acknowledges that he ha Scheduled oil sampling (S.O.S.) is manda	tory with this warr	ranty. The custom	er is responsible t	d has read and und for taking oil samples	derstood said at designate	d warranty	r. s						
from all power train components and failur Warranty applicable including expiration d	ate where necess	_	warranty.										
24 Month or 2000 Hours, 1 308-60 MO/3000 HR POWERT		AULICS + TI	SCH (Tier 4)			-						
CSA:			CONTRACTOR OF PERSONS ASSESSED.										
NOTES:													
NO AGREEMENTS OTHER THAN THOSE sides including the applicable manufacture's Inc., its affiliates (Caterpillar), and for its dea not limited to: fault codes, emissions data, fu	warranty. In the	event this machin	e is equipment w	rith Product Link. I un	nderstand dat vices. The inf	ta concerr	ning this machine transmitted may i	e, its condi include: m	ition, and its of achine serial be accessed	operation is beir number, machin by Caterpillar ar	ng transmitted b	y Product L operation d	ink to Caterpilla
		oick							PUR	CHASER			
ORDER RECEIVED BY Blace	ckorby, Par	ker		REPRESENT	E & TO 1 450		D ACCEPTED ON	-					
				REPRESENT	CIT	Y OF H	IGHLAND ST	REETS	& ALLEY	DEPT			PURCHASER
													CONOMARK
					BY	-	SIGNA	TURE					

Joe Gillespie

From:

Clint Conrad

Sent:

Monday, August 07, 2023 8:45 AM

To: Subject: Joe Gillespie New Excavator.

Attachments:

Komatsu PC88MR-11 Sourcewell Quote; Quote for CX80C; Cat Excavator quote.pdf

Joe as we discussed last week Roland has provided me a sourcewell quote for a replacement Komatsu that was also the lowest of 3 quotes for comparable excavators from local dealerships Komatsu, Case and CAT. I have attached Roland's sourcewell quote as well as the 2 alternative quotes.

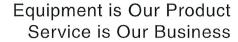
Let me know if I need to type up anything else or just do a Purchase order. I will stop by later to discuss anything you need from me. Thanks. I confirmed with Roland this morning that everything is still valid and there would be no changes or price adjustments accepted or requested.

Clint R Conrad

City of Highland C- 618-301-0763

P-618-654-2011

Disclaimer: Please take note that any communication sent to, or received by, this account or device may be subject to disclosure pursuant to the Illinois Freedom of Information Act



www.lubyequipment.com



8853 Petroff Drive, Caseyville, IL 62232

1/6/23

To: City of Highland c/o Clint Conrad

Re: Case CX80C Excavator Quote

Please find the following quote for a New Case CX80C with the following features:

- Cab with A/C and Heat
- Front Dozer Blade
- 1 way/ 2way Rear Auxiliary Hydraulics
- Multi-Fit S Hydraulic Pin Grabber Quick Coupler
- 24" Heavy Duty Tooth Bucket
- Pattern Changer Valve
- Roadliner type tracks
- 7' 2" Arm
- Standard Boom
- Rear View Camera
- Hydraulic Thumb
- Case Standard Warranty

Total Purchase Price: \$125,000.00

Thank You for allowing Luby Equipment Services the opportunity to quote on your equipment needs. If you need anything further, please don't hesitate to contact me.

Regards,

Larry Sims – Territory Manager / Metro East Cell: 618-799-1337 Office: 618-397-9971

lsims@lubyequipment.com



City of Highland

MEMO TO: Christopher Conrad, City Manager

FROM:

Joe Gillespie, Director of Public Works

DATE:

August 7, 2023

SUBJECT:

Purchase One New 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator

Recommendation for Approval of Purchase from Sourcewell Vendor

RECOMMENDATION

I recommend that you request council approval to waive normal and customary bidding practices and award the purchase of a new 2023 Komatsu PC88MR-11 Compact Hydraulic Excavator to Roland Machinery Co. in Bridgeton, Missouri for \$118,017.79.

DISCUSSION

The Street and Alley division priced comparable compact excavators to replace the current one. The lowest quoted machine is available from Roland Machinery through their Sourcewell Contract 77923. I am requesting going through a purchasing consortium since it is from Sourcewell and the bidding will reflect the same pricing.

CONCURRENCE

Recommended by:	1 July Millessin	
•	Jøe Gillespie, Director of Public Works	
Approved by:	See Sinespie, Bricetoror r done works	
	Christopher Conrad, City Manager	

Komatsu PC88MR-11 Compact Hydraulic Excavator





ST. LOUIS DIVISION HEADQUARTERS 4670 CROSSROADS INDUSTRIAL DRIVE BRIDGETON, MO 63044 314-291-1330/800-274-7230 FAX 314-291-8050

July 17, 2023

City of Highland 1115 Broadway Highland Illinois 62249 **SOURCEWELL CONTRACT 77923**

Gentlemen:

We are pleased to submit the following quotation for your consideration:

ONE NEW KOMATSU MODEL PC88MR-11 COMPACT HYDRAULIC EXCAVATOR, S/N C40220, 2023 model equipped as follows:

Engine and its related items:

Komatsu SAA3D95LE-1
Auto deceleration
Air cleaner, double element with auto dust evacuator
B20 Biodiesel compatible*
Cooling system viscous fan clutch, suction type
Cooling system with expansion tank
Engine oil pan drain cock
Variable flow turbocharger
Komatsu Diesel Oxidation Catalyst (KDOC)

Electrical System:

Alternator, 24 V/60
Batteries, 2 x 12 V/55 Ah
Battery disconnect switch
Lock out/tag out provisioned
Starting motor 24 V/4.5 kW

Guards and Covers

Fan guard
Pump/engine partition cover
Diesel ground level fuel fill and hydraulic tank fill cap are under lockable side covers
Car body bottom guards

Operator Environment:

12 V x 2 power supply
Attachment flow switching through monitor
Auto climate control
Auto idle shutdown

Cab includes antenna, multifunction audio with USB AND Bluetooth wireless technology, floormat, intermittent front windshield wiper and washer, large ceiling hatch, pull-up front window, removable lower windshield

Handrails

Komtrax 5.0 (cellular 4G system)

LED working light on boom

LED working light on cab

Lock lever auto lock function

Monitor panel

Operator identification function

Rearview mirrors (left hand, rear)

Rearview monitoring system

ROPS cab (ISO 12117-2)

Seat belt, 78 mm3.1"

Suspension seat

Swing holding brake

Travel alarm

Travel Hi/Lo switch on blade control lever

Hydraulic System:

Dual stage relief valve

Proportional Pilot Joystick Control

Hydraulic control unit-1 additional actuator

One-way/two-way auxiliary hydraulic flow

Operation pattern change-over valve (two-way, ISO/BH)

One variable piston pump and one gear pump

Auxiliary circuit return filter and accumulator

Automatic swing brake

Automatic load sensing two speed travel

Work Equipment:

Blade 2330 mm 7'7" (welded cutting edge type) Counterweight, 805 kg 1,775 lbs.

Undercarriage:

Triple grouser shoe, 450 mm 18"

*Up to 20% blended biodiesel fuel and paraffine fuel can be used.

\$145,007.00
\$ 7,866.00
\$ 6,741.00
<u>\$ 5,884.00</u>
\$165,498.00
.604%
\$ 99,960.79

A 4 F O O 7 O O

City of Highland	-3-	July	17, 2023
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Komatsu Care Complimentary Scheo	duled Maintenance for the first		
3 years or 2,000 hours and two comp	plimentary KDPF exchange		
units for the first 5 years, no hour lim		11	ICLUDED
SOURCEWELL TOTAL CASH SALI		<u>\$1</u>	18.017.79

Terms

To be arranged.

Delivery

JMJ/kf

From factory, subject to prior sale.

State/Local Taxes not included and must be added if applicable.

Thank you for the opportunity to quote the City of Highland. If we may be of further assistance, please don't hesitate to call.

Yours very truly,

ROLAND MACHINERY COMPANY ST. LOUIS DIVISION

James M. Jesuit

James M. Jesuit

Vice President/General Manager

cc: Mr. Sam Scoles, Roland/Bridgeton



SALES AGREEMENT

May 22, 2023 DATE

Visit our website: www.fabickcat.com

TITLE

One Fabick Drive, Fenton, MO63026 Phone: 1-800-845-9188 CITY OF HIGHLAND STREETS & ALLEY DEPT PURCHASER <SAME> STREET ADDRESS 12263 HIGHLAND RD PO BOX 218 COUNTY MADISON CITY/STATE HIGHLAND, 618-654-2011 PHONE NO. 62249 POSTAL CODE Clint Conrad 16183010763 clintconrad@highlandil.gov FOUIPMENT 0 CUSTOMER CONTACT: F.O.B. AT: Troy Clint Conrad 16183010763 clintconrad@highlandil.gov PRODUCT SUPPORT PRINCIPAL WORK CODE: INDUSTRY CODE: COMMERCIAL & PUBLIC BLDG CONSTRUC GC(250) CUSTOMER PO NUMBER Sales Tax Exemption # (if applicable) CUSTOMER 3014466 E9994693907 ISC LEASE NET PAYMENT ON RECEIPT OF INVOICE NET ON DELIVERY FINANCIAL SERVICES PAYMENT TERMS: 0.00 Balance To Finance \$0.00 Cash With Order 0 0.00 Number Of Payments Payment Amount Contract Interest Rate 0.00 Payment Period DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED YEAR: 2023 MAKE: CATERPILLAR INC. MODEL: 308-07 NEW USED SMU: TBA STOCK NUMBER: 23M02841 SERIAL NUMBER: TBA 568-1567 LINKAGE, BUCKET W/ LIFTING EYE 516-1613 512-1401 LINES, QC, LNG STK, 3 LINE 308 07A CR MINI EXCAVATOR THUMB, HYD + COUPLER, HYD, 8T 628-9997 518-6184 DRAIN, ECOLOGY 382-8757 ENGINE, EPA TIER 4 FINAL 295-5952 BUCKET-HD, 24", 8.1 FT3, 7T 522-6460 415-2556 CAT KEY, WITH PASSCODE OPTION HEATER, WATER JACKET 295-5954 BUCKET-HD, 36", 13.8 FT3, 7T 525-6657 510-6070 COUNTERWEIGHT, EXTRA SEAT, AIR SUSP, FABRIC, HEATED 388-9666 BUCKET-GRADING, 47",14.6FT3,7T 557-1709 SOFTWARE, PROPORTIONAL CONTROL BELT, SEAT, 3" RETRACTABLE 510-6085 557-1710 SOFTWARE, STICK STEER CONTROL 511-6157 ALARM, TRAVEL 557-1711 MONITOR NEXT GEN, ADVANCED, CR 511-6177 SOFTWARE, 2 WAY CONTROL 557-1713 SOFTWARE, CODED START LIGHTS, LED 511-6217 557-5123 PRODUCT LINK, CELLULAR PLE643 511-6219 INTEGRATED RADIO 562-3698 STD BLADE, STD U/C, TG W/PAD 511-6235 CAMERA, REAR VIEW 563-2071 512-2573 STICK, LONG BOOM, SWING \$157,000.00 TRADE-IN EQUIPMENT PRICE AS EQUIPPED YEAR: SN. MODEL: Included EXT WARRANTY AMOUNT PAID BY PAYOUT TO: \$157,000.00 YEAR: SN: MODEL: SUB TOTAL AMOUNT: PAID BY: PAYOUT TO: \$157,000.00 BALANCE DUE SN.: YEAR: MODEL: PAID BY: AMOUNT PAYOUT TO: YEAR: SN. MODEL: AMOUNT: PAID BY PAYOUT TO: ALL TRADES-INS ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY VENDOR AT TIME OF DELIVERY OF REPLACEMENT MACHINE PURCHASE ABOVE. PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO THE VENDOR AND WARRANTS IT TO BE FREE AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE Payment Terms and Conditions: CATERPILLAR EQUIPMENT WARRANTY NITIAL Customer will pay upon receipt of invoice. /ds-init1/ The customer acknowledges that he has received a copy of the Caterpillar Warranty and has read and understood said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this warranty. The customer is responsible for taking oil samples at designated intervals from all power train components and failure to do so may result in voiding the warranty. Warranty applicable including expiration date where necessary: 24 Month or 2000 Hours, Premier 308-60 MO/3000 HR POWERTRAIN + HYDRAULICS + TECH (Tier 4) CSA: NOTES: NO AGREEMENTS OTHER THAN THOSE EITHER PRINTED OR WRITTEN ON THIS ORDER ARE BINDING ON EITHER PARTY OF THIS CONTRACT. This order is subject to the terms and conditions set forth on both front and reverse sides including the applicable manufacture's warranty. In the event this machine is equipment with Product Link. I understand data concerning this machine, its condition, and its operation is being transmitted by Product Link to Caterpillar Inc., its affiliates (Caterpillar), and /or its dealers to better server me and to improve upon Caterpillar products and services. The information transmitted may include: machine serial number, machine location, and operation data, including but not limited to: fault codes, emissions data, fuel usage, service meter hours, software and hardware version numbers, and customer privacy. I agree to allow this data to be accessed by Caterpillar and/or its dealers. PURCHASER APPROVED AND ACCEPTED ON Blackorby, Parker ORDER RECEIVED BY REPRESENTATIVE CITY OF HIGHLAND STREETS & ALLEY DEPT PURCHASEF SIGNATURE

Joe Gillespie

From: Clint Conrad

Sent: Monday, August 07, 2023 8:45 AM

To:Joe GillespieSubject:New Excavator.

Attachments: Komatsu PC88MR-11 Sourcewell Quote; Quote for CX80C; Cat Excavator quote.pdf

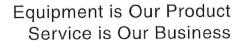
Joe as we discussed last week Roland has provided me a sourcewell quote for a replacement Komatsu that was also the lowest of 3 quotes for comparable excavators from local dealerships Komatsu, Case and CAT. I have attached Roland's sourcewell quote as well as the 2 alternative quotes.

Let me know if I need to type up anything else or just do a Purchase order. I will stop by later to discuss anything you need from me. Thanks. I confirmed with Roland this morning that everything is still valid and there would be no changes or price adjustments accepted or requested.

Clint R Conrad

City of Highland C- 618-301-0763 P – 618-654-2011

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8853 Petroff Drive, Caseyville, IL 62232

1/6/23

To: City of Highland c/o Clint Conrad

Re: Case CX80C Excavator Quote

Please find the following quote for a New Case CX80C with the following features:

- Cab with A/C and Heat
- Front Dozer Blade
- 1 way/ 2way Rear Auxiliary Hydraulics
- Multi-Fit S Hydraulic Pin Grabber Quick Coupler
- 24" Heavy Duty Tooth Bucket
- Pattern Changer Valve
- Roadliner type tracks
- 7' 2" Arm
- Standard Boom
- Rear View Camera
- Hydraulic Thumb
- Case Standard Warranty

Total Purchase Price: \$125,000.00

Thank You for allowing Luby Equipment Services the opportunity to quote on your equipment needs. If you need anything further, please don't hesitate to contact me.

Regards,

Larry Sims – Territory Manager / Metro East Cell: 618-799-1337 Office: 618-397-9971

lsims@lubyequipment.com

RESOLUTION NO.

RESOLUTION WAIVING CUSTOMARY BIDDING PROCEDURES AND AUTHORIZING THE PURCHASE OF A BOBCAT BANDIT BRUSH CHIPPER UNDER THE SOURCEWELL PROGRAM

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 *et seq.* of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, the Director of Light and Power has recommended to the City Council to waive normal and customary bidding procedures and award the purchase of a new Bobcat Bandit Brush Chipper to Bobcat of St. Louis for \$43,000.00 under the Sourcewell program ("Bobcat Agreement") (*See* Exhibit A); and

WHEREAS, the Director of Light and Power has informed the City Council that the new chipper will be a replacement for the existing 2012 Altec Chipper which has become a maintenance issue, and replacement parts are becoming difficult to procure due to the age of the 2012 Altec Chipper (See Exhibit A); and

WHEREAS, City has determined it would be in the best interests of public health, safety, general welfare, and economic welfare to enter the Bobcat Agreement (See Exhibit A); and

WHEREAS, City has determined this purchase will be made under the Sourcewell Program (See Exhibit A); and

WHEREAS, City has determined it to be appropriate to waive the customary bidding procedures and purchase the Bobcat Bandit Brush Chipper under the Sourcewell Program according to the Bobcat Agreement (See Exhibit A); and

WHEREAS, City authorizes and directs the City Manager and/or Mayor to execute any documents necessary to waive customary bidding procedures and enter the Bobcat Agreement (*See* **Exhibit A**).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Highland, Illinois, as follows:

- Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
- Section 2. The Bobcat Agreement for purchase of the Bobcat Bandit Brush Chipper under the Sourcewell Program (See Exhibit A) is approved.

Section 3.	The City Manager and/or Mayor is directed and authorized, on behalf of the City of Highland, to execute any documents necessary to enter the Bobcat Agreement (<i>See</i> Exhibit A).
Section 4.	This Resolution shall be known as Resolution No, and shall be effective upon its passage and approval in accordance with Illinois law.
in theOffice of the	ne City Council of the City of Highland, Illinois, and deposited and filed City Clerk, on the day of, 2023, the vote being taken and entered upon the legislative records, as follows:
AYES:	
NOES:	
	APPROVED:
	Kevin B. Hemann, Mayor City of Highland, Madison County, Illinois
ATTEST:	
Barbara Bellm, City City of Highland, M	Clerk adison County, Illinois



Sales Agreement

Quotation Number: 157340 Date: 2023-08-14 11:51:46

Ship to	Bobcat Dealer		Bill To		
CITY OF HIGHLAND	Bobcat of St. Louis, Fair	view		HIGHLAND	
Attn: Mike Hollenkamp	Heights, IL			e Hollenkam	p
2610 PLAZA DRIVE	9801 WEST STATE RO			ZA DRIVE	_
HIGHLAND, IL 62248	FAIRVIEW HEIGHTS IL	62208-		ID, IL 62248	
Phone: (618) 654-7511	1614			318) 654-751	1
Fax: (618) 654-1695	Phone: (618) 397-1847 Fax: (618) 397-2382		Fax: (618) 654-1695	

	Contact: Tim Mueller				
	Phone: (618) 397-1847				
	Fax: (618) 397-2382				
	Cellular: 618-779-6562				
	E Mail: tmueller@bobca	torsti.com			
Description		Part No	Qty	Price Ea.	Total
NEW BANDITINTIMIDATOR 12XP	PER QUOTE 157340	1 411 140	1	\$51,087.50	
Total of Items Quoted					\$51,087.50
Discount SOURCE	WELL / GOVERMEN'	r contra	CT REBA	TE	(\$8,087.50)
FOR IN S	TOCK UNIT				
Quote Total - US dollars					\$43,000.00
Notes:					
All prices subject to change without pri	or notice or obligation. This	price quote su	ipersedes all	preceding pr	ice quotes.
					•
Customer Acceptance:	Purc	hase Order:			
· 					
Authorized Signature:					
Print:	Sign:		I	Date:	



Bobcat of St. Louis 401 West Outer Road Valley Park, MO 63088 USA 636-225-2900 (Phone) 636-225-4344 (Fax) www.bobcatstl.com

QUOTATION

Quotation #:

Quote Created:

Last Updated:

Salesperson:

157340

06/09/23 10:00 am by Bobcat of St. Louis

06/09/23 10:10 am by Bobcat of St. Louis

Tim Mueller

CUSTOMER:

Highland Electric Department 2610 Plaza Dr

Highland, IL 62249

USA

6186547511 (Phone) Mike Hollenkamp (Contact) 2hollywood1976@gmail.com

BILL TO:

Bobcat of St Louis Bobcat of St Louis 401 West Outer Rd 401 West Outer Rd Valley Park, MO 63088

USA

636-225-2900 (Phone) 636-225-4344 (Fax) Jerry Mueller (Contact) imueller@bobcatofstl.com

SHIP TO:

Valley Park, MO 63088 USA 636-225-2900 (Phone) 636-225-4344 (Fax) Jerry Mueller (Contact) imueller@bobcatofstl.com

INTIMIDATOR 12XP (12" DRUM STYLE)

Qty	Part #:	Description:	Base Price:
1	MODEL-12XP	Intimidator 12XP - (12" Drum Style)	\$ 33515.00
		STANDARD EQUIPMENT	
1	STANDARD	Inspection window mounted on top of belt shield (allows viewing of belt and easy watension)	y to check belt
1	STANDARD	24" diameter x 18 3/4" wide chipper drum with (4) 5/8" x 5 1/2" x 9" dual edge knive	es
1	STANDARD	"Drum Shear Bar" spans full width of the drum mounted in the upper portion of the d potentially creating a slicing action of a winch line or climber's rope	rum housing
1	STANDARD	"Power slot" assists in maximizing chip velocity. The power slot also provides a place to escape that might tend to lie in the belly of the drum.	for fine material
1	STANDARD	25 gallon steel fuel tank with magnetic drain plug, lockable filler cap, and aluminum s	ight gauge
1	STANDARD	12 gallon steel hydraulic tank with magnetic drain plug, lockable filler cap, and alumin	ium sight gauge
1	STANDARD	Slide box feed system (includes adjustable spring on each side) with (2) horizontal fed diameter x 16 3/8" wide, driven by (2) 15.9 CID hydraulic motors.	ed wheels 7 1/2"
1	STANDARD	Hydraulic lift cylinder - utilizes a hydraulic cylinder to raise or provide down pressure f wheel	for the top feed
1	STANDARD	Bottom feed wheel clean out door (opens via spring latch pin allowing dirt and debris extending knife and component life)	to fall out
1	STANDARD	360 degree HAND crank swivel discharge (height adjustable) with 12" adjustable chip	deflector
1	STANDARD	Clean out and inspection door on discharge bottom	
1	STANDARD	29" high \times 54" wide tapered infeed hopper with 30" fold down infeed hopper tray, heacovers, and spring lift assists	vy-duty taillight
1	STANDARD	(2) Last chance safety pull cables	
1	STANDARD	Round control bar - located around top and sides of infeed hopper with 3 control positions of reverse)	tions (forward /
1	STANDARD	Wooden pusher tool with mount on infeed hopper	
1	STANDARD	3/16" x 2" x 4" rectangular tubing with a 1/4" x 3" x 6" tubular tongue	
1	STANDARD	Frame / Fender supports	

1	STANDARD	5/16" (G70) safety chains with spring loaded latch hooks
1	STANDARD	8,000 pound capacity tongue jack with 15" of travel and foot pad
1	STANDARD	12 volt system with rubber mounted LED taillights, 6 prong replaceable coiled power cord & protected heavy-duty wiring with junction box, and LED clearance lights with reflectors.
1	STANDARD	Banded chipper drive belts (adjustable via a sliding engine system)
1	STANDARD	Pressure check kit - Gauge is NOT included
1.	STANDARD	Weather resistant manual container
1	STANDARD	Engine disable plug for hood locking pin-preventing engine from operating without pin in place
1	STANDARD	(1) weatherproof machine manual (includes safety, operation and parts sections) also (1) engine and clutch manual is included if applicable
1	STANDARD	Spanish & English combination safety decals
		OPTIONS

		OPITONS			A
Qty	Part #:	Description:	Option Price:	Extended:	The second second
1	OPTION-905-5002-03	Special Imron Industrial Paint (please specify paint color and number) - 12XP Specified: QH-1662	\$ 675.00	\$ 675.00	a liberty of the case had not been a second
1	990-RC1632-204	Ford MSG-425, 2.5L, 84 horsepower gas engine without clutch (Includes sucker fan and spark arrestor muffler)	\$ 12685.00	\$ 12685.00	to the first and the second
1	905-6000-41	Murphy PV485 panel with reversing auto feed for Ford 84 horsepower gas engines (Includes 1,000 CCA battery with box) - Panel is mounted on engine shroud with lockable steel cover	\$ 2150.00	\$ 2150.00	the beat of second Assessed the second
1	700-1000-34	NACD Spring Loaded Clutch for Ford 84 hp gas engine	\$ 1175.00	\$ 1175.00	
1	990-1017-54	Standard frame and drive system included in base price	\$ 0.00	\$ 0.00	
1	990-100447	Single 7,000 pound Torflex EZ lube electric brake axle	\$ 0.00	\$ 0.00	
1	990-1017-29	(2) ST235/80R 16" tires mounted on 8-bolt white spoke rims (Tire is approximately 9.43" wide, tire capacity is 3,520 pounds each) (7,000 pound axles only)	\$ 0.00	\$ 0.00	
1	990-100415	Aluminum bolt on fenders (Approximately 1/4" thick)	\$ 0.00	\$ 0.00	
1	990-100274	2-1/2" Wallace Forge Pintle Hitch	\$ 0.00	\$ 0.00	****

CUSTOMER TOTALS

Total Unit Price: \$ 50200.00

Dealer Preparation/Delivery: \$ 387.50

Freight/Shipping: \$ 500.00

Customer Total: \$51087.50

DEALER TOTALS



SIGNATURE

The Buyer, whose name and address appears above, agrees to purchase from the Seller, whose name and address appears above, the above equipment at the prices stated and upon the terms and conditions of this agreement.

Signature

Date

Close Print



City of Highland

Department of Light and Power

Memo to:

Chris Conrad, City Manager

From:

Dan Cook, Director of Light & Power

Date:

August 14, 2023

Subject:

Issuance of Purchase Order to Bobcat of St. Louis for brush chipper

RECOMMENDATION

I recommend that you seek council approval to waive usual and customary bidding procedures and issue a purchase order to Bobcat of St. Louis in the amount of \$43,000.00 for a Bandit Brush Chipper as detailed in the attached quotation. This purchase falls under the Sourcewell Pricing Program which provides access to purchases through pre-negotiated government pricing.

DISCUSSION

This new chipper will be a replacement for existing 2012 Altec Chipper. The chipper has been well used every day and has become a maintenance issue. Altec is no longer making chippers, therefore the availability of replacement parts is limited. Since we only have one chipper, if this breaks down we will be unable to continue tree operations while facilitating repairs.

FISCAL IMPACT

We have an allocated budget of \$43,000.00 for this chipper this fiscal year. If approved it will be invoiced to GL#101-104-5-530-00.

CONCURRENCE

Recommended by:

//Dapiel Cook, Director of Light & Power

Approved by:

Chris Conrad, City Manager

CITY OF HIGHLAND BID TABULATION SHEET

BID OPENING:	Date:	August 8, 202	<u> 23</u>	BID #:	<u>E-03-2</u>	3	•
	Time:	10:00 a.m.		Item/P	roiect Descrip	tion: Purcha	ase of
	Place.	10:00 a.m. Public Safety	Building			saver <u>s</u>	
	1 1doc	1 abile Calety	Danaing		20 1110	,0041010	
		Graybar	Anixter, Inc				
		Jefferson City	Anixter, Inc. Matteon, IL				
Item / Proposal Desc	cription						
25 Tripsavers		*99 ,154,75	\$99,950.00				
L			1			L	1

BID OPENER

Dan Cook

BID RECORDER: Jana

Lana Hediger



235 JAYCEE DR JEFFERSON CITY MO 65109-1100

Phone: 573681 Fax: 573636

To: CITY OF HIGHLAND

1115 BROADWAY

HIGHLAND IL 62249

Attn: Lora Tebbe Phone: 618-654-9891 Fax: 618-654-1901

Email:

Date:

07/20/2023

Proj Name: GB Quote #:

HIGHLAND 0243902442

Release Nbr:

Purchase Order Nbr: QUOTE

Additional Ref#

Valid From:

07/20/2023 08/19/2023

Valid To: Contact:

Kevin Schnieders

Email:

kevin.schnieders@graybar.com

Proposal

We Appreciate Your Request and Take Pleasure in Responding As Follows

Item	Item/Typ	Quantity	Supplier	Catalog Nbr	Description	Price	Unit	Ext.Price
100 Ship	From: 1	25 EA Drop Ship-F	S&C ELECTRIC Factory	990211-P		\$3,966.19	1	\$99,154.75

Total in USD (Tax not included): \$99,154.75

FOB: F/A

Delivery: 10-12 WEEKS

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com

24-Hour Emergency Phone#: 1-800-GRAYBAR

This Graybar quote is based on the terms of sale in the EV2370 Master Agreement which can be found by clicking the link found at https://www.omniapartners.com/hubfs/PUBLIC%20SECTOR/Supplier%20Information/Graybar/EV2370_Graybar_MAD_2017_12_20.pdf

To: CITY OF HIGHLAND

1115 BROADWAY HIGHLAND IL 62249

Attn: Lora Tebbe

Date: Proj Name:

GB Quote #:

07/20/2023 HIGHLAND 0243902442

Proposal

We Appreciate Your Request and Take Pleasure in Responding As Follows

Signed:

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com

24-Hour Emergency Phone#: 1-800-GRAYBAR

This Graybar quote is based on the terms of sale in the EV2370 Master Agreement which can be found by clicking the link found at https://www.omniapartners.com/hubfs/PUBLIC%20SECTOR/Supplier%20Information/Graybar/EV2370_Graybar_MAD_2017_12_20.pdf

GraybaR

235 JAYCEE DRIVE JEFFERSON CITY MO 65109 TRANSCEART COURT SERVE OM 1 S. NY FORESTANTS



City of Highland
12990 Troxler
Highland, IL 62249



Sealed Bid E-03-23 lunchase of 25 Tripsamus August 8, 2023 10:00 A.M

հվեկիրը հվրեկարերիի ինիկի ինիայի դեղեկի կերովիի կոլ



City of Highland

Department of Light and Power

Memo to: Chris Conrad, City Manager

From: Dan Cook, Director of Electric

Date: August 14, 2023

Subject: Award Bid for the Purchase of 25 Tripsavers, E-03-23

RECOMMENDATION

Since Graybar was the low bidder as can be seen on the attached Bid Tabulation Sheet, I recommend that you seek council approval to issue a purchase order to Graybar for the purchase of 25 Tripsavers in the amount of \$99,154.75.

DISCUSSION

We had \$100,000.00 allocated in the current approved budget year to purchase these devices.

FISCAL IMPACT

This item will be paid for under GL# 101-104-5-530-00.

CONCURRENCE

Recommended by:

Daniel Cook, Director of Electric

Approved by:

Chris Conrad, City Manager



08/11/2023 08/11/2023 1,080.75 2,209.01

Check No.	Vendor/Employee	Transaction Description	Date	A	mount
Fund: 001 General Fund					
Department: 000 Balance Sheet Accounts					
13628	AMAZON CAPITAL SERVICES	TAB FILE FOLDER, NAPKINS, OIL LEVEL GAUGE, ELBOW FITTING, POST IT		08/11/2023 08/11/2023	142.65 5.00
13646	City Of Highland	JULY CENTRAL PURCHASING	Total for Department: 000 Balance Sheet Accounts	06/11/2023	147.65
			Total for Department: 000/ Balance Sneet Accounts		147.03
Department: 011 General Admin	ANAZON CADIFAL GERMICES	LOTA SIDEACE BRO CHARGER		08/11/2023	101.21
13628 13631	AMAZON CAPITAL SERVICES AssuredPartners Cornerstone LLC	I QTY SURFACE PRO CHARGER JUNE MONTHLY FSA PLAN ADMINISTRATION		08/11/2023 08/11/2023	175.50 252.42
13646 13651		JULY CENTRAL PURCHASING II COPIER USAGE/LEASE CITY HALL BACK OFFICE		08/11/2023 08/11/2023	280.01
13668 13669	Highland Chamber Of Commerce Highland Communication Services	\$10 CHAMBER GIFT CERTIFICATES EMPLOYEE APPRECIATION PICNIC HCS SERVICES - HACSM		08/11/2023	140.00 639.87
13675 13680	LEWIS BRISBOIS BISGAARD & SMITI LOYET-ARCHITECTS	H CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3 CITY OF HIGHLAND CITY HALL REVISIONS JOB #2246		08/11/2023 08/11/2023	5,076.67 3,194.40
13723 13725	WALZ LABEL AND MAILING Watts Copy Systems Inc	INK FOR POSTAGE MACHINE COPIER USAGE/LEASE LANA'S COPIER		08/11/2023 08/11/2023	207.15 38.03
13726	WEX BANK Highland Chamber Of Commerce	JULY FUEL CHAMBER BOARD MEMBERS LUNCHES 2023-2024 C CONRAD		08/11/2023 08/15/2023	255.71 110.00
13744 13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES		08/15/2023	435.65
			Total for Department: 011 General Admin		10,906.62
Department: 012 Police Dept					
13628	AMAZON CAPITAL SERVICES	CREDIT MEMO INV # 1P17-YJND-97D1		08/11/2023 08/11/2023	654.13 3.492.00
13633 13644	AXON ENTERPRISE, INC. CDW G Inc	REDACTION ASSISTANT USER LICENSE QTY 28 2 QTY DELL 7010 17-13700 512/32 W11P		08/11/2023	19,853.96
13646 13648	City Of Highland COMPUSTITCH SCREEN PRINTING A	JULY CENTRAL PURCHASING N; 1 QTY DAMIAN FEENY DIGITIZING FEE		08/11/2023 08/11/2023	311.30 107.00
13669 13670	Highland Communication Services Huels Oil Co	HCS SERVICES - PD DHS-PREM-OFF-ROAD DIESEL		08/11/2023 08/11/2023	656.95 68.57
13681 13690	MADISON COUNTY INFORMATION T Motorola Solutions, Inc			08/11/2023 08/11/2023	24.28 1,780.00
13703	Quench USA, Inc	1 QTY BLU-V-R 07/16/23-10/15/23		08/11/2023 08/11/2023	165.00 90.80
13716 13726	WEX BANK	T TLO CHECKS FOR INVESTIGATIONS JULY FUEL		08/11/2023	4,480.40
13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES	Table Barrier (1971) - Barrier	08/15/2023	1,163.16
			Total for Department: 012 Police Dept		32,847.55
Department: 013 Building & Zoning				08/11/2023	67.11
13646 13652	City Of Highland DigitalArtz LLC	JULY CENTRAL PURCHASING 1 QTY B&Z CITY SHIELD, 3 QTY DA-PVC 3MM WHITE, LAYOUT		08/11/2023	88.74
13669 13675	Highland Communication Services LEWIS BRISBOIS BISGAARD & SMITT	HCS SERVICES - B&Z H CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3		08/11/2023 08/11/2023	168.75 5,076.67
13679 13709	Craig Loyet Timothy Singler	FINAL PLUMBING FINAL PLUMBING & PLUMBING ROUGH-IN		08/11/2023 08/11/2023	1,971.50 2,079.50
13710 13726	SUMNER ONE, INC. WEX BANK	COLOR OVERAGES ULLY FUEL		08/11/2023 08/11/2023	118.34 51.38
13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES		08/15/2023	159.02
			Total for Department: 013 Building & Zoning		9,781.01
Department: 014 Fire Dept					
13625	Albers Fire Prot. Equipment Inc. AMAZON CAPITAL SERVICES	10#CO2 RECHARGE FIRE EXTINGUISHER 1 QTY 5 POINT BREAKWAY HIGH VISIBILITY YELLOW FIRE FIGHTER VEST		08/11/2023 08/11/2023	125.00 45.24
13628 13670	Huels Oil Co	DHS-PREM-OFF-ROAD DIESEL		08/11/2023 08/11/2023	510.87 337.00
13692 13708	Jeff & Jill Schwend	S, 2- POLO SILVER,5-EMBROIDER,2-POLO NAVY,1-POLO WHITE,1-APEX PANT Z SPENGLER& B STRAUB- PANTS CLEANING FROM GREYHOUND BUS INCIDENT		08/11/2023	30.00
13726 13728	WEX BANK Zoll Data Systems Inc	JULY FUEL ZOLL FIRE REPORTS INVENTORY MODULE (PER PCR)		08/11/2023 08/11/2023	254.07 57.09
13743 13747	Constellation NewEnergy Gas Division, LI Verizon Wireless - State	L GAS SERVICE VERIZON WIRELESS CHARGES		08/15/2023 08/15/2023	1.38 272.05
			Total for Department: 014 Fire Dept		1,632.70
Department: 017 Streets / PW Admin					
13632	Aviston Lumber Company	Red Chalk		08/11/2023	99.45
13641 13646	Broadway Battery & Tire City Of Highland	Patch Tire - 250 Patch - Hot Box JULY CENTRAL PURCHASING		08/11/2023 08/11/2023	17.50 121.95
13649 13653	Cooperative Response Center, Inc Dr. Wood Trees & Landscape	BASE FEE JULY.CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE 3 HRS TREE WORK REMOVING STORM DAMAGE LIMBS HOUSE ON OLIVE		08/11/2023 08/11/2023	121.75 2,225.00
13654	EJ EQUIPMENT, INC. Highland Communication Services	Jetter Trailer - Repairs, Parts & Labor HCS SERVICES - S&A		08/11/2023 08/11/2023	1,539.29 28.00
13669 13670	Huels Oil Co	JULY DIESEL FUEL		08/11/2023 08/11/2023	2,252.44 5,076.66
13675 13698	O'Reilly Automotive Inc.	H CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3 1 QTY CORE RETURN, 1 QTY CORE RETURN		08/11/2023	-44.00 383.00
13705 13726	Red E Mix LLC WEX BANK	Flowable backfill 2 cy, \$129 p/cy, small load chg. JULY FUEL		08/11/2023 08/11/2023	342.38
13742 13743	City Petty Cash Constellation NewEnergy Gas Division, Ll	JOE GILLESPIE - 2023 APWA IL CHAPTER MEETING LUCNCHEON 08/09/23 L-GAS SERVICE		08/15/2023 08/15/2023	25.00 3.03
13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES		08/15/2023	243.36
			Total for Department: 017 Streets / PW Admin		12,434.81
			Total for Fund 001 General Fund		67,750.34
Fund: 007 Community Development Fund					
Department: 007 Community Development				00.15.0005	****
13742 13744	City Petty Cash Highland Chamber Of Commerce	IDC MEETING - JIMMY JOHNS TIP 06/07/23 CHAMBER BOARD MEMBERS LUNCHES 2023-2024 M HUBBARD		08/15/2023 08/15/2023	39.00 110.00
13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES	to too held against the con-	08/15/2023	50.99
			Total for Department: 007 Community Development		199.99
			Total for Fund:007 Community Development Fund		199.99
Fund: 008 Motor Fuel Tax Fund					
Department: 008 Motor Fuel Tax					

Christ Bros Inc Mike A Maedge Trucking Inc

13645 13686 HMA - N50 CM7 - 91.4 Tons, \$17.70 p/t

				20.00000	0 800 00
13705	Red E Mix LLC	7 bag - 20 cy, \$154 p/cy, Super P		08/11/2023	9,560 00
			Total for Department: 008 Motor Fuel Tax		12,849.76
			Total for Fund:008 Motor Fuel Tax Fund		12,849.76
Fund: 009 Parks & Rec Fund					
Department: 009 Korte Rec Center					
ACH	IL Department Of Revenue All American Sportswear	JULY SALES TAX KRC work shirts		08/15/2023 08/11/2023	72.00 1,159.50
13626 13642	BUILDINGSTARS INC	Monthly cleaning service payment		08/11/2023	2,913.00
13646 13671	City Of Highland Illinois Electric Inc	JULY CENTRAL PURCHASING Lazy river pump maint		08/11/2023 08/11/2023	713.04 613.50
13699 13703	Pepsi Quench USA, Inc	KRC concessions supplies Water bottle refill station monthly bill		08/11/2023 08/11/2023	1,148.06 55.00
13706	Erin Sapienza The Lifeguard Store	Refund for remainder of membership. Moving away Lifeguard uniforms		08/11/2023 08/11/2023	263.55 1,223.00
13714 13743	Constellation NewEnergy Gas Division, Ll	L GAS SERVICE		08/15/2023	175.45
13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES	10 M 2 M 2 M 2 M 3	08/15/2023	55.99
			Total for Department: 009 Korte Rec Center		8,392.09
Department: 016 Parks & Recreation					
ACH 13628	IL Department Of Revenue AMAZON CAPITAL SERVICES	JULY SALES TAX 6 QTY PUGG 6 FT POP UP SOCCER GOAL,6 QTY 50 PCS ORANGE MARK DISK		08/15/2023 08/11/2023	105.00 767.64
13629 13638	Ameren Illinois Carlos Bedoya	Evergreen ct st lite August 24th performance. The rest of his payment.		08/11/2023 08/11/2023	61.23 1,050.00
13646	City Of Highland	JULY CENTRAL PURCHASING		08/11/2023 08/11/2023	674.03 242.95
13652 13655	DigitalArtz LLC Essenpreis Plumbing & Htg	Dog park leash sign Leak on bottom of cover of the fountain		08/11/2023	332.80
13660 13661	Marilyn Frey St. Clair Service Company FS Turf Solution	Refund for Josephine's YAH trip or Parks turf supplies		08/11/2023 08/11/2023	78.00 748.75
13663 13668	GRAND ALLUSION LLC Highland Chamber Of Commerce	September 21 performance. Rest of payment October 26th Lunch and Learn event HILLARY AND LAURA		08/11/2023 08/11/2023	1,650.00 40.00
13670	Huels Oil Co	JULY DIESEL FUEL		08/11/2023 08/11/2023	1,008.70 62.76
13678 13683	LOU FUSZ FORD OF HIGHLAND COM McKay Auto Parts Inc	Il 2016 Ford Repair Wiper blades for Jeep		08/11/2023	14.98
13689 13691	Lavel Moore MTI Distributing, Inc.	Payment for August 10th performance Maint supplies for lawn equipment		08/11/2023 08/11/2023	600.00 146.69
13693	Munie Outdoor Service Inc	Pipe repair at Wirz Skid steer repair parts		08/11/2023 08/11/2023	411.76 100.01
13698	Northtown Auto & Tractor O'Reilly Automotive Inc	Wheel simulators for Ram 5500		08/11/2023	687.93 455.22
13700 13711	Pioneer Manufacturing Company Switzer Food and Supplies	Field paint Glik park concessions supplies		08/11/2023 08/11/2023	288.61
13713 137 2 6	The 442s WEX BANK	September 14th performance JULY FUEL		08/11/2023 08/11/2023	3,300.00 3,238.72
13733	Productivity Plus Account Constellation NewEnergy Gas Division, LI	MIDWEST TRACTOR - REPLACEMENT HOSE/FITTING FOR SKID STEER		08/11/2023 08/15/2023	171.53 1.65
13743 13747	Verizon Wireless - State	VERIZON WIRELESS CHARGES		08/15/2023	346.18
			Total for Department: 016 Parks & Recreation		16,585.14
Department: 503 Swimming Pool Fund					
АСН	IL Department Of Revenue	JULY SALES TAX		08/15/2023	293.00
13628	AMAZON CAPITAL SERVICES	1 QTY AMANO DIGITAL TIME CLOCK/DATE STAMP Acrylic latex		08/11/2023 08/11/2023	229.44 45.48
13632	Aviston Lumber Company City Of Highland	JULY CENTRAL PURCHASING		08/11/2023	230.87
13646					
13646 13699	Pepsi	HCP concessions supplies		08/11/2023	712.87
			Total for Department: 503 Swimming Pool Fund	08/11/2023	712.87 1,511.66
			Total for Department: 503 Swumming Pool Fund	08/11/2023	
13699 Department: 715 Cornetery Fund 13641	Pepsi Broadway Battery & Tire	HCP concessions supplies Work on the cemetery truck	Total for Department: 503 Swimming Pool Fund	08/11/2023	1,511.66 880.27
13699 Department: 715 Cemetery Fund	Pepsi	HCP concessions supplies Work on the cemetery truck	Total for Department: 503 Swimming Pool Fund	08/11/2023 08/11/2023 08/11/2023	1,511.66 880.27 462.50 200.00
13699 Department: 715 Cemetery Fund 13641 13661 13667 13696	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutie Hedger's Backhoe Ine Northtown Auto & Tractor	HCP concessions supplies Work on the cemetery truck on Cemetery turf supplies Pump lank at cemetery Battery terminal for cemetery	Total for Department: 503 Swimming Pool Fund	08/11/2023 08/11/2023	1,511.66 880.27 462.50
13699 Department: 715 Cometery Fund 13641 13661 13667 13697 13704	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc	HCP concessions supplies Work on the cemetery truck on Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concept cometery concept cometery concept forms	Total for Department: 503 Swimming Pool Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	880.27 462.50 200.00 3.08 599.00 67.03
13699 Department. 715 Cemetery Fund 13641 13667 13696 13697	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hodiger's Backhoe Inc Northlown Auto & Tractor Nu Way Concrete Forms Troy LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump lank at cemetery Earthery terminal for cemetery Cemetery road repair supplies	Total for Department: 503 Swimming Pool Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511.66 880.27 462.50 200.00 3.08 599.00
13699 Department: 715 Cemetery Fund 13641 13667 13695 13697 13704 13705	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies	Total for Department: 503 Swimming Pool Fund Total for Department: 715 Cemetery Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	880.27 462.50 200.00 3.08 599.00 67.03 6,830.00
13699 Department: 715 Cemetery Fund 13641 13667 13695 13697 13704 13705	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies		08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96
13699 Department: 715 Cometery Fund 13641 13661 13667 13697 13704 13705	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies	Total for Department: 715 Cemetery Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511 66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96
13699 Department. 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13703 13727 Fund: 015 American Rescue Plan Act Funds	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies	Total for Department: 715 Cemetery Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511 66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96
13699 Department: 715 Cometery Fund 13641 13661 13667 13697 13704 13705	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 3,08 599,00 67,03 6,830,00 59,96 9,101,84 35,590,73
13699 Department. 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13703 13727 Fund: 015 American Rescue Plan Act Funds	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC	HCP concessions supplies Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery oncerte forms	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 3,08 599,00 67,03 6,830,00 59,96 9,101,84 35,590,73
Department: 715 Cemetery Fund 13641 13661 13667 13695 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 67,03 6,830,00 59,96 9,101,84 35,590,73
Department: 715 Cemetery Fund 13641 13661 13667 13695 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 3,08 599,00 67,03 6,830,00 59,96 9,101,84 35,590,73
Department: 715 Cemetery Fund 13641 13661 13667 13695 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hediger's Backhoe Ine Northiown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE	Work on the cemetery truck No Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund	Pepsi Broadway Battery & Tire St. Clar Service Company FS Turf Solution Hedigger's Backhoe Inc Northtwom Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine	Work on the cemetery truck so Cemetery turf supplies Pump tank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery concrete forms Cemetery one supplies wedge for cemetery	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 3,08 599,00 67,03 6,830,00 59,96 9,101,84 35,590,73 45,60 45,60
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hediger's Backhoe Ine Northiown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE	Work on the cemetery truck No Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511.66 880.27 462.50 200.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE	Work on the cemetery truck to Cemetery turf supplies Pump lank at cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35,590.73 45.60 45.60 931.76
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hedger's Backhoe Ine Northiown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Ine Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE SPRINGBROOK SOFTWARE LLC LL Dept Of Revenue	Work on the cemetery truck No Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 931.76
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646	Pepsi Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backboe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Ine Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Ine	Work on the cemetery truck No Cemetery turf supplies Pump fank a Gemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies Cemetery road supplies Cemetery road supplies Wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY, CRC AGENT, CRC AGENT, DIAL, OUT, CRC LINK USER LICENSE	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6.830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 18.329.09 12.19 12.19
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Ine Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE LDept Of Revenue City Of Highland Cooperative Response Center, Ine LEWIS BILSBOIS BISGAARD & SMITE SUMNER ONE, INC.	Work on the cemetery truck to Cemetery turf supplies Pump lank at cemetery Pump lank at cemetery Battery terminal for cemetery Cemetery road repair supplies Cemetery road supplies Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE 1 LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 355,590.73 45.60 45.60 45.60 931.76 18.329.09 12.19 1.704.47 57.38 118.34
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675	Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L. Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITT ELWIN BIRSBOIS BISGAARD & SMITT	Work on the cemetery truck to Cemetery tury supplies Work on the cemetery truck to Cemetery tury supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK UNER LICENSE H LABOR AND BEPLIO YMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JUME COLLECTION AGENCY DUES	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 931.76 18.329.09 12.19 1.704.47 57.38 118.34 20.80 12.49
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715	Broadway Battery & Tire St. Clair Service Company FS Turf Solutio Hediger's Backhoe Ine Northiown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE IL Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRISHOIS BISOAARD & SMITH SUMMER ONE, INC.	Work on the cemetery truck 30 Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23* NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY:CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGAL-PURCHASE OF 25 TRIPSAVERS NOML E-03-23	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1,511,66 880,27 462,50 200,00 3,08 599,00 67,03 6,830,00 59,96 9,101,84 35,590,73 45,60 45,60 45,60 45,60 41,70
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715	Broadway Battery & Tire St. Clar Service Company FS Turf Solutio Hedger's Backhoe Ine Northown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Ine Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE IL Dept Of Revenue City Of Highland Cooperative Response Center, Ine LEWIS BRISBOIS BISGAARD & SMITH SUMNER ONE, INC. TIMES TRIBUNE Transvorld Systems Ine WEX BANK	Work on the cemetery truck 30 Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT. CRC AGENT DIAL OUT.CRC LINK UNER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGAL-PURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL JUL	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6.830.00 59.96 9.101.84 35.590.73 45.60 45.60 45.60 47.60 48.30 49.176
Department: 715 Cemetery Fund 13641 13661 13667 13699 13709 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717	Broadway Battery & Tire St. Clar Service Company FS Turf Solutio Hedger's Backhoe Ine Northown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Ine Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE IL Dept Of Revenue City Of Highland Cooperative Response Center, Ine LEWIS BRISBOIS BISGAARD & SMITH SUMNER ONE, INC. TIMES TRIBUNE Transvorld Systems Ine WEX BANK	Work on the cemetery truck 30 Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT. CRC AGENT DIAL OUT.CRC LINK UNER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGAL-PURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL JUL	Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund:015 American Rescue Plan Act Funds	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6.830.00 59.96 9,101.84 35,590.73 45.60 45.60 45.60 45.60 18.329.09 12.19 1.704.47 57.38 118.34 20.80 12.49 116.38 201.34
Department: 715 Cemetery Fund 13641 13661 13667 13696 13697 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717 13726 13747 Department: 102 Electric Production	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backbee In Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITH SUMMER ONE, INC TIMES TRIBUNE Transword & Systems Inc WEX BANK Verizon Wireless - State	Work on the cemetery truck to Cemetery turf supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies Cemetery road repair supplies Cemetery road supplies Wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoit Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JUNE COLLECTION AGENCY DUES JULY FUEL VERIZON WIRELESS CHARGES	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 931.76 18.329.09 12.19 1.704.47 57.38 118.34 20.80 12.49 116.38 201.34 20.572.48
Department: 715 Cemetery Fund 13641 13661 13667 13699 13709 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITH SUMNER ONE, INC. TIMES TRIBUNE Transword Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Huels Oil Co	Work on the cemetery truck 30 Cemetery turf supplies Pump tank at cemetery Battery terminal for cemetery Battery terminal for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT. CRC AGENT DIAL OUT.CRC LINK UNER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGAL-PURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL JUL	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 45.60 931.76 18,329.09 12.19 1,704.47 75.38 118.34 20.80 12.49 116.38 201.34 20,572.48
Department: 715 Cemetery Fund 13641 13661 13667 13699 13709 13704 13705 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717 13726 13747 Department: 102 Electric Production 13628 13670 13672	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Ine Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BRISBOIS BISGAARD & SMITH SUMNER ONE, INC TIMES TRIBUNE Transworld Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Hudis Gil Co Illinois Municipal Utilities Association	Work on the cemetery truck to a Cemetery turf supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies Cemetery road repair supplies Cemetery road supplies Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY GULLECTION AGENCY DUES JULY FUEL VERIZON WIRELESS CHARGES 1 QTY BLACK INK CARTIDGE DHS-PREM-OFT-ROAD DIESEL MAY SAFETY TRAINING	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6.830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 45.60 12.19 1.704.47 57.38 118.34 20.80 12.49 116.38 201.34 20.572.48
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717 13726 13747 Department: 102 Electric Production 13628 13670 13672 13704 13719	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITH SUMNER ONE, INC TIMES TRIBUNE Transworld Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Huels Oil Co Illinois Municipal Utilities Association R P Lumber Co Inc TURE GATOR LLC	Work on the cemetery truck to Cemetery tury supplies Work on the cemetery truck to Cemetery tury supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL VERIZON WIRELESS CHARGES 1 QTY BLACK INK CARTIDGE DHS-PREM-OFF-ROAD DIESEL MAY SAFETY TRAINING 2XIOXI2 Lawn Round D	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.06 6.830.00 59.96 9.101.84 35.590.73 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.80 931.76
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13702 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13717 13726 13747 Department: 102 Electric Production 13628 13670 13672 13704	Broadway Battery & Tire St. Clarf Service Company FS Turf Solutio Hediger's Backhoe Ine Northiown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE LEWIS BIRSBOIS BISGAARD & SMITE SUNNER ONE. INC. TIMES TRIBUNE Transworld Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Hudels Oil Co Illinois Municipal Utilities Association R P Lumber Co Inc	Work on the cemetery truck to Cemetery turf supplies Pump tank at cemetery Battery termal for cemetery Cemetery road repair supplies Cemetery road repair supplies Cemetery road supplies Cemetery road supplies Wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGAL PURCHASE OF 25 TRIPSAVERS NOML E-03-23 JUNE COLLECTION AGENCY DUES JULY FUEL VERIZON WIRELESS CHARGES 1 OTY BLACK INK CARTIDGE DHS-PREM-OFF-ROAD DIESEL MAY SAFETY TRAINING 2X10X12	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts Total for Department: 101 Electric Admin	08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 45.60 931.76 18.329.09 12.19 1.704.47 57.38 118.34 20.80 12.49 116.38 201.34 20.572.48 45.89 54.07 450.00 18.84.90
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13702 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13717 13726 13747 Department: 102 Electric Production 13628 13670 13672 13704 13719 13726	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITH SUMNER ONE, INC TIMES TRIBUNE Transworld Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Huels Oil Co Illinois Municipal Utilities Association R P Lumber Co Inc TURE GATOR LLC	Work on the cemetery truck to Cemetery tury supplies Work on the cemetery truck to Cemetery tury supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL VERIZON WIRELESS CHARGES 1 QTY BLACK INK CARTIDGE DHS-PREM-OFF-ROAD DIESEL MAY SAFETY TRAINING 2XIOXI2 Lawn Round D	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts	08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.06 6.830.00 59.96 9.101.84 35.590.73 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.60 45.80 931.76
Department: 715 Cemetery Fund 13641 13661 13667 13697 13704 13705 13704 13705 13727 Fund: 015 American Rescue Plan Act Funds Department: 015 Foreign Fire Insurance 13715 Fund: 101 Electric Fund Department: 000 Balance Sheet Accounts ACH Department: 101 Electric Admin ACH 13646 13649 13675 13710 13715 13717 13726 13747 Department: 102 Electric Production 13628 13670 13672 13704 13719	Broadway Battery & Tire St. Clair Service Company FS Turf Solutic Hediger's Backhoe Inc Northtown Auto & Tractor Nu Way Concrete Forms Troy LLC R P Lumber Co Inc Red E Mix LLC Woodcrest Small Engine TIMES TRIBUNE TIMES TRIBUNE L Dept Of Revenue City Of Highland Cooperative Response Center, Inc LEWIS BIRSBOIS BISGAARD & SMITH SUMNER ONE, INC TIMES TRIBUNE Transworld Systems Inc WEX BANK Verizon Wireless - State AMAZON CAPITAL SERVICES Huels Oil Co Illinois Municipal Utilities Association R P Lumber Co Inc TURE GATOR LLC	Work on the cemetery truck to Cemetery tury supplies Work on the cemetery truck to Cemetery tury supplies Pump lank at cemetery Battery termial for cemetery Cemetery road repair supplies cemetery concrete forms Cemetery road supplies wedge for cemetery Legal Ad 6/22/23: NOML PW14-17 Old Reservoir Spillway ACH SERVICES FOR JULY 2023 JULY UTILITY TAX JULY CENTRAL PURCHASING BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE H LABOR AND EMPLOYMENT FILE NO: 15386-2 COLOR OVERAGES LEGALPURCHASE OF 25 TRIPSAVERS NOML E-03-23 JULY FUEL VERIZON WIRELESS CHARGES 1 QTY BLACK INK CARTIDGE DHS-PREM-OFF-ROAD DIESEL MAY SAFETY TRAINING 2XIOXI2 Lawn Round D	Total for Department: 715 Cemetery Fund Total for Fund 009 Parks & Rec Fund Total for Department: 015 Foreign Fire Insurance Total for Fund 015 American Rescue Plan Act Funds Total for Department: 000 Balance Sheet Accounts Total for Department: 101 Electric Admin	08/11/2023 08/11/2023	1.511.66 880.27 462.50 200.00 3.08 599.00 67.03 6,830.00 59.96 9,101.84 35.590.73 45.60 45.60 45.60 45.60 931.76 18.329.09 12.19 1.704.47 57.38 118.34 20.80 12.49 116.38 201.34 20.572.48 45.89 54.07 450.00 18.84.90

13625 13627 13628 13629 13630 13650 13670 13672 13673 13698 13701 13702 13718 13702	Albers Fire Prot. Equipment Inc Altee Industries Inc AMAZON CAPITAL SERVICES Americal Illinois ANINTER, INC. Fletcher Reinhandt Company Huels Oil Co Illinois Municipal Utilities Association JANSEN CHEVROLET O'Reilly Automotive Inc PLUMBERS SUPPLY 9215 Power Line Supply Truck Centers Inc WEE BANK Verizon Wireless - State	VALVE STEM PM AND DIELECTRIC INSPECTION TRUCK 58 1 QTY HARD CARRYING CASE EVERGREEN CT ST LITE J 58866 Bolt Type Transformer Cluster Mount ULAP_250.20 Utilise Connector 250-2:0 JULY DIESEL FUEL MAY SAFETY TRAINING TRUCK 22 SAFETY INSPECTION 1 QTY 16AL ANTIFREZ MIS Redit His Output HD12 Battery Pack 15 KVA Pole Mount Transformer 24 CB FBGLS ANTERN JULY FUEL ULY FUEL UVERIZON WIRELESS CHARGES	Total for Department: 104 Electric Distribution Total for Fund:101 Electric Fund	08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	131 75 9,957.81 15,95 425.20 2,252.00 2,286.44 450.00 1,996.00 4,620.45 10,91 237.20 23,234.64
Fund: 111 FTTP Fund Department: 000					
13636	KIMBERLY BARTH	HCS REFUND		08/11/2023	1.16
13657 13662	ALICIA FARRIS TIM GOULD	HCS REFUND HCS REFUND		08/11/2023 08/11/2023	9.56 19.58
13682 13687	LAURIE MANWARING SHANA MINER BA NGUYEN	HCS REFUND HCS REFUND		08/11/2023 08/11/2023 08/11/2023	56.98 50.83 8.54
13695 13730	GREG ZYKAN	HCS REFUND		08/11/2023	51.73
			Total for Department: 000		198.38
Department: 111				09/15/2023	18.00
ACH ACH	IL Department Of Revenue ILLINOIS DEPT OF REVENUE	JULY SALES TAX JULY RT-2 TELECOMMUNICATIONS TAX RETURN		08/15/2023 08/15/2023 08/15/2023	18.00 2,814.27 187.20
ACH ACH	RELIAFUND USAC BILLING & DISBURSEMENT	HCS- ACH PROCESSING FEE FOR JULY 2023 SUPPORT MECHANISM CHARGES AUGUST 2023 PROGRAMMING		08/15/2023 08/15/2023 08/11/2023	2,215.71 54,144.15
13623 13625 13628	4COM Inc Albers Fire Prot. Equipment Inc AMAZON CAPITAL SERVICES	AUGUST 2025 PROGRAMMINION INSPECTED & TAGGED FIRE EXTINGUISHER I QTY POWER ADAPTER, WIRELESS HANDSET		08/11/2023 08/11/2023	44.00 732.41
13634 13643	BALLY SPORTS ST. LOUIS CALIX INC.	JULY VIDEO FEE 4 year warranty		08/11/2023 08/11/2023	9,399.18 15,947.12
13644 13646	CDW G Inc City Of Highland	CREDIT 3 QTY CISCO CBS250 SMART 24-PORT GE POE, RESTOCKING CHARGE JULY CENTRAL PURCHASING		08/11/2023 08/11/2023	-521.32 73.06
13647 13649	CLARITY BUSINESSES Cooperative Response Center, Inc	MONTHLY CLEANING - JULY 2023 BASE FEE JULY.CRC AGENT.CRC AGENT DIAL OUT.CRC LINK USER LICENSE		08/11/2023 08/11/2023	220.00 365.24
13664 13665	GRAY MEDIA GROUP LLC Graybar	JUNE SUBCRIBERS KMOV-D3 MST 4-PORT DIEL 300FT MST-04MH00-A0300U		08/11/2023 08/11/2023	10,621 48
13666 13670	GREAT LAKES DATA SYSTEMS Huels Oil Co	SMS OUTBOUND MESSAGING FEES JULY DIESEL FUEL		08/11/2023 08/11/2023 08/11/2023	150.00 798.18 76.32
13674 13675	Kalmer Landscape Supply LEWIS BRISBOIS BISGAARD & SMITH LOGICOMUSA	TOPSOIL HCS I LABOR AND EMPLOYMENT FILE NO: 15386-2 ANNUAL REGISTERED AGENT FEE FOR USAC 499		08/11/2023 08/11/2023	82.88 1,400.00
13677 13688 13694	Missouri Network Alliance LLC NEXSTAR BROADCASTING, INC.	VIDEO CONTENT FEE - CN-BASIC		08/11/2023 08/11/2023	19,348.07 8,900.30
13726 13731	WEX BANK CLARITY BUSINESSES	JULY FUEL MONTHLY CLEANING - AUGUST 2023		08/11/2023 08/11/2023	151.52 110.00
13732 13741	MOMENTUM TELECOM, INC. BALLY SPORTS ST. LOUIS	JULY VOICE CONTENT FEE #325794 MAY VIDEO FEE		08/11/2023 08/15/2023	29,557.35 9,593.78
13743 13744	Constellation NewEnergy Gas Division, LL Highland Chamber Of Commerce	BUSINESS PARTNER EMPLOYESS MEMBERSHIP DUES		08/15/2023 08/15/2023	1.10 277.00
13746 13747	SUMNER ONE, INC Verizon Wireless - State	COPIER LEASE/USAGE VERIZON WIRELESS CHARGES		08/15/2023 08/15/2023	187.37 275.66
			Total for Department: 111		168,699.62
			Total for Fund:111 FTTP Fund		168,898.00
Fund: 201 Water Fund					
Department: 201 Water Admin					
13649 13669	Cooperative Response Center, Inc Highland Communication Services	BASE FEE JULY CRC AGENT.CRC AGENT DIAL OUT CRC LINK USER LICENSE HCS SERVICES - PW		08/11/2023 08/11/2023	121.75 225.00
13675 13747	LEWIS BRISBOIS BISGAARD & SMITH Verizon Wireless - State	I LABOR AND EMPLOYMENT FILE NO: 15386-2 VERIZON WIRELESS CHARGES		08/11/2023 08/15/2023	31.87 50.99
			Total for Department: 201 Water Admin		429.61
Department: 202 Water Production					
13637 13640	Batteries Plus Brenntag Mid South Inc	Credit invoice from 11/17/22 on account Sodium Hydroxide		08/11/2023 08/11/2023	1,644.74 7,015.00
13646 13669	City Of Highland Highland Communication Services	JULY CENTRAL PURCHASING HICS SERVICES - WATER TREATMENT PLANT		08/11/2023 08/11/2023	101.92 119.66
13676 13704	LIL ROCK ELECTRICAL CONSTRUCT R P Lumber Co Inc	Knock Out Seal,		08/11/2023 08/11/2023	250.00 5.38
13712 13721	Teklab Inc USA Blue Book	Fluoride, Org. Carbon, BNAs, Haloacetic Acids & Dalapon Supplies - WTP		08/11/2023 08/11/2023 08/11/2023	1,300.40 1,162.97 16,512.60
13722	USALCO Water Solutions Unlimited	DelPac 2950 Ammon, Sulf., Pot Perm-DR55, WSU 110-T300			13,165.10 162.94
13724				08/11/2023	102.54
13726 13742	WEX BANK City Petty Cash	JULY FUEL POSTAGE TO MAIL BILL FOR WTP		08/11/2023 08/15/2023	70.20
13726	WEX BANK	JULY FUEL POSTAGE TO MAIL BILL FOR WTP		08/11/2023	70.20 4.40 134.84
13726 13742 13743	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL	JULY FUEL PORTAGE TO MAIL BILL FOR WTP GAS SERVICE	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023	4.40
13726 13742 13743	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023	4.40 134.84 41,650.15
13726 13742 13743 13747 Department: 203 Water Distribution 13632 13646	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 - 10 #1 SYP, Wht.Paint Spray JULY CENTRAL PURCHASING	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023	4.40 134.84 41,650.15 28.84 236.99
13726 13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delancy Catering Everlasting Etch	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement Plague - Marty Rinderer	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134.84 41,650.15 28.84 236.99 673.70 29.00
13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658	WEK BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delaney Catering Everlasting Etch Fehrmann Garage Doors Ine- Highland Communication Services	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARIY RINDERER Retirement plaque - Marty Rinderer 12' - Universal Bottom Seal - for 4/24/23 Invoice HCS SERVICES - W&S	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134.84 41,650.15 28.84 236.99 673.70 29.00 862.50 2.00
13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658 13669 13670	WEE BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delancy Catering Everlasting Etch Fehrmann Garage Doors Ine Highland Communication Services Huels Oil Co Midwest Meter Inc.	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht.Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement plaque - Marty Kinderer 12 - Universal Bottom Seal - for 4/24/23 Invoice HCS SER VICES - W&S DHS-PREM-OFF-ROAD DESEL M-25 Gal HRE- LCD Itron, JAN'-5 7 1/2" M-35 Meter Base	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134.84 41,650.15 28.84 236.99 673.70 29.00 862.50
13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658 13669 13670 13684 13685	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delaney Catering Everlasting Etch Fehrmann Grange Doors Ine Highland Communication Services Hudel Oil Co Midwest Meter Inc. Midwest Meter Inc. Midwest Municipal Supply Inc Northtown Auto & Tractor	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 - 10 #1 SYP, Wht.Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement plaque - Marty Rinderer 12* - Universal Bottom Seal - for 1/24/23 Invoice HCS SERVICES - W&S DHS-PREM-OF-ROAD DIESEL M-25 Gal HRE- LCD Itron, 3/4"x 7 1/2" M-35 Meter Base 6* Hymax Coupling Oil Dby	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134.84 41,650.15 28.84 236.99 673.70 29.00 862.50 2.00 669.33 17,134.00
13726 13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13658 13658 13669 13670 13684 13685 13696 13707 13712	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delancy Catering Everlasting Etch Fethmann Garage Doors Ine Highland Communication Services Hugh Gol Co Midwest Meter Inc. Midwest Mutricipal Supply Inc Northtown Auto & Tractor Schulie Supply Inc Northtown Auto & Tractor	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12-10 #1 SYP, Wht.Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement Plague - Marty Rinderer 12: -Universal Bottom Seal - for 4/24/23 Invoice HCS SER VICES - W&S DHS-PREMO-OF-ROAD DIESEL M-25 Gal HRE- LCD Itron, 3/4"x 7 1/2" M-35 Meter Base 6" Hymax Coupling Oil Dry 4"x30" Repair Clamp Coliform - Total Membrane Filter	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134 84 41,650.15 28.84 236.99 673.70 29.00 862.50 2.00 669.33 17,134.00 936.50 48.79
13726 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658 13669 13670 13684 13685 13696 13707 13712 13718	WEK BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delaney Catering Everlasting Etch Fehrmann Garage Doors Ine Highland Communication Services Hudes Oil Co Midwest Municipal Supply Inc Northtown Auto & Tractor Schulte Supply Inc Northtown Auto & Tractor Schulte Supply Inc	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement plaque - Marty Rinderer 12' - Universal Bottom Seal - for 4/24/23 Invoice HCS SERVICES - W&S DHS-PREM-OFF-ROAD DIESEL M-25 Gal HRE- LCD Itron, 3/4" x 7 1/2" M-35 Meter Base 6" Hymax Coupling Oil Dry 4"x30" Repair Clamp	Total for Department: 202 Water Production	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4.40 134.84 41,650,15 28.84 236.59 673,79 29,00 86,250 2,00 66,50 48,79 554,27 344,70 65,973,50 744,38 33,398
13726 13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658 13669 13670 13684 13685 13696 13707 13712	WEX BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delancy Catering Everlasting Etch Fethrmann Garage Doors Ine Highland Communication Services Huels Oil Co Midwest Meter Ine. Midwest Municipal Supply Ine Northtown Auto & Tractor Schulte Supply ine Teklab Ine Teklab Ine Truck Centers Ine WEX BANK	JULY FUEL POSTAGE TO MAIL BILL FOR WTP OAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement plague- Marty Rinderer 12' - Universal Bottom Seal - for 4/24/23 Invoice HCS SERVICES - W&S DHS-PREM-OFF-ROAD DIESEL M-25 Gal HRE- LCD Itron, 3/4" x 7 1/2" M-35 Meter Base 6" Hymax Coupling Oil Dry 4"x30" Repair Clamp Coliform - Total Membrane Filter 2023 FREIGTLINDER M2 106 VEH* IFVHCYFE4PHUN8863 JULY FUEL		08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4,40 134.84 41,650,15 28,84 236.99 20,00 862.50 2,00 669.33 17,134,00 936.50 48.79 54.27 341.70 65,973.50 744.38 33.98 144.10
13726 13742 13743 13747 Department: 203 Water Distribution 13632 13646 13650 13656 13658 13669 13670 13684 13685 13696 13707 13712 13718 13726	WEE BANK City Petty Cash Constellation NewEnergy Gas Division, LL Verizon Wireless - State Aviston Lumber Company City Of Highland Cygan-Delancy Catering Everlasting Etch Fehrmann Garage Doors Ine Highland Communication Services Huels Oil Co Midwest Municipal Supply Ine Northtown Auto & Tractor Schulte Supply inc Teklab Ine Truck Centers Ine WEE BANK City Petty Cash	JULY FUEL POSTAGE TO MAIL BILL FOR WTP GAS SERVICE VERIZON WIRELESS CHARGES 2x12 -10 #1 SYP, Wht.Paint Spray JULY CENTRAL PURCHASING RETIREMENT PARTY FOR MARTY RINDERER Retirement plaque - Marty Kinderer 12 - Universal Botom Seal - for 4/24/23 Invoice HCS SER VICES - W&S DHS-PREM-OFF-ROAD DESEL M-25 Gal HRE- LCD Itron, 3/4" x 7 1/2" M-35 Meter Base 6" Hymax Coupling Oil Dby 4"x30" Repair Clamp Coliform - Total Membrane Filter 20.23 FREIGTILINER M2106 VEH# IFVHCYFE4PHUN8863 JULY FUEL CASEYS - JEFF VOSS - WATER MAIN BREAK - DINNIER FOR WORKER	Total for Department: 202 Water Production Total for Department: 203 Water Distribution Total for Fund 201 Water Fund	08/11/2023 08/15/2023 08/15/2023 08/15/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023 08/11/2023	4,40 134.84 41,650,15 28.84 236.99 673,70 29,00 862,50 2,00 17,134,00 936,50 48,79 554,27 344,70 65,973,50 744,38 33,39

Department	301	Sewer	Admin
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1985 1985	Mayor		Clerk:			
	Accepted by City Council August 21, 2023					
				Grand Total		539,172.74
				Total for Fund:702 Police Pension Fund		1,800.00
				Total for Department: 702 Police Pension Fd		1,800.00
1929 1929	13745	DENNIS ORSEY	QUARTERLY RETAINER JULY 2023 - OCTOBER 2023		08/15/2023	1,800.00
	Department: 702 Police Pension Fd					
	Fund: 702 Police Pension Fund					
				·		
	13/4/	ACITYOU MILCIERS - SIRIC	YERRANI MIRELESS CIPEROES	Total for Department 401 Ambulance Fund	over a of de Village	
14.00	13729	Zumwalt Corporation	FURNISH ONLY ONE 811LMX REMOTE TRANSMITTER		08/11/2023	48 95
	13720	U.S. BANK EQUIPMENT FINANCE	COPIER LEASE/USAGE			
15.69					08/11/2023	224.00
15.67 17.75 17.7	13670	Huels Oil Co	JULY DIESEL FUEL		08/11/2023	1,885.12
1569 Coperative Reponse Center, Inc. Mark FIRE PLILY CERC AGINT COR ADIT STAND CONTROL UNDER USER LICENSE Control Cont	13635	BARNETT PEST SOLUTIONS	MONTHLY COMMERCIAL PEST CONTROL		08/11/2023	50.00
16/9 16/9	•	Arrasy JISA 11 C	OXYGEN		08/11/2023	473 99
1949 1947 1948						
1969 1967 1968	Fund: 40) Ambulance Fund			Com to Fatherine Court Fath		
1969 Coperative Response Center fine BASE FEE PLIY CEC AGENT CACE AGENT DAL OUT CRC LINK USER LICENSE 1973 1975						
1.00	13747	Venzon Wireless - State	VEKIZON WIRELESS CHARGES	n and David State of the Control of	08/15/2023	
	13726	WEX BANK	JULY FUEL		08/11/2023	231.06
1569 1569	13712	Teklab Inc	HWRF - Monthly Sampling- July			
1569 Cooperative Response Center, Inc BASE FEE JULY CRC AGENT DAL OUT CRC LINK USER LICENSE 08/11/2023 12/1.75 12/						
1049 Cooperative Response Center, Inc SASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 31.87	•	Bluff Equipment Inc	Carbon caister-Skag Mower			
1649 Cooperative Response Center, Inc BASE FEE JULY CRC AGENT CRC AGENT DAAL OUT CRC LINK USER LICENSE 1871 1872 1871 1872 187	Department: 304 Water Reclamation Facility					
1064 Cooperative Response Center, Inc SASE FEE ULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO. 15386-2 121.75 13675 Total for Department: 30] Sewer Admin 219.43 13676 Aviston Lumber Company 2x12-10 # SYP, Wht.Paint Spray 2x12-10 # SYP, Wht.Paint Spray 13646 121.75 13646 City Of Highland ULY CENTRAL PURCHASING 08/11/2023 237.00 13650 Cygan-Delancy Catering RETIREMENT PARTY FOR MARTY RINDERER 08/11/2023 673.70 13658 Evertasting Eigh Retirement player Marty Rinderer 121.75 131.75 13669 Highland Communication Service HCS SER VICES - W&S 13670	F5141	VARIOUS TERMINAS - STREET	A STATE CONTROL OF THE STATE OF	Total for Department: 303 Sewer Collection	-	
13649 Cooperative Response Center, Inc SASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE O8/11/2023 31.87	13718	Truck Centers Inc	2023 FREIGTLINER M2106 VEH#1FVHCYFE4PHUN8863			
1049 Cooperative Response Center, Inc SASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO. 15386-2 Total for Department. 301 Sewer Admin 219.43 21	13685					48.80
1964 Cooperative Response Center, Inc BASE FEE ULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 31.87		Huels Oil Co	DHS-PREM-OFF-ROAD DIESEL		08/11/2023	669.34
1649 September 1649 Sept	13658	Fehrmann Garage Doors Inc	12' - Universal Bottom Seal - for 4/24/23 Invoice			
1364 Cooperative Response Center, Inc BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO. 15386-2 Total for Department: 301 Sewer Admin 219.43 2					08/11/2023	29.00
1949 Cooperative Response Center, Inc SASE FEE JULY CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO: 15386-2 108/11/2023 131.87 Department: 303 Sewer Collection 1978	13646	City Of Highland	JULY CENTRAL PURCHASING		08/11/2023	237.00
13649 Cooperative Response Center, Inc. BASE FEE JULY CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO: 15386-2 Total for Department 301 Sewer Admin 219.43 21					08/11/2022	20.94
13649 Cooperative Response Center, Inc. BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75 13675 LEWIS BRISBOIS BISGAARD & SMITH LABOR AND EMPLOYMENT FILE NO: 15386-2 08/11/2023 31.87				Total for Department, 301 36 set Patient		217,43
13649 Cooperative Response Center, Inc BASE FEE JULY CRC AGENT DIAL OUT CRC LINK USER LICENSE 08/11/2023 121.75	130/5	LEWIS DRISDORS DISCARD & SMITH	SEADOR AND EMPEOTMENT PILE NO. 15500-2	Total Co. Donator set 201 San as Admin		
13646 City Of Fliebland JULY CENTRAL PURCHASING 08/11/2023 65.81	13649	Cooperative Response Center, Inc	BASE FEE JULY CRC AGENT CRC AGENT DIAL OUT CRC LINK USER LICENSE			
	136.16	City Of Highland	JULY CENTRAL PURCHASING		08/11/2023	65.81